Good Friday is the day Christians recall the crucifixion and death of Jesus on the cross. Although Good Friday is one of the saddest days of the Christian year, many church traditions have continued to call it “good,” believing that Christ’s suffering and death were not in vain, but served to liberate humanity from sin and death. Scripture tells us that Christ died at the “sixth hour,” or at noon. The Good Friday noon service is a simple, sparse service of scripture, preaching, and reflective music. In this service we remember with deep sorrow the suffering and death of an innocent man who is revealed to be the Son of God.
PRELUDE

Herzlich tut mich verlangen (two settings) Johannes Brahms
(O Sacred Head, Now Wounded)
(1833-1897)

*PROCESSIONAL HYMN 286

O Sacred Head, Now Wounded PASSION CHORALE

(The 14 stations of the cross will process into the sanctuary during the processional hymn. There will be silence before the opening collect.)

OPENING COLLECT

Almighty Father, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into hostile hands and to suffer death for our salvation; and shape our lives according to the pattern of your Son’s cross, that as we share in your Son’s crucifixion we may come to share also in the glory of his resurrection. Amen.

OLD TESTAMENT LESSON—Isaiah 52:13-53:12 (page 642 in the pew Bible)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GOSPEL LESSON—John 19:13-30 (page 107)

Lector: This is the word of the Lord.

People: Thanks be to God.

SERMON—Finish Then Thy New Creation

RESPONSE

HYMN 298

When I Survey the Wondrous Cross HAMBURG

CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: “Hear our prayer.”)

ANTHEM

Super flumina Babylonis Giovanni Pierluigi da Palestrina
(1525-1594)

Super flumina Babylonis, illic sedimus, et flevimus dum recordaremur tui, Sion. In salicibus medio ejus suspendimus organa nostra.
By the waters of Babylon, there we sat down and wept when we remembered thee, O Zion. On the willows there, we hung up our lyres.  
—Psalm 137:1-2

*BENEDICTION*

*RECESSONAL HYMN 292*  
What Wondrous Love Is This  

All may depart in silence at the conclusion of the hymn.

*All who are able may stand.

Organ music will be played after the service until 3:00 p.m. for those who wish to remain in the Chapel for meditation.

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**MINISTRY OF WORSHIP**

| Presiding Ministers | The Rev. Dr. Samuel Wells  
The Rev. Abby Kocher |
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Preacher</td>
<td>The Rev. Craig Kocher</td>
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</tbody>
</table>
| Lectors             | Mr. Joel Boggan  
School of Medicine ’09  
Ms. Elyse Gustafson  
Divinity ’10 |
| Conductor           | Dr. Allan Friedman       |
| Choir               | Members of the Duke Vespers Ensemble |
| Organist            | Dr. Robert Parkins       |
| Trumpeter for Stations of the Cross | Mr. Don Eagle |
## HOLY WEEK WORSHIP

<table>
<thead>
<tr>
<th>April 10</th>
<th>April 12</th>
<th>Easter Sunday</th>
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<tbody>
<tr>
<td>Good Friday</td>
<td>Meditative organ music</td>
<td>6:30 a.m. Easter Sunrise Service</td>
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<tr>
<td>1-3:00 p.m.</td>
<td>Catholic Liturgy of Good Friday</td>
<td>The Rev. Craig Kocher</td>
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<tr>
<td>5:00 p.m.</td>
<td>Service of Tenebrae (Darkness)*</td>
<td>(Duke Gardens)</td>
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<tr>
<td>7:30 p.m.</td>
<td>The Rev. Dr. Sam Wells</td>
<td>with Holy Communion</td>
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<tr>
<td>Holy Saturday</td>
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<td>The Rev. Dr. Sam Wells</td>
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<tr>
<td>6:30 p.m.</td>
<td>Easter Vigil</td>
<td>9:00 a.m. Catholic Mass for Easter</td>
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<td>The Rev. Abby Kocher</td>
<td>(Page Auditorium)</td>
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<tr>
<td>9:00 p.m.</td>
<td>Catholic Easter Vigil</td>
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<tr>
<td>11:00 a.m.</td>
<td>University Service of Worship</td>
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</tr>
<tr>
<td></td>
<td>The Rev. Dr. Sam Wells</td>
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</table>

*Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.

All events are in Duke Chapel unless otherwise noted. For more information, visit [www.chapel.duke.edu](http://www.chapel.duke.edu)