Today is the first Sunday in the season of Lent, when we are invited to examine the roots of our Christian discipleship and identify with Jesus’ journey to the cross. The early Sundays are a wilderness time, an opportunity to go deep into our hearts and the souls of our communities, to recognize the horror and depth of our estrangement from God, and to begin systematically to put things right. This morning we recite the Great Litany, which is a ritual of confession and petition to God. The practice of singing responsive prayers in the form of a processional liturgy goes back to the fourth century and is particularly associated with the liturgy of the Eastern Orthodox churches. Chanting the Great Litany during Lent has been a tradition at Duke Chapel for 25 years. The Chapel observes the tradition of eliminating Alleluias or flowers in the sanctuary during Lent: these will return with the burst of joy on Easter Day.
At the close of today’s service, the Lord’s Supper will be celebrated in the Memorial Chapel located to the left of the chancel. Immediately following the Lord’s Supper, a service of prayer for healing will also be held. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

CARILLON

ORGAN PRELUDE
Tento de meio registo alto de 2º tom           Diogo da Conceição
(17th C.)

Tiento I (2nd tone)            Antonio de Cabezón
(1510-1566)

GREETING

*THE GREAT LITANY (congregation standing)  
(Cantor in dialogue with choir and congregation)

Cantor: O God the Father, Creator of heaven and earth,

\[\text{\begin{tikzpicture}[baseline, scale=0.3]
  \draw (0,0) -- (2,0) -- (2,2) -- (0,2) -- cycle;
  \filldraw[fill=black!30] (0,0) circle (0.3); \end{tikzpicture}}\]

People: Have mercy upon us.

Cantor: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and by Thy mercy preserve us for ever.

\[\text{\begin{tikzpicture}[baseline, scale=0.3]
  \draw (0,0) -- (2,0) -- (2,2) -- (0,2) -- cycle;
  \filldraw[fill=black!30] (0,0) circle (0.3); \end{tikzpicture}}\]

People: Spare us, good Lord.

Cantor: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.

Cantor: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: Good Lord, deliver us.

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and commandment,

People: Good Lord, deliver us.

Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: Good Lord, deliver us.

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: Good Lord, deliver us.

Cantor: By the mystery of Thy holy incarnation; by Thy holy nativity and submission to the law; by Thy baptism, fasting, and temptation,

People: Good Lord, deliver us.

Cantor: By Thine agony and bloody sweat; by Thy cross and passion; by Thy precious death and burial; by Thy glorious resurrection and ascension; and by the coming of the Holy Ghost,

People: Good Lord, deliver us.

Cantor: In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment,

People: Good Lord, deliver us.

Cantor: We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal in the right way,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to illumine all bishops, priests, and deacons with true knowledge and understanding of Thy Word; and that both by their preaching and living, they may set it forth and show it accordingly,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bless and keep all Thy people,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to send forth laborers into Thy harvest, and to draw all people into Thy kingdom.

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give to all people increase of grace to hear and receive Thy Word, and to bring forth the fruits of the Spirit,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to bring into the way of truth all such as have erred, and are deceived,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to give us a heart to love and fear Thee, and diligently to live after Thy commandments,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee so to rule the hearts of Thy servants, our elected officials, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to show Thy pity upon all prisoners and captives, the homeless and hungry, and all who are desolate and oppressed,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to inspire us in our several callings to do the work which Thou givest us to do with singleness of heart as Thy servants and for the common good,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to preserve all who are in danger by reason of their labor or their travel,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with Thy presence those who are failing and infirm,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to have mercy upon all people,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to give us true repentance, to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy Holy Word,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to strengthen such as do stand; to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to grant to all the faithful departed eternal life and peace,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to grant that, in the fellowship of all the saints, we may attain to Thy heavenly kingdom,
People: We beseech Thee to hear us, good Lord.
Cantor: Son of God, we beseech Thee to hear us.

People: Son of God, we be - seech Thee to hear us.
Cantor: O Lamb of God, that takest away the sins of the world,

People: Have mer - cy up - on us.
Cantor: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Cantor: O Lamb of God, that takest away the sins of the world,

People: Grant us Thy peace.
Cantor: O Christ, hear us.

People: O Christ, hear us.
Cantor: Lord, have mercy upon us.

People: Christ, have mer - cy up - on us.
Cantor: Lord, have mercy upon us.
Cantor: O Lord, let Thy mercy be showed to us;

People: As we do put our trust in Thee.
Cantor: Let us pray.
Almighty God, who hast promised to hear the petitions of those who ask in Thy Son's name: we beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we
have asked faithfully according to Thy will may be obtained effectually, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord.

All: Amen.
Cantor: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.
All: Amen.

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
Almighty God, whose son fasted forty days in the wilderness, and was tempted as we are, yet was without sin; as we are formed by your word today, give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save. Amen.

OLD TESTAMENT LESSON—Genesis 4:1-16 (OT pages 3-4 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

ANTHEM
For He Shall Give His Angels (from Elijah) Felix Mendelssohn (1809-1847)
For he shall give his angels charge over thee: that they shall protect thee in all the ways thou goest; that their hands shall uphold and guide thee, lest thou dash thy foot against a stone.
—Psalm 91:11, 12

NEW TESTAMENT LESSON—Romans 10:8b-13 (NT page 150)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 269 (stanzas 1-2)
Lord, Who Throughout These Forty Days (All turn to face the Gospel Procession.)

*GOSPEL LESSON—Luke 4:1-13 (NT page 57)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 269 (stanzas 3-5)
Lord, Who Throughout These Forty Days

SERMON—Two Questions

RESPONSE

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.
Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory Anthem
Psalm 51
David Arcus (b.1959)

Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offenses. Wash me thoroughly from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done evil in your sight. And so you are justified when you speak, and upright in your judgment. Indeed have I been wicked from my birth and a sinner from my mother’s womb. For behold, you look for truth deep within me and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure, wash me and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your holy Spirit from me. Give me the joy of your saving help again, and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise. Had you desired it, I would offer sacrifice, but you take no delight in burnt offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise. —Psalm 51:1-17

*Doxology

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Thanksgiving

*Prayer of Thanksgiving

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sending Forth

*Benediction

*Recessional Hymn 267
O Love, How Deep

Deo gracias
### *Choral Blessing*

God Be in My Head

John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

### Organ Postlude

Tiento I (2nd tone)  
Antonio de Cabezón  
(1510-1566)

### Carillon

*All who are able may stand.*

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**Ministry of Worship**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Presiding Ministers</td>
<td>The Rev. Nancy Ferree-Clark</td>
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<td></td>
<td>The Rev. Meghan Feldmeyer</td>
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<tr>
<td>Preacher</td>
<td>The Rev. Dr. Samuel Wells</td>
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<tr>
<td>Lectors</td>
<td>Ms. Katie Douglas</td>
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<td></td>
<td>Trinity ’11</td>
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<td>Mr. Ben Wolf</td>
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<td>Trinity ’10</td>
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<tr>
<td>Cantor</td>
<td>Ms. Mary Greenwood</td>
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<td>Choir Directors</td>
<td>Dr. Allan Friedman</td>
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<td></td>
<td>Dr. Rodney Wynkoop</td>
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<tr>
<td>Organists</td>
<td>Dr. Robert Parkins</td>
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<td></td>
<td>Dr. David Arcus</td>
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<tr>
<td>Presiding Minister over Memorial Chapel Communion</td>
<td>The Rev. McKennon Shea</td>
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<tr>
<td>Head Ushers</td>
<td>Dr. James Ferguson and Ms. Charlotte Harrison</td>
</tr>
<tr>
<td>Carillonneur</td>
<td>Mr. J. Samuel Hammond</td>
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</tbody>
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**This Week at Duke Chapel**

**Morning Prayer** - Weekdays at 9:00 a.m. in the Memorial Chapel

**Communion and Healing** - Tuesday at 5:15 p.m. in the Memorial Chapel

**Choral Vespers** - Thursday at 5:15 p.m. in the Chancel
### Holy Week Schedule at Duke Chapel

**Sunday, March 28**

- **Palm/Passion Sunday**
  - **11:00 a.m.** University Service of Worship
    - The Rev. Dr. Samuel Wells
  - **11:00 a.m.** Catholic Palm Sunday Mass
    - White Lecture Hall
    - East Campus
  - **2:00 p.m.** “Ora Pro Nobis” Spanish and Colonial Music for Holy Week
    - Duke Vespers Ensemble
  - **9:00 p.m.** Catholic Palm Sunday Mass

**Monday, March 29**

- **Holy Week Noon Service**
  - **12:00 noon** Memorial Chapel
  - **5:15 p.m.** Catholic Mass
    - Goodson Chapel

**Tuesday, March 30**

- **Holy Week Noon Service**
  - **12:00 noon** Memorial Chapel
  - **5:15 p.m.** Service of Prayer and Holy Communion
    - Memorial Chapel

**Wednesday, March 31**

- **Holy Week Noon Service**
  - **12:00 noon** Memorial Chapel
  - **5:15 p.m.** Catholic Mass
    - Duke Chapel Crypt

**Thursday, April 1**

- **Maundy Thursday**
  - **12:00 noon** Holy Week Noon Service
    - Memorial Chapel
  - **6:30 p.m.** Service of Footwashing
    - Duke Chapel Crypt
  - **7:30 p.m.** Maundy Thursday Service*
    - The Rev. Dr. Samuel Wells
    - Stripping of the Altar
    - Service of the Lord’s Supper

**Friday, April 2**

- **Good Friday**
  - **11:30 a.m.** Procession of the Stations of the Cross
    - beginning on the Chapel steps
  - **12:00 noon** Service of Good Friday
  - **1:00-3:00 p.m.** Meditative organ music
  - **5:00 p.m.** Catholic Liturgy of Good Friday
  - **7:30 p.m.** Service of Tenebrae (Darkness)*
    - The Rev. Dr. Sam Wells

**Saturday, April 3**

- **Holy Saturday**
  - **8:00 p.m.** Catholic Easter Vigil Mass

**Sunday, April 4**

- **Easter Sunday**
  - **6:30 a.m.** Easter Sunrise Service
    - The Rev. Dr. Sam Wells
    - Duke Gardens South Lawn
  - **9:00 a.m.** Service of Worship
    - Service of Holy Communion
    - The Rev. Dr. Sam Wells
  - **11:00 a.m.** Service of Worship
    - The Rev. Dr. Sam Wells
  - **11:00 a.m.** Catholic Mass for Easter
    - Page Auditorium

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*Because silence will be observed in these services, a limited capacity nursery will be available for children under 6.

All events in Duke Chapel unless otherwise noted. For more information, visit [www.chapel.duke](http://www.chapel.duke).
Today’s Offering—All of today’s cash offerings and undesignated checks will be used to support the Chapel’s PathWays program that offers undergraduates and recent graduates varied opportunities to discern God’s call for their lives. Our extended Lilly grant requires a 50% match from the Chapel.

Stations of the Cross—The stations of the cross hanging in Duke Chapel this Lenten season were created by Haitian artist John Silvestri using recycled materials. The pieces are made from discarded steel oil drums by scrubbing off the paint, slitting them down the side, and hammering them flat. A chisel and wooden mallet are then used to cut out the design templates, and finally the pieces are textured with an ice pick or awl. These works of art allow us to see the suffering of our Lord through the lenses of our Haitian sisters and brothers.

Organ Recital—Today at 5:00 p.m. Prof. Michael Radulescu (Vienna/Lübeck) will present an organ recital in Duke Chapel. The program will consist of works by J. S. Bach and his own composition RESURREXIT.

Coffee and Christ—The Chapel is offering a new Sunday School class for undergraduates. The class is being led by Gaston Warner, Duke Chapel’s Director of University and Community Relations, as well as Erin Cloninger and Katie Douglas, both Duke undergraduates, and will be held at 9:45 a.m. on Sunday mornings in Room 110 of the Westbrook Building. The class will focus on a select number of parables found in Jesus’ teaching.

Sermons Available—Copies of today’s sermon are available in the communication stands at either side of the narthex, just inside the front doors of the Chapel. Downloadable PDFs, podcasts, and webcasts of the weekly sermons are available on the Chapel’s website, www.chapel.duke.edu.

Deans’ Dialogue—Our third Deans’ Dialogue event will take place on Wednesday, February 24, from 12:15-1:15 p.m. in the HCA Auditorium, Breeden Hall, in the Fuqua School of Business. Dean Sam Wells will interview Fuqua School of Business Dean Blair Sheppard on the topic of “Leadership in Difficult Times.” Lunch refreshments will be served.

Dvořák Requiem—The Choral Society of Durham, conducted by Dr. Rodney Wynkoop, will perform Antonin Dvořák’s Requiem on Sunday, February 28, at 4:00 p.m. at Duke Chapel. Tickets will be available at the door, Duke Box office, or numerous outlets for $20 each. Students are admitted free. The performance will be dedicated to the earthquake victims of Haiti, and donations for disaster relief will be accepted at the door. For more information, call 919-560-2733 or visit www.choral-society.org.

Duke Chapel Events Listserv—If you would like to receive emails about upcoming Chapel-sponsored events such as concerts, talks, and special worship services, please visit www.chapel.duke.edu/calendar, or send an email to Mandie Sellars at mandie.sellars@duke.edu.
The Congregation at Duke University Chapel
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

Adult Forum—On February 28, members of the Religious Coalition for a Non-Violent Durham will speak about the vigil ministry to family members of Durham violent crime victims. The forum will be held in Room 0012 of the Westbrook Building at 9:45 a.m.

Student and Young Adult Luncheon—The Congregation is hosting a luncheon for Graduate Students and Young Adults following the service today in the Chapel Basement. All students and “young-ish” adults (20- and 30-somethings) are invited to join together for good food and fellowship.

Dinner at Urban Ministries—The Congregation will be serving dinner to homeless guests at Urban Ministries of Durham on February 24 and March 14. If you would like to donate a family-size lasagna or help serve the meal, contact Ned Arnett at edward.arnett@duke.edu.

Faithful Eating—On Sunday, February 28, from 12:15 to 1:30 p.m., the Environmental Stewardship Committee is sponsoring a presentation by Dr. Norman Wirzba, Research Professor of Theology, Ecology, and Rural Life at Duke Divinity. The presentation is titled “Faithful Eating,” a topic on which Dr. Wirzba is writing a book, and will be held in Room 0016 Westbrook. An eco-friendly lunch will also be provided at no cost for the first sixty people attending.

Anniversary Cookbook—In celebration of its 25th anniversary, the Congregation at Duke Chapel is creating a cookbook that will contain lots of your recipes, the history of the Congregation, photos, and essays about food and faith. If you would like your recipes to be considered for the keepsake, please submit them by March 1 at www.congregation.chapel.duke.edu/cookbook/. For more information, contact Kate DeAlmeida at 401-3596 or email TheDeAlmeidas@aol.com.

New Member Luncheon—The Congregation Council would like to invite new members of the Congregation to a luncheon after worship on Sunday, March 7, in the Chapel basement kitchen. Those who would like to learn more about the Congregation but have not yet joined are also welcome to attend. Please RSVP to Mary Ann at office@congregation.chapel.duke.edu by March 4.

Durham CROPWalk—Save the date for the annual Durham CROPWalk, Sunday, March 21, at 2:00 p.m. Join the walk in solidarity with the world’s hungry. Walkers and financial sponsors are needed. To join our team or to contribute online, go to www.DurhamCropwalk.org or contact the Rev. Puckett at bruce.puckett@duke.edu or at 684-3917. Information for donors and CROPWalkers is available by the front steps of the Chapel after worship.
Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy.

We welcome you to our life of worship, learning, dialogue, and service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

The Rev. Dr. Samuel Wells
Dean of the Chapel

Student Ministry
The Rev. Keith Daniel
Dr. Adam Hollowell
Ms. Becky Smith

Director of Duke Chapel PathWays
Program Coordinator for PathWays
Staff Assistant to PathWays

Chapel Worship
The Rev. Meghan Feldmeyer
Ms. Mollie Keel

Director of Worship
Chapel Events Coordinator and Wedding Coordinator

Chapel Music
Dr. Rodney Wynkoop
Dr. Robert Parkins
Dr. David Arcus
Dr. Allan Friedman
Mr. John Santoianii
Mr. J. Samuel Hammond
Ms. Meredith Hawley

Director of Chapel Music
University Organist
Chapel Organist and Associate University Organist
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
Administrative Secretary for Chapel Music

Community Engagement
The Rev. Gaston Warner
Ms. Mandie Sellars
Ms. Layne Baker

Director of University and Community Relations
Manager of Chapel Communications
Visitor and University Relations Specialist

Chapel Administration
Ms. Lucy Worth
Ms. Emily Wilson-Hauger
Ms. Lisa Moore
Ms. Bonnie McWilliams
Mr. Oscar Dantzler and Mr. William Earl

Director of Development and Administration
Staff Assistant to the Deans and Faith Council Coordinator
Accounting Specialist and Office Coordinator
Staff Assistant to the Director of Development and Administration
Housekeepers

Staff of the Congregation at Duke University Chapel
The Rev. Nancy Ferree-Clark
The Rev. Bruce Puckett
Ms. Chamberlyn Marks
Ms. Mary Ann Manconi
Senior Pastor
Assistant Pastor
Director of Children’s Ministry
Staff Assistant for the Congregation