The kingdom of God often takes shape in the most unlikely of people. In the Old Testament lesson, we come to respect Ruth, a Moabite woman. Although she is from a tribe despised by Israel, her loyalty to the God of her mother-in-law grafts her into the messianic line as she bears a child who will be an ancestor of King David. The gospel lesson from Mark criticizes people who like to uphold the appearance of religiosity, while not necessarily inhabiting a living faith. Instead, a poor widow is lifted up for revealing the kingdom of God by her radical generosity, even in the face of her own scarcity.
At the close of today’s service, the Lord’s Supper will be celebrated in the Memorial Chapel located to the left of the chancel. Immediately following the Lord’s Supper, a service of prayer for healing will also be held. The service consists of prayers for healing and wholeness, with anointing and laying on of hands. All are invited.

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

**CHORAL PRELUDE**

Exultate Deo                        Alessandro Scarlatti  
(1660-1725)

Also hat Gott die Welt geliebt        Heinrich Schütz  
(1585-1672)

Show Us Your Mercy (Psalm 85)       Carlyle Sharp  
(b. 1965)

O vos omnes                          David Childs  
(b. 1969)

Caritas et amor                     Z. Randall Stroope  
(b. 1955)

So I’ll Sing with My Voice          Dominick Argento  
(b. 1927)

**INTROIT**

E’en So, Lord Jesus, Quickly Come    Paul O. Manz  
(1919-2009)

Peace be to you and grace from him who freed us from our sins, who loved us all and shed his blood that we might saved be. Sing holy, holy to our Lord, the Lord, Almighty God, who was and is, and is to come; sing holy, holy, Lord! Rejoice in heaven, all ye that dwell therein; rejoice on earth, ye saints below, for Christ is coming soon! Even so, Lord Jesus, quickly come, and night shall be no more; they need no light nor lamp nor sun, for Christ will be their all!

—based on Revelation 22

**GREETING**

*PROCESSIONAL HYMN 340*

Come, Ye Sinners, Poor and Needy    RESTORATION

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)*

The minister offers words of confession in three biddings, to which the congregation responds as follows:

Lord have mercy.

Lord have mercy.
Christ have mercy.
Christ have mercy.
Lord have mercy.
Lord have mercy.

*Peace
(All exchange signs and words of God’s peace.)

Proclamation

Prayer for Illumination (in unison)

God our refuge and strength,
as we are formed by your holy word,
bring near the day when wars shall cease
and poverty and pain shall end,
that earth may know the peace of heaven
through Jesus Christ our Lord. Amen.

Psalm—Psalm 146 (pages 858-59 in the hymnal)

Gloria

Leader: Glory be to the Father, and to the Son,
People: and to the Holy Spirit.
Leader: As it was in the beginning, is now and ever shall be,
People: world without end. Amen.

Old Testament Lesson—Ruth 3:1-5, 4:13-17

(OT pages 231-33 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

Anthem

How Lovely Is Thy Dwelling Place
Johannes Brahms
(1833-1897)

How lovely is thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. Blest are they that dwell within thy house; they praise thy name evermore!  —Psalm 84: 1-2, 4

New Testament Lesson—Hebrews 9:24-28 (NT page 210)
Lector: This is the word of the Lord.
People: Thanks be to God.

*Gradual Hymn 441 (stanzas 1-2)

What Does the Lord Require
(All turn to face the Gospel Procession.)

*Gospel Lesson—Mark 12:38-44 (NT pages 46-47)
Lector: This is the word of the Lord.
People: Thanks be to God.
What Does the Lord Require

RESPONSE

*THE APOSTLES’ CREED

I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived
by the Holy Spirit, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried; the third day
he rose from the dead; he ascended into heaven, and sitteth
at the right hand of God the Father Almighty; from thence he
shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the com-
munion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.

MISSION ANNOUNCEMENT

CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY ANTHEM

O For a Heart To Praise My God

O for a heart to praise my God,
A heart from sin set free,
A heart that always feels thy blood
So freely spilt for me.

A humble, lowly, contrite heart,
Believing true and clean,
Which neither life nor death can part
From him that dwells within.

Thy nature, gracious Lord impart,
Come quickly from above;
Write thy new name upon my heart
Thy new, best name of Love.

—Charles Wesley

*DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.
THANKSGIVING
This morning we give thanks for the Duke University Health System. We celebrate its dedication to offering care and hospitality to patients and their families in times of illness and grief. A representative brings a stethoscope to the altar.

In Durham, we give thanks for community organizers who advocate for local concerns through congregations, associations, and neighborhoods. A representative brings forward a clipboard with a petition.

*PRAYER OF THANKSGIVING

*THE LORD’S PRAYER (number 895 in the hymnal, in unison)

SENDING FORTH

*BENEDICTION

*RECESSATIONAL HYMN 399
Take My Life, and Let It Be

*CHORAL BLESSING
God Be in My Head

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE
Tiento III (1º tono)

ANTONIO DE CABELÓN
(1510-1566)

*All who are able may stand.

MINISTRY OF WORSHIP

Presiding Ministers
The Rev. Meghan Feldmeyer
The Rev. Abby Kocher

Preacher
The Rev. Gaston Warner

Lectors
Mr. Samuel Zimmerman

Trinity ’12
Ms. Allie Hayes
Duke-UNC Robertson Scholar ’11

Cantor
Ms. Annelise Mesler

Pratt ’12

Choir Director
Dr. Rodney Wynkoop

Organists
Dr. Robert Parkins
Dr. David Arcus

Guest Choir
The Winthrop Chamber Singers

Guest Choir Conductor
Dr. Katherine Kinsey

Director of Choral Activities, Winthrop University

Presiding Minister in Memorial Chapel
The Rev. Nancy Ferree-Clark

Head Ushers
Dr. James Ferguson and Ms. Charlotte Harrison
**THIS WEEK AT DUKE CHAPEL**

**MORNING PRAYER** - Weekdays at 9:00 a.m. in the Memorial Chapel  
**COMMUNION AND HEALING** - Tuesday at 5:15 p.m. in the Memorial Chapel  
**CHORAL VESPERS** - Thursday at 5:15 p.m. in the Chancel

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**LIVING IN A WORLD OF RADICAL UNCERTAINTY**

The Duke Chapel Faith Council will host free talk on faith responses to times of crisis. All are invited to the Tuesday, November 10 event at 8:00 p.m. in Griffith Theatre, in the Bryan Center. The talk will feature Dr. Joan Halifax, Buddhist scholar, with responses from Rabbi Michael Goldman and the Divinity School’s Dr. Paul Griffiths.

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**THE CONGREGATION AT DUKE UNIVERSITY CHAPEL**  
919-684-3917 • www.congregation.chapel.duke.edu

**The following Congregation opportunities are open to all.**

**SUNDAY CLASSES**—Adult Forum and the Lectionary Discussion Group meet each Sunday (except for second Sundays) at 9:45 a.m. The speaker for November 15 is Sister Joanna Walsh, who will speak on “Spiritual Discernment: How to Listen to God” in Room 0012 Westbrook. The lectionary discussion group meets in Room 110 Gray Building.

**IHIN WEEK THIS WEEK**—The Congregation at Duke Chapel and Antioch Baptist Church are teaming up to host homeless families through the Interfaith Hospitality Network the week of November 8-15. All are invited to two special events being held that week. On Wednesday, November 11, at 5:30 p.m., a potluck will be held in Antioch Baptist’s fellowship hall. On Saturday, November 15, a cookout will take place also at Antioch Baptist from 5:30-8:00 p.m. Congregation members are asked to bring desserts or side dishes. The church is located at 1415 Holloway Street in Durham.

**HABITAT HOUSE**—The Congregation at Duke Chapel is partnering with Duke students this fall to build a Habitat for Humanity house at 918 Morehead Avenue. Work has begun and will continue each Saturday until the house is completed. Anyone over sixteen years of age is invited to participate. For more information, or to volunteer for a Saturday morning or afternoon shift, please visit [http://www2.mysignup.com/dukehabitat](http://www2.mysignup.com/dukehabitat) or contact John Boswell at john.boswell@sas.com. No experience is required.
**ChaPel Announcements**

**ToDay’s Flowers**—The flowers for the worship service today are given to the glory of God by the Erlenbach Family Trust.

**ToDay’s Mission of the Month Offering**—All of today’s cash offerings and undesignated checks will be used to support the Durham Literacy Center. The Durham Literacy Center is a critical provider of basic educational services for illiterate adults, immigrants, and those who have dropped out of school. The Center has served more than 12,000 Durham residents and trained over 1,000 tutors. The Chapel and Congregation support many Montagnard refugees, and the Durham Literacy Center has been one of the primary opportunities for these refugees to learn English, computer skills, and job search techniques.

**ToDay’s Introit**—Today’s introit, “E’en So, Lord Jesus, Quickly Come,” is sung in memory of the Minnesota composer Paul Manz, a beloved composer, organist, and church musician who passed away very recently. He wrote this motet, his best-known composition, in 1953 while his 3-year old son John was in the hospital with a serious illness from which he was not expected to recover. Dr. Manz’s wife, Ruth, gave her husband a collection of texts from Revelation 22 on which to work while they waited. Happily, John recovered, and the music was published thereafter. It was sung at the bedside of Dr. Manz in the final minutes of his life, and will be sung this afternoon during his funeral service in St. Paul, MN.

**ToDay’s Guest Choir**—The Winthrop Chamber Singers is a small, select ensemble of 24 singers specializing in the performance of a cappella and chamber choral music from the Renaissance to the present day. One of four performing choral ensembles at Winthrop University, (Rock Hill, SC), the Chamber Singers is an auditioned choir that maintains an annual performance schedule that includes area churches, public schools, local art festivals, and state conventions. The choir dedicates their prelude today to Mrs. Grace Chauncey, alumna of Duke.

**A Note About Next Sunday**—Please note that the Rev. Peter Gomes will not be our guest preacher next Sunday, November 15, due to illness. The Rev. Dr. Richard Hays, George Washington Ivey Professor of New Testament at Duke Divinity School, will preach in Rev. Gomes’ absence.

**Organ Recital**—Next Sunday, November 15, at 5:00 p.m., Gerre and Judith Hancock will perform a recital of solo and duo organ works. Featuring both the McClendon (Aeolian) and Flentrop organs, the program will conclude with an improvisation by Gerre Hancock, often acknowledged as America’s “finest improviser.” The recital is free and open to the public.

**Vespers Fall Concert**—On Friday, November 20, at 8:00 p.m. in Duke Chapel, the Duke Vespers Ensemble will present their fall concert: The Highest Form of Flattery – Imitation Masses by Renaissance Masters. The concert is free and will feature the music of Josquin, Palestrina, Victoria, Lassus, and Chapel Organist David Arcus.

**Student Preacher Sunday**—Sunday, February 7, 2010, is Student Preacher Sunday at Duke Chapel. A Duke undergraduate student will be selected to preach at the 11:00 a.m. Sunday worship service in Duke Chapel. All Duke undergraduates are welcome to apply. Application guidelines can be found at www.chapel.duke.edu/pathways/studentpreacher.html. The submission deadline is noon on Friday, January 8, 2010.
Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

FOR WORSHIPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

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