Maundy Thursday marks the beginning of the great Easter celebration. The word “maundy” is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, “Mandatum novum do vobis ut diligatis invicem sicut dilexi vos” (“A new commandment I give unto you, that you love one another as I have loved you”), the statement used by Jesus in John’s gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDE
   Improvisation on *Ubi caritas*

GREETING

*PROCESSIONAL HYMN 290
   Go to Dark Gethsemane

PRAYER OF CONFESSION (*in unison*)

   God of grace, you have come to us in our Savior Christ; but we have reviled him, denied him, even betrayed him with a kiss. We have not faithfully followed his commandment to love one another as he has loved us. Through this bread and wine reveal your love, which is constant in the face of our infidelity. Restore us by the power of your Holy Spirit, through Jesus Christ our Lord. Amen.

   The minister speaks words of assurance.

*THE PEACE
   (All stand and exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

   God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table watch with him through the night of suffering and be faithful. Amen.

OLD TESTAMENT LESSON—Exodus 12:1-4, 11-14  (*page 56 in the pew Bible*)
   Lector:   This is the word of the Lord.
   People:  Thanks be to God.

NEW TESTAMENT LESSON—1 Corinthians 11:23-26  (*page 163*)
   Lector:   This is the word of the Lord.
   People:  Thanks be to God.

*GRADUAL HYMN 628
   Eat This Bread
   (All turn and face the Gospel Procession.)

*GOSPEL LESSON—John 13:1-17, 31b-35  (*page 101*)
   Lector:   This is the word of the Lord.
   People:  Thanks be to God.
SERMON—Undressing and Dressing

He rose from supper, laid aside his garments, and girded himself with a towel.

RESPONSE

CALL TO PRAYER

Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY

Ubi caritas

Maurice Duruflé
(1902-1986)


Where charity and love are, God is there. The love of Christ has gathered us into one. Let us exult and be glad in him. Let us fear and love the living God. And with a sincere heart let us love one another. Amen.

*DOXOLOGY (sung to the tune of When I Survey the Wondrous Cross)

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

*THE LORD’S PRAYER (number 895 in the hymnal, in unison)

SHARING OF THE BREAD AND WINE

All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church.
If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

**Music During Distribution**

**HYMN 627**  
O the Depth of Love Divine  
STOOKEY

**Anthem**  
Agnus Dei (from Mass)  
Charles-Marie Widor  
(1844-1937)

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy upon us. Grant us peace.

**The Stripping of the Altar and Draping of the Cross**

Once the ministers have departed, the people may stay in prayer or depart in silence.

*All who are able may stand.*
### MINISTRY OF WORSHIP

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Presiding Ministers</td>
<td>The Rev. Dr. Samuel Wells</td>
</tr>
<tr>
<td></td>
<td>The Rev. Craig Kocher</td>
</tr>
<tr>
<td>Preacher</td>
<td>The Rev. Dr. Richard Lischer</td>
</tr>
<tr>
<td></td>
<td><em>James T. and Alice Mead Cleland Professor of Preaching, Divinity School</em></td>
</tr>
<tr>
<td>Lectors</td>
<td>Ms. Katie Douglas</td>
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<tr>
<td></td>
<td><em>Trinity ’11</em></td>
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<td></td>
<td>Mr. Jordan Hylden</td>
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<td></td>
<td><em>Divinity ’10</em></td>
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<tr>
<td>Choir Director</td>
<td>Dr. Rodney Wynkoop</td>
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<tr>
<td>Organists</td>
<td>Dr. Robert Parkins</td>
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<td></td>
<td>Dr. David Arcus</td>
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<tr>
<td>Ministers of Anointing</td>
<td>The Rev. Nancy Ferree-Clark</td>
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<tr>
<td></td>
<td>The Rev. Abby Kocher</td>
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</tbody>
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### ABOUT TODAY’S GUEST PREACHER

Richard Lischer is James T. and Alice Mead Cleland Professor of Preaching in the Divinity School. He served as a Lutheran parish pastor for eight years before coming to Duke in 1979. Since then, he has been a frequent preacher and worshiper in Duke Chapel. He is the author or editor of ten books, including *Open Secrets: A Memoir of Faith and Discovery* and *The Preacher King: Martin Luther King, Jr. and the Word that Moved America*. He was recently honored with the Lifetime Achievement Award by the Academy of Homiletics.
# HOLY WEEK WORSHIP

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 10</td>
<td>11:30 a.m.</td>
<td>Procession of the Stations of the Cross beginning on the Chapel steps</td>
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<tr>
<td></td>
<td>12:00 noon</td>
<td>Service of Good Friday</td>
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<td></td>
<td>1:00-3:00pm</td>
<td>Meditative Organ Music</td>
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<tr>
<td></td>
<td>7:30 pm</td>
<td>Service of Tenebrae (Darkness)</td>
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<tr>
<td>April 11</td>
<td>6:30 p.m.</td>
<td>Easter Vigil</td>
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<td></td>
<td>11:00 a.m.</td>
<td>Catholic Easter Vigil</td>
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<tr>
<td>April 12</td>
<td>6:30 a.m.</td>
<td>Easter Sunrise Service</td>
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<td></td>
<td>9:00 a.m.</td>
<td>University Service of Worship with Holy Communion</td>
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<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Catholic Mass for Easter</td>
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</tbody>
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*Because silence will be observed in this service, a limited capacity nursery will be available for children under 6. All events are in Duke Chapel unless otherwise noted.*