The scripture lessons this morning carry with them an undertone of warning. In Jeremiah, God speaks to Jeremiah using an illustration common to daily life in ancient Israel, a clay pot. The potter can mold and shape the clay according to his wishes. If the clay does not yield to the hands of the potter, the potter can rework the clay into a different vessel altogether. If Israel submits itself to the potter, it can participate in his purposes. The gospel lesson in Luke speaks to the cost of discipleship. Allegiance to Jesus must come before all other loyalties. This commitment is a call to radical discipleship—to lay aside all the cares and concerns that distract us, and open our eyes instead to the vision of God.
FOR WORSHIPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units are available at the sound board and a Braille hymnal is available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Canon Dr. Samuel Wells
Dean of the Chapel

Student Ministry and Chapel Worship
The Rev. Craig Kocher
Associate Dean of the Chapel and Director of Religious Life
The Rev. Meghan Feldmeyer
Worship Coordinator
The Rev. Patrick Thompson
Director of Black Campus Ministries

Chapel Music
Dr. Rodney Wynkoop
Director of Chapel Music
Dr. Robert Parkins
University Organist
Dr. David Arcus
Chapel Organist and Associate University Organist
Dr. Allan Friedman
Assistant Conductor and Administrative Coordinator of Chapel Music
Mr. John Santoianni
Curator of Organs and Harpsichords
Mr. J. Samuel Hammond
University Carillonneur
Ms. Meredith Hawley
Administrative Secretary for Chapel Music

Community Engagement
The Rev. Gaston Warner
Director of University and Community Relations
The Rev. Abby Kocher
Community Minister
Ms. Mandie Sellars
Manager of Chapel Communications

PathWays Program
The Rev. Keith Daniel
Director of Duke Chapel PathWays
Ms. Kisa Jackson
Assistant Director of PathWays
Ms. Becky Smith
Staff Assistant to PathWays

Chapel Administration
Ms. Lucy Worth
Director of Development and Administration
Ms. Mollie Keel
Chapel Events Coordinator and Director of Weddings
Ms. Emily Wilson-Hauger
Staff Assistant to the Deans and Faith Council Coordinator
Ms. Jackie Andrews
Accounting Specialist
Ms. Bonnie McWilliams
Staff Assistant to the Director of Development and Administration
Mr. Oscar Dantzler and Mr. William Earl
Housekeepers

Staff of the Congregation at Duke University Chapel
The Rev. Nancy Ferree-Clark
Pastor
Ms. Elizabeth Clift
Director of Children’s Ministry
Mr. McKennon Shea
Director of Youth Ministry
ORDER OF WORSHIP

GATHERING

CARILLON MUSIC

PRELUDE
Sonata in C Minor, K. 302
Domenico Scarlatti
(1685-1757)

GREETING

*PROCESSIONAL HYMN 155
All Hail the Power of Jesus’ Name

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE
(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
Almighty God, whose only Son has opened for us a new and living way into your presence: as we hear your word read and proclaimed, give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Jeremiah 18:1-11 (page 677 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

ANTHEM
You Know My Soul
Michael E. Ekbladh
(b. 1972)

God, You have searched me and known my soul. You know when I slumber, and when I rise; you hear my thoughts. You search out my path and my lying down. You know my ways. Before I speak, you know my words. For you formed me within the womb. When I rise
to heaven, you are there! When I wake, I am with you. If I soar on the wings of morning or dwell in the depths of night, your hand shall lead me. God, you have searched me and know my heart! Hear me and know my thoughts and fears; lead me in the way everlasting. —paraphrase of Psalm 139

*GRADUAL HYMN 399 (stanzas 1 and 2)
Take My Life, and Let It Be
(All turn and face the Gospel Procession.)

*GOSPEL LESSON—Luke 14:25-33 (page 73)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 399 (stanza 3)
Take My Life, and Let It Be

SERMON—The Way of the Cross

RESPONSE

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY
O For a Closer Walk Charles Villiers Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame;
A light to shine upon the road that leads me to the Lamb!
Return, O holy Dove, return! Sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.
So shall my walk be close to God, calm and serene my frame;
So purer light shall mark the road that leads me to the Lamb.

*DOXOLOGY
LASST UNS ERFREUEN
Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

THANKSGIVING AND COMMUNION
This morning we give thanks for the Duke University Libraries, which provide to our university and the larger community a place for self-education and discovery, preserve in perpetuity the accumulated knowledge of people of all cultures and viewpoints, and promote scholarship and the creation of new ideas. A representative brings an Oxford English dictionary and a USB drive to the altar.
THE GREAT THANKSGIVING
(Page 17 in the hymnal. The congregation sings the responses.)

THE LORD’S PRAYER (number 895 in the hymnal, in unison)

SHARING OF THE BREAD AND WINE
All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 618
Let Us Break Bread Together

COMMUNION ANTHEM
Draw Us in the Spirit’s Tether Harold W. Friedell
(1905-1958)

Draw us in the Spirit’s tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment’s hem.

As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup: Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluia! Alleluia! We will serve thee faithfully.

—Percy Dearmer, 1931

HYMN 634 (choir only)
Now Let Us from This Table Rise

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSONAL HYMN 159
Lift High the Cross

*CHORAL BLESSING
God Be in My Head John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.
CHAPEL ANNOUNCEMENTS

FLOWERS—The flowers for the worship service today are given to the glory of God by the Erlenbach Family Trust. Last week’s Mission of the Month offering for Meals on Wheels was close to $5000.

TODAY’S OFFERING—All of today’s offering will be used to support human service organizations in the greater Durham area. These nonprofit organizations are chosen to receive funds by a panel of Congregation members, Friends, and students. The grant-making process not only benefits people in need, but also gives students important insights into practices of faithful stewardship and community development.

WELCOME NEW CHOIR MEMBERS—This morning is the first Sunday that the Chapel choir is joined by its new members. Welcome!

THEOLOGICAL THINK TANK—This is a group for students who are interested in talking about Christian theology, sharing their lives with one another, and seeking to follow Christ at Duke. The group is led by Associate Dean Craig Kocher and meets Wednesday evenings at 6:30 p.m. in the Chapel conference room. This fall, the group is discussing “Habits of the Christian Life.” Email Craig at craig.kocher@duke.edu if you would like to take part.

MEDIA MINISTRY TEAM—We are looking for a small team of people who are willing to volunteer some time to assist in the web stream of Duke Chapel’s Sunday morning service. If you are interested, please contact Fred Westbrook at frednash@duke.edu.

DUKE CHAPEL EVENTS LISTSERV—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, talks, special worship services, and more, please visit www.chapel.duke.edu/calendar, or send an email to Mandie Sellars at mandie.sellars@duke.edu.

POSTLUDE
Sonata in C Minor, K. 303
Scarlatti

CARILLON MUSIC

*All who are able may stand.

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<tr>
<th>MINISTRY OF WORSHIP</th>
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<td>Presiding Ministers The Rev. Canon Dr. Samuel Wells</td>
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<td>The Rev. Nancy Ferrée-Clark</td>
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<td>Preacher The Rev. Craig Kocher</td>
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<td>Lectors Ms. Andrea Combs</td>
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<td>Trinity '10</td>
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<td>Mr. Kyle Gerber</td>
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<td>Trinity '11</td>
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<td>Choir Director Dr. Rodney Wynkoop</td>
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<td>Organists Dr. Robert Parkins</td>
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<td>Dr. David Arcus</td>
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<td>Carillonneur Mr. J. Samuel Hammond</td>
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<td>Head Ushers Ms. Sara Brandt and Dr. James G. Ferguson, Jr.</td>
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The following Congregation opportunities are open to all.

**STUDENT WELCOME LUNCH**—The Congregation at Duke Chapel invites students to lunch in the Chapel basement immediately after worship today. Come and learn about life in the Congregation, including service opportunities, fellowship, Christian education groups, and more.

**ADULT FORUM**—Adult Forum begins next week, September 16, at 9:45 a.m. in Room 0012 of the Westbrook Building. The guest next week will be Dean Sam Wells, in the first of eight presentations on his book *God’s Companions*.

**HABITAT WORK DAY**—The Congregation invites you to join a Habitat for Humanity work day on Saturday, September 15, from 8:00 a.m. until noon. Volunteers of all skill levels are needed to help build the Duke Wesley Habitat House located on Morehead Street in Durham. Please contact Dave Allen, Mission and Outreach Coordinator, at daveallen5@gmail.com if you can help.

**ADULT EDUCATION OPPORTUNITIES**—The following classes are open to all, including students. Registration deadline is September 10. Please contact Melissa Mills at melissa.mills@duke.edu for more information.

**SAINTS AND SINNERS: THE CHURCH AND THE WORLD**—Duke Professor Hans Hillerbrand will lead a six-week overview of the major themes in the history of Christianity geared to beginners. The group will meet on Thursdays from 12:00 noon to 1:30 p.m. in the Episcopal Student Center on Alexander Street. The first meeting will be on September 13.

**INVITATION TO THE OLD TESTAMENT**—This eight-week study will meet on Mondays from 12:00-1:30 p.m. in the Episcopal Student Center located on Alexander Street. Led by Duke Divinity Professor Stephen Chapman at schapman@div.duke.edu.

**DISCIPLE I: BECOMING DISCIPLES THROUGH BIBLE STUDY**—This 34-week study will be held on Sunday mornings from 9:00-10:30 a.m. at Asbury Temple United Methodist Church located at 210 South Alston Avenue. Led by Gaston Warner at g.warner@duke.edu.

**DISCIPLE II: INTO THE WORD, INTO THE WORLD**—This 32-week study will meet Sunday afternoons from 12:30-2:30 p.m. at 2232 Cranford Road. Led by Melissa Mills at melissa.mills@duke.edu.

**DISCIPLE: JESUS IN THE GOSPELS**—This 30-week study will be offered on either Tuesday or Thursday evenings from 7:00-8:30 p.m. Led by Diana Abernathy at dla3@duke.edu.
EACH WEEK AT DUKE CHAPEL

SUNDAY NIGHT WORSHIP
Sunday Night Worship will be held tonight at 5:00 p.m. in Goodson Chapel (Duke Divinity School). The theme of the semester is Intentionally Christian. Tonight we welcome the United in Praise gospel choir.

MORNING PRAYER
Morning Prayer is said daily at 8:15 a.m. (except University holidays) in the Memorial Chapel. Services last approximately 20 minutes and are led by members of the Chapel staff. Please join us for this time of prayer and reflection.

TUESDAY EVENING COMMUNION AND HEALING
A service of communion and healing will be held this Tuesday, September 11, at 5:15 p.m. in the Memorial Chapel. All are invited for scripture reading, prayers for the Church and the world, celebration of Holy Communion, and anointing with oil.

THURSDAY CHORAL VESPERS
Choral Vespers will be held Thursday, September 13, at 5:15 p.m. Vespers is a thirty-minute candlelight service of worship with scripture readings, prayers, and sacred music and is held in the intimate setting of the Memorial Chapel. The Vespers Ensemble is a select group of singers who specialize in Renaissance and twentieth-century motets.

QUESTIONS PEOPLE OFTEN ASK - WHY DO WE PROCESS INTO THE SANCTUARY?
Throughout the Bible there is a tension between God’s people as a settled people, enjoying land, king and temple and God’s people as a pilgrim nation, experiencing exodus, wilderness, and exile. Jesus comes to a people who are in internal exile under the Romans; he encourages them to leave aside everything and to follow him. Yet we often forget we are a pilgrim people. And so in most acts of worship we have a procession, in order to embody what it means to live the life of faith as a journey. The two most significant forms of companionship are to share a meal and to share a journey. Worship begins with one and ends with the other. Just as the Road to Emmaus was, in Luke, the first encounter with the risen Christ, so today breaking bread together helps us identify the God we meet on the journey.