Tonight is the eve of All Saints Day, the festival in the Church that recalls the faith and witness of the men and women who have come before us. The service celebrates our continuing communion with them, and memorializes the recently deceased. The early church followed the Jewish custom that a new day began at sundown; thus, feasts and festivals in the church were observed beginning on the night before. The night before All Saints (or All Hallows) became known as All Hallows Eve, or Halloween.
The service begins on the Chapel lawn around a fire, symbolizing the work of the Holy Spirit in the lives of the saints and martyrs. The ushers will distribute candles.

*Greeting*
Leader: Light and peace, in Jesus Christ our Lord.
**People:** Thanks be to God.

*Opening Prayer (in unison)*
Lord Christ, your saints have given light to the world in every generation: grant that we who follow in their footsteps may be worthy to enter with them into that heavenly country, where you live and reign for ever and ever. Amen.

*Procession of the Saints*
The congregation will silently follow the crucifer and worship leaders inside, bearing the light with them. The choir sings from the triforium while the congregation processes into the chancel to be seated. If the chancel fills, please be seated in the chairs at the front of the nave.

*Choral Introit*
Requiem

Maurice Duruflé
(1902-1986)

Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.
Te deecet hymnus Deus in Zion,
et tibi redetur votum in Jerusalem:
exaudi orationem meam,
ad te omnis caro veniet.

*Kyrie eleison, Christe eleison, Kyrie eleison.*

Eternal rest grant to them, O Lord,
and let perpetual light shine upon them.
A hymn befits thee, O God in Zion,
and to thee a vow shall be fulfilled in Jerusalem.
Hear my prayer,
for unto thee all flesh shall come.
Lord have mercy, Christ have mercy, Lord have mercy.

*Hymn 90*
Ye Watchers and Ye Holy Ones

You may extinguish your candles.
*CONFESSION

Almighty and most merciful Father,
We have wandered and strayed from your ways like lost sheep.
We have followed the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things that we ought to have done;
And we have done those things that we ought not to have done;
There is no health in us.
But you, O Lord, have mercy upon us sinners.
Spare those who confess their faults.
Restore those who are penitent, according to your promises
declared to us in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may live a disciplined, righteous and godly life,
to the glory of your holy name. Amen.

The minister speaks words of assurance.

*THE PEACE

All exchange signs and words of God’s peace.

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)

O Living God, bring us forth from death to life, so that as the
scriptures are read and your word is proclaimed, we, like all of
your saints, may be brought to a sure and living faith in your
lordship. Amen.

FIRST LESSON—Isaiah 25:6-9

Lector: This is the word of the Lord.
People: Thanks be to God.

WITNESS OF THE SAINTS
St. Anthony of Egypt (251-356)

ANTHEM

O Taste and See

Ralph Vaughan Williams
(1872-1958)

O taste and see how gracious the Lord is: blest is the man that
trusteth in him.

—Psalm 34:8

WITNESS OF THE SAINTS
Teresa of Ávila (1515-1582)

SECOND LESSON—Revelation 21:1-6a

Lector: This is the word of the Lord.
People: Thanks be to God.
Witness Of the saints
Sojourner Truth (1797-1883)

Anthem
Kyrie from *Officium Defunctorum* (Missa pro defunctis cum sex vocibus) Tomás Luis de Victoria (1549-1611)


Lord, have mercy. Christ, have mercy. Lord, have mercy.

Witness Of the saints
João Bosco Bournier (1917-martyred 1976)

*Gospel Lesson—John 11:32-44*

Lector: This is the word of the Lord.

People: Thanks be to God.

Response

*The Nicene Creed*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of God the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in the one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Greeting and Call To Prayer

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray.
PRAYERS OF THE PEOPLE

The congregation responds to each petition, “Hear our prayer.”

THANKSGIVING AND COMMUNION

*The Great Thanksgiving

Musical Setting D, on page 23 of the hymnal

*The Lord’s Prayer (number 895 in the hymnal, in unison)

SHARING OF THE BREAD AND WINE

MUSIC DURING DISTRIBUTION

ANTHEM

Versa est in luctum

Alonso Lobo

(c. 1555-1617)

Versa est in luctum cithara mea,
et organum meum in vocem flentium.
Parce mihi Domine, nihil enim sunt dies mei.

My harp is tuned to mourning,
and my organ imitates the voices of those who weep.
Spare me, O Lord, for my days are ending. —Job 30:31

*Prayer After Communion

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. We praise you that through this meal you assure us that we are living members of the Body of Christ and heirs of your eternal kingdom.
Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord Amen.

SENDING FORTH

*Benediction

*The Sharing of the Light

The ushers will share the candlelight with the congregation as they sing the closing hymn.

*Hymn 709

Come, Let Us Join Our Friends Above

FOREST GREEN

*Recessional

At the hymn’s conclusion, the crucifer and torches will lead a candlelight recession out of the chancel, signifying the light of Christ into the world.
Please feel free to remain in the chancel for the organ postlude if you would prefer. Should you need to leave, please do so quietly and respectfully.

Postlude

Deuxième Esquisse, Op. 41, No. 1

Marcel Dupré

(1886-1971)
Ministry of Worship

Presiding Minister
The Rev. Meghan Feldmeyer

Lectors
Ms. Jenny Denton
Trinity ’12, PathWays Chapel Scholar
Mr. Aaron Harrison
Divinity ’13

Choir
Duke Vespers Ensemble

Director of the Choir
Dr. Allan Friedman
Assistant Conductor and Administrative Coordinator of Chapel Music

Organist
Dr. David Arcus
Chapel Organist and Associate University Organist

The Saints
Mr. Mark Kagika
Pratt ’13, Member of the Chapel Choir
Ms. Kathleen Perry
Trinity ’13, PathWays Chapel Scholar
Ms. Joan Nambuba
Trinity ’13
Mr. Ismael Ruiz Millan
Director of the Hispanic House of Studies, Duke Divinity School

Other Worship Leaders
Mr. Canon Brodar
Mr. Ben DeMarco
Ms. Katelyn Scott
Ms. Hannah Ward
Mr. Luke Wetzel
Mr. Jason Wong
Mr. Sam Zimmerman

THE DUKE VESPERS ENSEMBLE

Soprano
Ali Carnes
Lydia Greene
Sarah Howell
Patty Philipps
Jennifer Morgan
Farley Smith

Tenor
Chase Bannister
William Grisaitis
Chris Shreve
Brandon Tan
Roman Testroet

Alto
Karen Cook
Erica Dunkle
Ruthan Freese
Meredith Hawley
Kerry McCarthy
Stephanie Westen

Bass
Charles Francois de Lannoy
Mike Lyle
Luc Perkins
Christian Pikaart
Stephen Pysnik