What does it mean to follow God? In today’s scripture passage from Genesis 22, Abraham takes his son Isaac to be sacrificed. It is one of the most challenging passages in scripture. Is this blind obedience, or faith-ful trust? In Matthew’s gospel, the disciples are given encouragement for their journey, in light of the difficult knowledge that many times their words of good news and their attempts to follow God would not be welcomed or received.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

CARILLON

PRELUDE
Partita on “Veni, creator spiritus”                Flor Peeters
(1903-1986)

GREETING

*PROCESSIONAL HYMN 116
The God of Abraham Praise    LEONI

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE
(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
God of truth, as we hear your word in our midst, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son. Amen.

OLD TESTAMENT LESSON—Genesis 22:1-14 (OT page 17 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 430 (stanzas 1-2)
O Master, Let Me Walk with Thee
(All turn to face the Gospel Procession.)

*GOSPEL LESSON—Matthew 10:40-42 (NT page 10)
Lector: This is the word of the Lord.
People: Thanks be to God.
*Gradual Hymn 430 (stanzas 3-4)
O Master, Let Me Walk with Thee

Sermon—Radical Trust

Response

Call to Prayer
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory Anthem
Agnus Dei

O Lamb of God, who takest away the sins of the world, have mercy upon us.

*Doxology

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.

Thanksgiving and Communion
This morning we give thanks for the Duke Youth Academy for Christian Formation (DYA) for its work in guiding young people in the rituals and practices of Christian faith so that they may better understand how to live out their Christian commitments in the world. Representatives from DYA bring a baptismal basin, a chalice, and a paten to the altar.

In Durham, we lift up those who contribute joy to our community culture through their artistic and creative expressions. The ushers bring forward a piece of hand-thrown pottery.

*The Great Thanksgiving
(Musical setting A, found on page 17 in the hymnal.)

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine
All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. If you would prefer to receive grape
juice, it is available upon request at the communion station near the main entrance of the Chapel, on the pulpit side. If you have a gluten allergy, those serving communion nearest to the Memorial Chapel will be ready to serve you gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

**Music During Distribution**

**Hymn 632 (sung by all)**

*Draw Us in the Spirit’s Tether*

*Union Seminary*

**Communion Anthem**

*Notre Père*  
Maurice Duruflé  
(1902-1986)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

**Prayer After Communion**

**Sending Forth**

**Benediction**

**Recessional Hymn 421**

*Make Me a Captive Lord*  
*Diademata*

**Choral Blessing**

*Seven-Fold Amen*  
John Stainer  
(1840-1901)

**Organ Postlude**

*Sonata No. 1 in F minor*  
Felix Mendelssohn  
(1809-1847)

**Carillon**

*All who are able may stand.*
**MINISTRY OF WORSHIP**

Presiding Ministers
The Rev. Bruce Puckett
The Rev. Meghan Feldmeyer

Preacher
Dr. Ellen Davis
*Amos Ragan Kearns Distinguished Professor of Bible and Practical Theology
Duke Divinity School*

Lectors
Mr. Zachary Heater
*Duke Youth Academy participant*
Ms. Sarabeth Perry
*Duke Youth Academy participant*

Choir Director
Mr. Michael Lyle

Guest Organist
Dr. Brian Coggins

Ministers of Anointing
The Rev. Meghan Feldmeyer
Dr. Christy Lohr Sapp
The Rev. McKennon Shea

Carillonneur
Mr. J. Samuel Hammond

Head Ushers
Dr. James Ferguson and Ms. Charlotte Harrison

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**ABOUT TODAY’S GUEST PREACHER**

We welcome Dr. Ellen Davis, Amos Ragan Kearns Distinguished Professor of Bible and Practical Theology, as a Bishop W. Kenneth Goodson Guest Preacher. Dr. Davis has been at Duke Divinity School since 2001. She is a lay Episcopalian, and has studied at the University of California at Berkeley (A.B.), the Church Divinity School of the Pacific and Oxford University (M.Div.), and Yale University (Ph.D.). Dr. Davis previously taught at Union Theological Seminary in New York, Yale Divinity School, and Virginia Theological Seminary. Her most recent book, *Scripture, Culture, and Agriculture: An Agrarian Reading of the Bible* (Cambridge University Press, 2009), integrates biblical studies with a critique of industrial agriculture and food production. Other publications include *Getting Involved with God: Rediscovering the Old Testament* (Cowley 2001), *The Art of Reading Scripture*, a volume of essays co-edited with Dr. Richard Hays (Eerdmans, 2003), and *Wondrous Depth: Old Testament Preaching* (Westminster John Knox, 2005).
**Questions People Often Ask -**  
**Why do we read the gospel from the center aisle?**

This was the practice of the Western Church in ancient times, from at least the fourth century onward. The gospel has a special status because in it are recorded the very words of Jesus himself. Placing its reading at the center of our worship reflects this authority—it makes it clear the gospel stands at the very center of the Chapel’s faith and life. Like the opening procession and closing recession, the gospel procession displays the pilgrim character of the church. We invite the congregation to turn to face the gospel, as an embodiment of the repentance the gospel asks of us. Duke Chapel has an interdenominational foundation: this is one way we draw on all the riches of the Church’s liturgical heritage to enhance our encounter with the living God.

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**Chapel Announcements**

**Today’s Flowers**—The flowers for the worship service today are given to the glory of God by the Erlenbach Family Trust.

**Today’s Offering**—All of today’s cash offerings and undesignated checks will be used for the Chapel Development Fund, which is the primary source of contributed funds for building care and preservation. The Chapel fulfills James B. Duke’s desire that the building exert a profound influence on the lives of the young women and men who attend the university.

**Summer Choir**—Duke Chapel welcomes singers to its Summer Choir. The summer choir assists in leading worship through August 14, except for July 3 and July 31. The choir is under the direction of Dr. Allan Friedman. Regular rehearsals are on Sundays at 9:15 a.m. Call 684-3898 for details.

**Duke Chapel Events Listserv**—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, talks, special worship services, and more, please visit [www.chapel.duke.edu/calendar](http://www.chapel.duke.edu/calendar), or send an email to Kelsey Hallatt at kelsey.hallatt@duke.edu.

**Community Engagement**—Duke Chapel has an email list for those interested in building friendships across boundaries and engaging with the West End and greater Durham community. Opportunities are emailed from Kori Jones, our Community and Black Campus Minister.

**Visiting the Chapel**—The Chapel often has weddings booked on Saturdays and Sunday afternoons, especially during the summer months. If a wedding is taking place, visitors will not be permitted inside. Before visiting on a weekend, please call 681-9488 to learn when the Chapel will be open to the public.
The following Congregation opportunities are open to all:

**Congregational Meeting Today**—Members of the Congregation at Duke Chapel are asked to attend a special called meeting for the purpose of voting on the recommended candidate for Senior Pastor. The by-laws require that a quorum of the membership be present and that ninety percent of the votes be in favor of the candidate. The meeting will be held in the basement lounge of the Chapel immediately following worship today.

**Dinner at Urban Ministries**—Each month the Congregation provides a meal for homeless guests at Urban Ministries of Durham. If you would like to donate lasagnas, serve one of the next meals, or acquire more information, please contact Ned Arnett at 489-4133 or email him at edward.arnett@duke.edu.

**Open Table Ministries**—The Congregation is looking for individuals who are interested in helping Lisa Lark in her ministry to homeless people on Ninth Street. This ministry provides a meal on Tuesdays each week at 4 p.m. If you are interested in visiting, occasionally bringing food, or serving in any other way, please contact the Rev. Bruce Puckett at bruce.puckett@duke.edu or at 684-3917.

**Summer Book Group**—Congregation member Melissa Mills is leading a small group study of *Love Wins: A Book about Heaven, Hell and the Fate of Every Person Who Ever Lived* by Rob Bell. The group will meet on Wednesdays from 6:30-8:00 p.m. in the Studio room of the Forest at Duke. For more information, please contact Melissa at melissa.mills@duke.edu or 919-294-6832.

**Summer Sunday Study**—On Sunday mornings at 9:45 a.m. all are invited to reflect on the psalm of the day. The group will meet in Room 110 of the Gray Building (Divinity School). For more information, please contact Melissa Mills at melissa.mills@duke.edu or 919-294-6832.

**Nursery Attendants and Volunteers**—The Congregation is hiring nursery attendants to assist with childcare during the worship service. Applicants must be at least 18 years old. We are also looking for volunteers who would be willing to help out in the nursery as needed. Please contact Sonja Tilley at shtilley@congregation.chapel.duke.edu or 919-684-3917 if you can help or would like more information.

**Children’s Ministry**—The final Sunday of Godly Play for the summer was this morning. They will resume in August. For more information, please contact Sonja Tilley at shtilley@congregation.chapel.duke.edu.
**FOR WORSHIPERS & VISITORS**
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

**FOR FAMILIES & CHILDREN**
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Bruce Puckett at 684-3917. www.congregation.chapel.duke.edu

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**STAFF OF DUKE UNIVERSITY CHAPEL**

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<tr>
<th>Ministry</th>
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<td>Dr. Christy Lohr Sapp</td>
<td>Director of Community and Campus Engagement</td>
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<td>The Rev. Keith Daniel</td>
<td>Director of Worship</td>
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<td>The Rev. Meghan Feldmeyer</td>
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<td>Dr. Adam Hollowell</td>
<td>Community and Black Campus Minister</td>
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<td>Dr. Rodney Wynkoop</td>
<td>Chapel Organist and Associate University Organist</td>
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<td>Dr. Robert Parkins</td>
<td>Associate Conductor and Administrative Coordinator of Chapel Music</td>
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<td>Dr. David Arcus</td>
<td>Curator of Organs and Harpsichords</td>
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<td>Dr. Allan Friedman</td>
<td>University Carillonneur</td>
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<td>Mr. John Santoiananni</td>
<td>Staff Assistant for Chapel Music</td>
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<td>Mr. J. Samuel Hammond</td>
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<td>Ms. Beth Gettys Sturkey</td>
<td>Special Assistant to the Dean for Finance and Projects</td>
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<td>Ms. Lucy Worth</td>
<td>Chapel Events and Wedding Coordinator</td>
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<td>Ms. Meredith Hawley</td>
<td>Chapel Communications Specialist</td>
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<td>Ms. Kelsey Hallatt</td>
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<td>Ms. Lisa Moore</td>
<td>Staff Assistant for Student Ministry</td>
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<td>Ms. Gerly Ace</td>
<td>Staff Assistant for Development</td>
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<td>Ms. Katherine Kopp</td>
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<td>Mr. Oscar Dantzler and Mr. William Earls</td>
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