Tonight is the eve of All Saints Day, the festival in the Church that recalls the faith and witness of the men and women who have come before us. The service celebrates our continuing communion with them, and memorializes the recently deceased. The early church followed the Jewish custom that a new day began at sundown; thus, feasts and festivals in the church were observed beginning on the night before. The night before All Saints (or All Hallows) became known as All Hallows Eve, or Halloween.
ENTRANCE

*GREETING
Leader: Light and peace, in Jesus Christ our Lord.
People: Thanks be to God.

*OPENING PRAYER (in unison)
Lord Christ, your saints have given light to the world in every generation: grant that we who follow in their footsteps may be worthy to enter with them into that heavenly country, where you live and reign for ever and ever. Amen.

*PROCESSION OF THE SAINTS
The congregation will silently follow the crucifer and worship leaders inside, bearing the light with them. The choir sings from the triforium while the congregation processes into the chancel to be seated. If the chancel fills, please be seated in the chairs at the front of the nave.

*CHORAL INTROIT
Introitus from Missa Pro Defunctis  Tomás Luis de Victoria (1548-1612)
Requiem aeternam dona eis, Domine et lux perpetua luceat eis.
Te decet hymnus Deus in Zion et tibi redetur votum in Jerusalem:
exaudi orationem meam, ad te omnis caro veniet.

Eternal rest grant to them, O Lord, and let perpetual light shine upon them. A hymn befits thee, O God in Zion, and to thee a vow shall be fulfilled in Jerusalem. Hear my prayer, for unto thee all flesh shall come.

*HYMN 90
Ye Watchers and Ye Holy Ones  LASST UNS ER FREUEN
You may extinguish your candles.

*CONFESSION
Almighty and most merciful Father,
We have wandered and strayed from your ways like lost sheep.
We have followed the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things that we ought to have done;
And we have done those things that we ought not to have done;
There is no health in us.
But you, O Lord, have mercy upon us sinners.
Spare those who confess their faults.
Restore those who are penitent, according to your promises declared to us in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake, that we may live a disciplined, righteous and godly life, to the glory of your holy name. Amen.

The minister speaks words of assurance.

*The Peace
All exchange signs and words of God’s peace.

**Proclamation**

**Prayer for Illumination (in unison)**

O Living God, bring us forth from death to life, so that as the scriptures are read and your word is proclaimed, we, like all of your saints, may be brought to a sure and living faith in your lordship. Amen.

**First Lesson**—Revelation 7:9-17

Lector: This is the word of the Lord.

People: Thanks be to God.

**Witness of the Saints**

St. Joan De Lanoue—(1666–1736)

**Psalm 34**

O Taste and See

Ralph Vaughan Williams
(1872-1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him. —Psalm 34:8

**Witness of the Saints**

Dom Helder Camara—(1909-1999)

**Second Lesson**—1 John 3:1-3

Lector: This is the word of the Lord.

People: Thanks be to God.

**Witness of the Saints**

St. Rose of Lima—(1586-1617)

**Anthem**

Offertory from Missa pro defunctis

Victoria

Domine Jesu Christe, Rex gloriae,
Libera animas omnium fidelium defunctorum
De pænis inferni, et de profundo lacu:
Libera eas de ore leonis,
Ne absorbeat eas tartarus,
Ne cadant in obscurum:
Sed signifier sanctus Michael
Repræsentet eas in lucem sanctam:
Quam olim Abrahae promisisti et semini ejus.
Hostias et preces tibi,  
Domini, laudis offerimus:  
Tu suscepe pro animabus illis,  
Quarum hodie memoriam facimus:  
Fac eas, Domine,  
De morte transpire ad vitam.  
Quam olim Abrahae promisisti et semini ejus.

Lord Jesus Christ, King of Glory,  
Liberate the souls of all the faithful dead  
From the pains of the inferno, and from the deep pit:  
Deliver them from the lion’s mouth,  
So that hell does not swallow them up,  
So that they do not fall into darkness:  
But may the holy standardbearer Michael  
Bring them again into holy light:  
As once you promised to Abraham and to his seed.  
Sacrifices and prayers of praise,  
O Lord, we offer to thee.  
Receive them, Lord, on behalf of those souls  
We commemorate this day.  
Grant them, O Lord,  
To pass from death unto life,  
As once you promised to Abraham and to his seed.

WITNESS OF THE SAINTS  
St. Peter Claver — (1580-1654)

*GOSPEL LESSON—John 11:32-44  
Lector: This is the word of the Lord.  
People: Thanks be to God.

HOMILY—

RESPONSE

*THE NICENE CREED (number 880 in the hymnal)

GREETING AND CALL TO PRAYER  
Leader: The Lord be with you.  
People: And also with you.  
Leader: Let us pray.

PRAYERS OF THE PEOPLE  
The congregation responds to each petition, “Hear our prayer.”

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING  
(Musical Setting A, on page 17 of the hymnal)
THE LORD’S PRAYER (*number 895 in the hymnal, in unison*)

SHARING OF THE BREAD AND WINE

MUSIC DURING DISTRIBUTION

ANTHEM

O quam gloriosum Tomás Luis de Victoria (1548-1612)

O quam gloriosum est regnum in quo cum Christo gaudent omnes Sancti! Amicti stolis albis sequuntur Agnum quocunque ierit.

O how glorious is the kingdom, where all the Saints rejoice with Christ! Dressed in white robes, they follow the Lamb wheresoever he goes.

PRAYER AFTER COMMUNION

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. We praise you that through this meal you assure us that we are living members of the Body of Christ and heirs of your eternal kingdom. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

SENDING FORTH

BENEDICTION

THE SHARING OF THE LIGHT

The ushers will share the light with the congregation as they sing the closing hymn.

HYMN 709

Come, Let Us Join Our Friends Above

RECESSIONAL

At the hymn’s conclusion, the crucifer and torches will lead the candlelight procession out of the chancel, carrying the light of Christ into the world. You are welcome to remain in the chancel for the organ postlude. Should you need to leave, please do so quietly and respectfully.

POSTLUDE

Improvisation on the TE DEUM Charles Tournemire (1870-1939)
MINISTRY OF WORSHIP

Presiding Ministers
The Rev. McKennon Shea
Assistant Pastor to the Congregation at Duke Chapel
Ms. Elizabeth Duffin
Divinity ’09, Chapel Worship Intern

Homilist
The Rev. Patrick Thompson
Director, Black Campus Ministries

Lector
Mr. Brad Burroughs

Director of Choir
Dr. Allan Friedman
Assistant Conductor and Administrative Coordinator of Chapel Music

Organist
Dr. David Arcus
Chapel Organist and Associate University Organist

The Saints
Ms. Stephanie Jones
Divinity ’09
Dr. Nezer Soriano
Divinity ’09
Ms. Denise Kilgo
Divinity ’09
Mr. Patrick Messer
Divinity ’11

THE DUKE VESPERS ENSEMBLE

Soprano
Ali Carnes
Diana Garibaldi
Jennifer Midura
Kristina Warren
Stephanie Westen

Tenor
Chase Bannister
Paul Leary
P.J. Nicholls
Brandon Tan
Roman Testroet

Alto
Karen Cook
Erica Dunkle
Ruthan Freese
Meredith Hawley
Chris Shreve

Bass
Kevin Johnson
Matt Lyons
Christian Pikaart
Aidan Stallworth
Justin Jaworski

Upcoming Events with the Vespers Ensemble

Advent Lessons and Carols
Thursday, December 4 at 5:30 p.m.

European Tour Concert
Sunday, January 11 at 4:00 p.m.

All events at Duke Chapel