Our scripture lessons both communicate the vitality of God’s presence. In Haggai, the prophet speaks of the former glory of the first temple, while promising restoration and even greater splendor for the future. Haggai gives hope to the Jews by reminding them that that God’s presence is with them in the midst of upheaval. In Luke, the Sadducees question Jesus about resurrection with a scenario of one bride who, in turn, married seven brothers. Jesus’ answer describes eternal life as being present to God. But this begs many questions about the purpose of marriage, which today’s sermon will seek to address.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

**GATHERING**

**Carillon**

**Prelude**

Sonata in C Minor, K. 302 (Andante) 
Domenico Scarlatti 
(1685-1757)

**Introit**

Jesu dulcis memoria 
Tomás Luis de Victoria 
(1549-1611)

Jesu dulcis memoria dans vera cordis gaudia: sed super mel et omnia ejus dulcis presentia.

Jesus, sweet remembrance, granting the heart its true joys, but above honey and all things is his sweet presence.

**GREETING**

*ProcesSional hymn 698

God of the Ages

**Prayer of Confession and Words of Assurance (in unison)**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

The minister speaks words of assurance.

*Peace

(All exchange signs and words of God’s peace.)

**Proclamation**

**Prayer for Illumination (in unison)**

God, our refuge and strength, illuminate this word today and bring near the day when wars shall cease and poverty and pain shall end, so that earth may know the peace of heaven through Jesus Christ our Lord. Amen.

**Old Testament Lesson—Haggai 1:15b-2:9 (OT page 827 in the pew Bible)**

Lector: This is the word of the Lord.

People: Thanks be to God.
*GRADUAL HYMN 480 (stanzas 1-2)
O Love That Wilt Not Let Me Go
(All turn to face the Gospel Procession.)

Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 480 (stanzas 3-4)
O Love That Wilt Not Let Me Go

SERMON—Like the Angels

RESPONSE

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

MISSION ANNOUNCEMENT

OFFERTORY
Go Down, Moses
Spiritual
arr. Mark Hayes
(b. 1953)

Go down, Moses, go down to Egypt land!

Let me tell ya ‘bout a story ‘long time ago way down in Egypt land.
Seems the Pharaoh had taken control of things, had the people in the palm of his hands. But a certain group of people called the Israelites didn’t want to play his game (Oh, no). So the Pharaoh forced the people into slavery and he caused them grief and shame.

Well, the Lord in the heavens looked down and saw his people and their pain, So he called out a man from Midian, and Moses was his name. Well, Moses was attendin’ his flock one day when a bush began to burn. And the Lord spoke to Moses from the burnin’ bush, said, “The Pharaoh’s got a lesson to learn!”

Whoa! Go down, Moses, way down in Egypt land.
Tell ole Pharaoh, let my people go!

Well, Moses had some doubts about takin’ this job. He felt a little bit out of his league. Leading out his people from Pharaoh’s hand was quite a job indeed. “What will I say and tell me how will they know that I’m the man that’s appointed by you? A leader I’m not, but I bet for this spot my brother Aaron will do better for you.”

But the Lord said, “Go down, Moses...”
Back by the bush the Lord kept on; he knew he had the right man. 
“You need a sign, well, that’s just fine. Just look what you have in your 
hand.” All it seemed to Moses was a wooden rod, until he threw it 
down. Imagine his surprise when a snake appeared as soon as it hit the 
ground!

Well, Moses started runnin’, but the Lord said, “Stop, pick the serpent 
up by the tail.” What the Lord commanded seemed crazy to him, and 
he protested to no avail. When he finally picked the serpent up, you 
know what occurred. The snake became a rod in his hand. The miracle 
that happened gave old Moses the strength to lead his people to the 
promised land!

Whoa! Go down, Moses...

**DOXOLOGY**

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

**THANKSGIVING AND COMMUNION**

This morning we give thanks for Duke Divinity School and its work in forming 
students in Christian discipleship and nurturing them in love and service to Christ 
and the Church. Representatives bring a stole and a glass cross to the altar.

In Durham, we remember those who are developing innovative practices for 
environmentally friendly building and energy sustainability. The ushers bring 
forward a compact fluorescent lightbulb.

**THE GREAT THANKSGIVING**

(Musical setting A, found on page 17 in the hymnal.)

**THE LORD’S PRAYER** (number 895 in the hymnal, in unison)

**SHARING OF THE BREAD AND WINE**

All those who have become members of Christ’s body through baptism and seek to 
be united with God and at peace with their neighbor are invited to 
receive communion. Wine is used for communion. The tradition as understood 
at Duke Chapel is that the Holy Spirit makes Christ fully present in both 
the bread and the wine. If you receive only the bread, be assured that you are 
nonetheless in full communion with Christ and the Church. If you have a gluten 
allergy, those serving communion nearest to the Memorial Chapel will be ready 
to serve you gluten-free wafers and wine on request. You may also come forward 
to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for 
healing, ministers will be in the Memorial Chapel during communion.
MUSIC DURING DISTRIBUTION

HYMN 635 (sung by all)  
Because Thou Hast Said  
PADERBORN

COMMUNION ANTHEM  
O sacrum convivium  
Olivier Messiaen  
(1908-1992)

_O sacrum convivium in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur._  
Alleluia.

O sacred banquet in which Christ is received, the memory of his passion is recalled, the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.

HYMN 644 (choir only)  
Jesus, Joy of Our Desiring  
JESU, JOY OF MAN’S DESIRING

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN 702  
Sing with All the Saints in Glory  
HYMN TO JOY

*CHORAL BLESSING  
God Be in My Head  
John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

ORGAN POSTLUDE  
Sonata in C Minor, K. 303 (Allegro)  
Scarlatti

CARILLON

*All who are able may stand.
TODAY’S FLOWERS—Today’s flowers are given to the glory of God by the Congregation at Duke Chapel in memory of congregation members who have died in the last year: Joyce Albrecht, Richard Wright, and John Stoller.

TODAY’S MISSION OF THE MONTH OFFERING—Open Tables is a local ministry serving homeless women and men who live in the woods near Highway 15-501 and the area near Ninth Street. Open Tables seeks to connect its homeless friends in these areas to local agencies as well as provide for their basic food, clothing, and health needs. Additionally, Open Tables provides pastoral care by offering a weekly worship service for the people living near 15-501. This ministry was started as a way for rural churches to help the homeless in the city of Durham. It has been a joint effort of the Rougemont Charge of the United Methodist Church and Duke Divinity School students, as well as other congregations that have contributed time and resources. For more information, please visit Open Tables on Facebook.

VESPER’S ENSEMBLE CONCERT—This afternoon at 4:00 p.m., the Vesper Ensemble will present J.S. Bach’s Cantata 140 Wachet auf, ruft uns die Stimme and Heinrich Schütz’s German Requiem with soloists and professional orchestra, Dr. Allan Friedman, conducting. The location is in Goodson Chapel in the Duke Divinity School. Free admission.

DEAN’S DIALOGUE—Durham Police Chief Jose L. Lopez will participate in a public conversation with Duke Chapel Dean Sam Wells on Tuesday, November 9, as part of the Chapel’s Dean’s Dialogues series “Listening to the Heart of Durham.” The event begins at 12:15 p.m. in Duke Chapel and is free and open to the public. In the series, the Dean will discuss topics surrounding the common good and the Duke-Durham relationship. Those who attend will have a chance to ask questions.
The following Congregation opportunities are open to all.

SECOND SUNDAY COFFEE HOUR—Next Sunday on November 14, join friends old and new at the Second Sunday Coffee hour at 9:45 a.m. in the Chapel basement kitchen. All are invited. There will be no Adult Forum next week. On November 21, the Adult Forum will return. Lynden Harris and colleagues of the program Hidden Voices will present “Home is Not One Story: Exploring the Heart of Homelessness.”

LOCAL MISSIONS COLLECTION—The Local Missions committee is collecting items benefiting Maple Court, which is a transitional housing community for homeless veterans and veterans at risk of being homeless. The purpose of the facility is to provide secure, affordable housing with services for veterans. Items needed are school supplies; kitchen, bathroom, and bedroom items (single beds); and cleaning and laundry supplies. Monetary donations will be accepted as well. (If by check, please make payable to Congregation at Duke Chapel and add “Veterans, local missions” in the memo line). Donated supplies may be dropped off in the back pew in the Chapel on Sunday November 14 through November 21.

GROWING IN CHRIST THROUGH GRIEF—The Congregation is beginning a group for people who want to process their feelings of loss and grief with Christian friends. The group will use the book by Grover Westberg, Good Grief, and will meet on Mondays at 5:00 p.m. starting November 15. If you are interested in joining or learning more about this group, contact the Rev. Bruce Puckett at bruce.puckett@duke.edu or 684-3917.

THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

THIS WEEK AT DUKE CHAPEL

MORNING PRAYER - Monday at 9:00 a.m. in the Memorial Chapel
COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel
CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel
Duke University Chapel

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, please contact the Rev. Bruce Puckett at 684-3917. www.congregation.chapel.duke.edu

For Worshipers & Visitors
- Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
- Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

For Families & Children
- Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

Staff of Duke University Chapel

The Rev. Dr. Samuel Wells
Dean of the Chapel

Ministry
Dr. Christy Lohr Sapp
The Rev. Keith Daniel
The Rev. Meghan Feldmeyer
Dr. Adam Hollowell
The Rev. Kori Jones

Music
Dr. Rodney Wynkoop
Dr. Robert Parkins
Dr. David Arcus
Dr. Allan Friedman
Mr. John Santoianni
Mr. J. Samuel Hammond
Mr. Michael Lyle

Administration
Ms. Beth Gettys Sturkey
Ms. Lucy Worth
Ms. Mandie Sellers
Ms. Meredith Hawley
Ms. Kelsey Hallatt
Ms. Lisa Moore
Mr. David Allen
Ms. Gerly Ace
Ms. Katherine Kopp
Mr. Oscar Dantzler and Mr. William Earls

Staff of the Congregation at Duke University Chapel
The Rev. Bruce Puckett
Pastor
Ms. Sonja Tilley
Director of Christian Education
Ms. Mary Ann Manconi
Administrative Assistant for the Congregation