

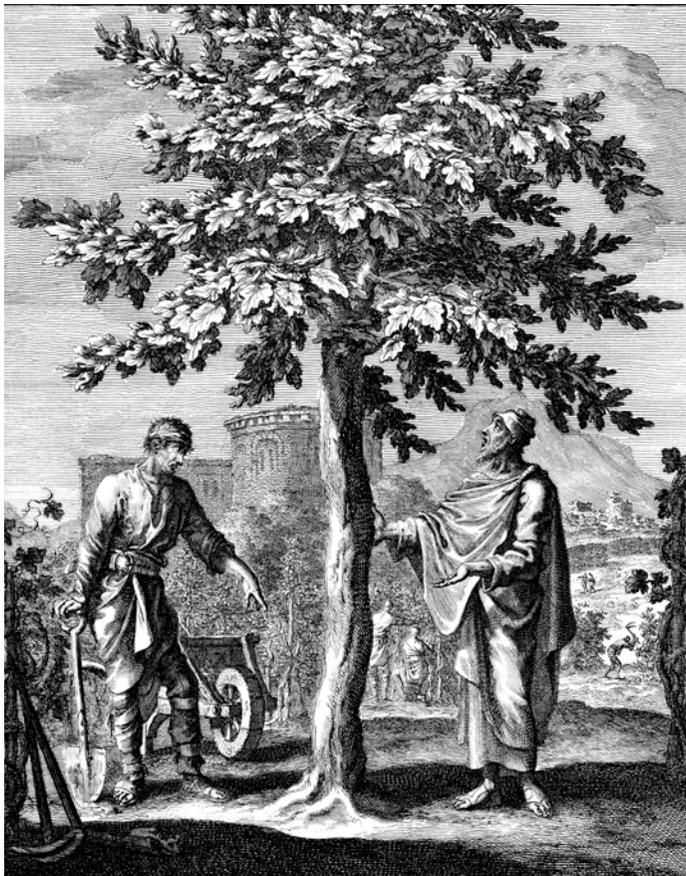


DUKE
UNIVERSITY
CHAPEL

Service of Worship

Third Sunday in Lent
March 7, 2010
Eleven o'clock in the morning

∞ *Keeping the heart of the University listening to the heart of God* ∞



"The Fig Tree," by Caspar Luiken, 1712.

The season of Lent continues with an invitation to respond to God's call. In Isaiah, wisdom is personified as one in the streets who invites us to the fullness of God's banquet table. Paul's letter to the Corinthians reminds Christian disciples of their spiritual connection to Israel's exodus from Egypt, and warns that they should not fall to the same temptations of their ancestors in the wilderness. In Luke's gospel, Jesus tells the parable of the fig tree, a pointed reminder that we are called to lives that bear fruit.

At the close of today's service, the Lord's Supper will be celebrated in the Memorial Chapel located to the left of the chancel. Immediately following the Lord's Supper, a service of prayer for healing will also be held. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

CARILLON

PRELUDE

Look at the World	John Rutter
I Open My Mouth to the Lord	Spiritual arr. André Thomas
God Be in My Head	Victor C. Johnson
Zion's Walls	Revivalist song arr. Aaron Copland
Amazing Grace	Jay Routley
Set Me As a Seal Upon Your Heart	John Leavitt

GREETING

*PROCESSIONAL HYMN 127

Guide Me, O Thou Great Jehovah CWM RHONDDA

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (*in unison*)

The minister offers words of confession in three biddings, to which the congregation responds as follows:

Lord have mercy.

Lord have mercy.

Christ have mercy.

Christ have mercy.

Lord have mercy.

Lord have mercy.

The minister speaks words of assurance.

*PEACE

(All exchange signs and words of God's peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

**Eternal God, give us insight to discern your will for us,
to give up what harms us,**

and to seek the perfection we are promised
in Jesus Christ our Lord. Amen.

PSALM—Psalm 63:1-8 (*page 788 in the hymnal*)

GLORIA

Leader: Glory be to the Father, and to the Son,

People: and to the *Holy Spirit*.

Leader: As it was in the beginning, is now and ever shall be,

People: world without *end*. Amen.

OLD TESTAMENT LESSON—Isaiah 55:1-9 (*OT page 644 in the pew Bible*)

Lector: This is the word of the Lord.

People: Thanks be to God.

ANTHEM

The Word Was God

Rosephanye Powell
(b. 1962)

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. By him, all things were made that had been made. By him, nothing was made he had not made.
—*John 1:1-3*

NEW TESTAMENT LESSON—1 Corinthians 10:1-13 (*NT page 161*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN (*stanzas 1-3, below*)

God Moves in a Mysterious Way

DUNDEE

(*All turn to face the Gospel Procession.*)



1. God moves in a mys - te - rious way his won - ders to per - form;
2. Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
4. Judge not the Lord by fee - ble sense, but trust him for his grace;
5. His pur - pos - es will ri - pen fast, un - fold - ing ev - 'ry hour:
6. Blind un - be - lief is sure to err and scan his work in vain;



he plants his foot - steps in the sea, and rides up - on the storm.
he trea - sures up his bright de - signs, and works his sov - reign will.
are big with mer - cy, and shall break in bless - ings on your head.
be - hind a frown - ing pro - vi - dence he hides a smil - ing face.
the bud may have a bit - ter taste, but sweet will be the flower.
God is his own in - ter - pre - ter, and he will make it plain.

*GOSPEL LESSON—Luke 13:1-9 (*NT page 71*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

*GRADUAL HYMN (*stanzas 4-6, from previous page*)

God Moves in a Mysterious Way

DUNDEE

SERMON—Manure Happens

RESPONSE

*THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

MISSION ANNOUNCEMENT

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY ANTHEM

Locus Iste

Anton Bruckner
(1824-1896)

Locus iste a Deo factus est, inaestimabile sacramentum; irreprehensibilis est.

This place was made by God, a priceless sacrament; it is beyond reproach.

—*Gradual, Dedication of a Church*

*DOXOLOGY

OLD HUNDREDTH

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

THANKSGIVING

This morning we give thanks for the Sarah P. Duke Gardens. We celebrate the way the Gardens are a focus for a diverse public community as well as university members, as a quiet location for study, contemplation, prayer, and recreation. A representative brings a plant to the altar.

In Durham we remember those who have been scarred by unhealthy relationships. A representative brings forward a purple ribbon, symbolizing solidarity with victims and survivors of domestic abuse, and a blue ribbon, symbolizing solidarity with victims and survivors of child abuse.

*PRAYER OF THANKSGIVING

*THE LORD'S PRAYER (*number 895 in the hymnal, in unison*)

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN 396

O Jesus, I Have Promised

ANGEL'S STORY

ORGAN POSTLUDE

Fugue in F Major, BWV 540/2

Johann Sebastian Bach
(1685-1750)

CARILLON

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Nancy Ferree-Clark The Rev. Dr. Samuel Wells
Preacher	The Rev. Jeremy Troxler <i>Director of Thriving Rural Communities, Duke Divinity School</i>
Lectors	Ms. Ira Mueller <i>Member, Congregation at Duke Chapel</i> Mr. Steve Harper <i>Member, Congregation at Duke Chapel</i>
Cantor	Ms. Beth Ann Sturkey
Organist	Dr. David Arcus
Guest Choir	The Baylor School Concert Choir
Guest Choir Director	Mr. Vincent Oakes
Guest Accompanist	Ms. Penny Tullock
Presiding Minister over Memorial Chapel Communion	The Rev. Nancy Ferree-Clark
Head Ushers	Dr. James Ferguson and Ms. Charlotte Harrison
Carillonneur	Mr. J. Samuel Hammond

TODAY'S GUEST PREACHER

This morning we welcome the Rev. Jeremy Troxler as our guest preacher. The Rev. Troxler is an ordained elder in the Western North Carolina Conference of the United Methodist Church. He serves as Director of the Thriving Rural Communities Initiative at Duke Divinity School, a program whose mission is to share and strengthen the gifts of North Carolina's rural communities and churches. Jeremy grew up on a farm in Brown Summit, NC and was baptized at Gethsemane UMC before receiving a Morehead Scholarship at UNC-Chapel Hill and then becoming a Duke Scholar at Duke Divinity School. He has served churches in the Channel Islands of Great Britain and in Maggie Valley, NC. Jeremy lives in Mebane with his wife, Margaret, and daughters, Ada and Della.

CHAPEL ANNOUNCEMENTS

TODAY'S OFFERING—For more than twenty years, the Durham Crisis Response Center has been the sole provider of comprehensive shelter and support services in the Durham area, providing counseling, legal advocacy, support groups, and shelter to survivors and their families in the aftermath of domestic or sexual violence. The Center has helped more than 20,000 women and children in this time. Here are some vital statistics from last year: more than 3600 calls to the crisis line were fielded by trained volunteers; nearly 300 women and children found temporary shelter through the Center, but 88 were turned away due to lack of space; 145 sexual assault and domestic violence survivors were accompanied to local medical facilities for examination, treatment, and evidence collection; 2 legal advocates and volunteers provided court accompaniment and advocacy in 407 criminal and civil court cases; and 3500 professional and community members were educated on a variety of topics including date rape prevention. DCRC has a difficult time fund raising because of the nature of its focus. Please give generously.

TODAY'S GUEST CHOIR—The Baylor School Concert Choir is the primary choral ensemble of students in grades 9-12 at the Baylor School. This chorus is comprised of students who are active in all facets of campus life, including academics, athletics, community service, and the arts. The Baylor School is a coeducational private secondary school for grades 6-12, consisting of boarding and day student populations in Chattanooga, TN.

SPRING BREAK WORSHIP SCHEDULE—Daily Morning Prayer, the Tuesday night service of Communion and Prayer, and the Thursday night Choral Vespers service will not take place this week due to Duke's spring break. All services will return beginning the week of March 15.

SWIMMING AGAINST THE TIDE—On Sunday, March 21, at 7:00 p.m., Dr. Vernon Tyson, the Methodist pastor featured in the documentary *Blood Done Sign My Name* will reflect upon engaging ministry, race, and politics as a North Carolina Methodist pastor. The title of his talk will be "Fifty Years of Swimming Against the Tide." He will be joined by his son, Dr. Timothy Tyson, Visiting Professor of American Christianity and Southern Culture at Duke, who wrote *Blood Done Sign My Name*, on which the documentary is based. It tells a story of racial violence in Oxford, NC, in 1970. The event will be held in Room 0016 Westbrook.

THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

ADULT FORUM—There will be no Adult Forum on March 14. On March 21, The Rev. Dr. Hugh Knapp will speak on the topic “Jonathan Edwards and Love for all Being.” Dr. Knapp is a retired pastor and a retired university professor and long-time worshipper in the Chapel community. The forum will be held in Room 0012 of the Westbrook Building at 9:45 a.m.

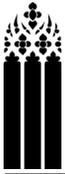
LENTEN MEAL—The Congregation invites you to attend a simple Lenten meal of homemade soup, bread, cheese and fruit on Sunday, March 14, after worship in the Chapel basement lounge. The meal is free of charge, but donations to this year’s CROP Walk will be accepted. Afterward you are invited to remain for the the Congregation Council’s presentation of its new strategic plan.

RESPONDING TO HAITI: MEDICAL SUPPLIES COLLECTION—The World Missions Committee is collecting medical supplies for Haiti on March 14 and 21. Requested donations include: powdered infant formula with iron; vitamins with iron for children and adults; ibuprofen for adults; children’s liquid acetaminophen; acetaminophen tablets for adults; antibiotic creams; children’s liquid benadryl/benadryl tablets for adults; and Tums/Roloids/Tagamet/Zantac/Prilosec/Pepcid. Generics for all donations are welcome. Please drop off your donations on the back pews of the Chapel on these Sundays.

DURHAM CROPWALK—Save the date for the annual Durham CROPWalk, Sunday, March 21, at 2:00 p.m. The Walk is a ministry of Church World Service. Join the walk in solidarity with the world’s hungry. Walkers and financial sponsors are needed. To join our team or to contribute online, go to www.DurhamCropwalk.org or contact the Rev. Puckett at bruce.puckett@duke.edu or at 684-3917. Information for donors and CROPWalkers is available by the front steps of the Chapel after worship today.

PART-TIME DIRECTOR OF CHRISTIAN EDUCATION—The Congregation is seeking a part-time Director of Christian Education to develop and implement programs for discipleship and spiritual formation for children fifth grade and younger and also for adults. A seminary degree is required. Please send your resume including two references to: office@congregation.chapel.duke.edu. Visit our website www.congregation.chapel.duke.edu to view a complete position description.

STEPHEN MINISTRY—Stephen Ministry provides one-to-one confidential care-giving to individuals in crisis. To receive care from a Stephen Minister, to make a referral for someone else, or to find out how to become trained as a Stephen Minister, please contact the Rev. Nancy Ferree-Clark.



DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.

† For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.

† Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Samuel Wells

Dean of the Chapel

Student Ministry

The Rev. Keith Daniel

Dr. Adam Hollowell

Ms. Becky Smith

Director of Duke Chapel PathWays

Program Coordinator for PathWays

Staff Assistant to PathWays

Chapel Worship

The Rev. Meghan Feldmeyer

Ms. Mollie Keel

Director of Worship

Chapel Events Coordinator and Wedding Coordinator

Chapel Music

Dr. Rodney Wynkoop

Dr. Robert Parkins

Dr. David Arcus

Dr. Allan Friedman

Mr. John Santoianni

Mr. J. Samuel Hammond

Ms. Meredith Hawley

Director of Chapel Music

University Organist

Chapel Organist and Associate University Organist

Assistant Conductor and Administrative Coordinator of Chapel Music

Curator of Organs and Harpsichords

University Carillonneur

Administrative Secretary for Chapel Music

Community Engagement

The Rev. Gaston Warner

Ms. Mandie Sellars

Ms. Layne Baker

Director of University and Community Relations

Manager of Chapel Communications

Visitor and University Relations Specialist

Chapel Administration

Ms. Lucy Worth

Ms. Emily Wilson-Hauger

Ms. Lisa Moore

Ms. Bonnie McWilliams

Mr. Oscar Dantzler and Mr. William Earl

Director of Development and Administration

Staff Assistant to the Deans and Faith Council Coordinator

Accounting Specialist and Office Coordinator

Staff Assistant to the Director of Development and Administration

Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Nancy Ferree-Clark

The Rev. Bruce Puckett

Ms. Chamberlyn Marks

Ms. Mary Ann Manconi

Senior Pastor

Assistant Pastor

Director of Children's Ministry

Staff Assistant for the Congregation