Maundy Thursday marks the beginning of the great Easter celebration. The word “maundy” is said to be derived from the Latin word mandatum, the first word of the Latin phrase, “Mandatum novum do vobis ut diligatis invicem sicut dilexi vos” (“A new commandment I give unto you, that you love one another as I have loved you”). Jesus uses this statement in John’s gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This removal symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

**Gathering**

**Organ Prelude**
Improvisation on *Ubi caritas*

**Greeting**

*Processional Hymn 290*
Go to Dark Gethsemane

**Prayer of Confession (in unison)**

God of grace, you have come to us in our Savior Christ; but we have reviled him, denied him, even betrayed him with a kiss. We have not faithfully followed his commandment to love one another as he has loved us. Through this bread and wine reveal your love, which is constant in the face of our infidelity. Restore us by the power of your Holy Spirit, through Jesus Christ our Lord. Amen.

_The minister speaks words of assurance._

*The Peace*
(All stand and exchange signs and words of God’s peace.)

**Proclamation**

**Prayer for Illumination (in unison)**

God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table watch with him through the night of suffering and be faithful. Amen.

**Old Testament Lesson—Exodus 12:1-4, 11-14**

*(OT page 56 in the pew Bible)*

Lector: This is the word of the Lord.

People: Thanks be to God.

**New Testament Lesson—1 Corinthians 11:23-26 (NT page 163)*

Lector: This is the word of the Lord.

People: Thanks be to God.

*Gradual Hymn 628*

Eat This Bread

*(All turn and face the Gospel Procession.)*

*Gospel Lesson—John 13:1-17 (NT page 101)*

Lector: This is the word of the Lord.

People: Thanks be to God.
*Gradual Hymn 628
Eat This Bread

Berthier

Sermon—So Much for Servant Ministry

Response

Call to Prayer
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People
(The congregation responds to each petition: "Hear our prayer.")

Offertory
This Is My Commandment Charles Beaudrot (b. 1951)

As the Father has loved me, so have I loved you; continue in my love. This is my commandment, that you love one another, even as I have loved you. —John 16:9,12

*Doxology (sung to the tune of When I Survey the Wondrous Cross)
Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Thanksgiving and Communion

*The Great Thanksgiving
(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine
All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.
**Music During Distribution**

**Hymn 627**

O the Depth of Love Divine

**Stookey**

**Anthem**

Ave verum corpus  

Robert Lau  

(n 1943)

*Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.*

Hail true body, born of the Virgin Mary, who truly suffered, was sacrificed on the cross for mortals, whose side was pierced whence flowed blood: be for us a foretaste of heaven in the trial of death.

**The Stripping of the Altar and Draping of the Cross**

Once the ministers have departed, the people may stay in prayer or depart in silence.

*All who are able may stand.*

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**Ministry of Worship**

<table>
<thead>
<tr>
<th>Role</th>
<th>Names</th>
</tr>
</thead>
</table>
| Presiding Ministers| The Rev. Meghan Feldmeyer  
The Rev. Nancy Ferree-Clark |
| Preacher           | The Rev. Dr. Samuel Wells  
Ms. Jenny Denton  
*Trinity ’12*  
Mr. Gregory Davies  
*Divinity and Nicholas School ’11* |
| Lectors            | Dr. Rodney Wynkoop  
Mr. Gregory Davies  
*Divinity and Nicholas School ’11* |
| Choir Director     | Dr. Rodney Wynkoop  
Mr. Gregory Davies  
*Divinity and Nicholas School ’11* |
| Organist           | Dr. David Arcus  
Mr. Gregory Davies  
*Divinity and Nicholas School ’11* |
| Ministers of Anointing | The Rev. Nancy Ferree-Clark  
The Rev. Bruce Puckett |
<table>
<thead>
<tr>
<th>April 2</th>
<th>Good Friday</th>
<th>April 4</th>
<th>Easter Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:30 a.m.</td>
<td>Procession of the Stations of the Cross beginning on the Chapel steps</td>
<td>6:30 a.m.</td>
<td>Easter Sunrise Service</td>
</tr>
<tr>
<td>12:00 noon</td>
<td>Service of Good Friday Dr. Charlie Nelms Chancellor, NC Central University</td>
<td>9:00 a.m.</td>
<td>University Service of Worship with Holy Communion The Rev. Dr. Sam Wells</td>
</tr>
<tr>
<td>1:00-3:00pm</td>
<td>Meditative Organ Music</td>
<td>11:00 a.m.</td>
<td>University Service of Worship The Rev. Dr. Sam Wells</td>
</tr>
<tr>
<td>7:30 pm</td>
<td>Service of Tenebrae (Darkness)* The Rev. Dr. Sam Wells</td>
<td>11:00 a.m.</td>
<td>Catholic Mass for Easter (Page Auditorium)</td>
</tr>
<tr>
<td>April 3</td>
<td>Holy Saturday</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:00 p.m.</td>
<td>Catholic Easter Vigil</td>
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</table>

* Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.

All events are in Duke Chapel unless otherwise noted.