Maundy Thursday marks the beginning of the great Easter celebration. The word “maundy” is said to be derived from the Latin word _mandatum_, the first word of the Latin phrase, “Mandatum novum do vobis ut diligatis invicem sicut dilexi vos” (“A new commandment I give unto you, that you love one another as I have loved you”). Jesus uses this statement in John’s gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This removal symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.
The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDEN
Improvisation on *Ubi caritas*

GREETING

*PROCESSIONAL HYMN 290
Go to Dark Gethsemane

PRAYER OF CONFESSION (in unison)
God of grace, you have come to us in our Savior Christ;
but we have reviled him, denied him, even betrayed him with
a kiss. We have not faithfully followed his commandment to
love one another as he has loved us. Through this bread and
wine reveal your love, which is constant in the face of our
infidelity. Restore us by the power of your Holy Spirit, through
Jesus Christ our Lord. Amen.

The minister speaks words of assurance.

*THE PEACE
(All stand and exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
God our Father, your Son Jesus Christ was obedient to the end
and drank the cup prepared for him: may we who share his table
watch with him through the night of suffering and be faithful.
Amen.

OLD TESTAMENT LESSON—Exodus 12:1-4, 11-14
(OT page 56 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

NEW TESTAMENT LESSON—1 Corinthians 11:23-26 (NT page 163)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 628
Eat This Bread
(All turn and face the Gospel Procession.)
Gospel Lesson—John 13:1-17 (NT page 101)
Lector: This is the word of the Lord.
People: Thanks be to God.

Gradual Hymn 628
Eat This Bread

Sermon—Strange Proclamation

Response

Call to Prayer
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory
This Is My Commandment

Charles Beaudrot
(b. 1951)

As the Father has loved me, so have I loved you; continue in my love. This is my commandment, that you love one another, even as I have loved you. —John 16:9,12

Doxology (sung to the tune of When I Survey the Wondrous Cross)
Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Thanksgiving and Communion

The Great Thanksgiving
(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)

The Lord’s Prayer (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine
All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy, those serving communion nearest to the Memorial Chapel will be ready to serve you gluten-free wafers and wine on request. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.
If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

**Music During Distribution**

**Hymn 627**

_O the Depth of Love Divine_  

*Stookey*

**Anthem**

_O sacrum convivium_  

*William Byrd*

(c. 1540-1623)

_O sacrum convivium in quo Christus sumitur, recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia!_

O sacred banquet in which Christ is received, the memory of his passion is recalled, the mind is filled with grace, and the pledge of future glory is given to us. Alleluia!  

—*Thomas Aquinas*

**The Stripping of the Altar and Draping of the Cross**

*Once the ministers have departed, the people may stay in prayer or depart in silence.*

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**Ministry of Worship**

Presiding Ministers  

The Rev. Samuel Wells  

Dr. Christy Lohr Sapp

Preacher  

The Rev. Bruce Puckett

Lectors  

Ms. Katie Saba  

*Trinity ’11*  

Mr. Grant Meeker  

*Trinity ’11*

Choir Director  

Dr. Rodney Wynkoop

Organist  

Dr. David Arcus

Ministers of Anointing  

The Rev. Kori Jones  

The Rev. Christy Lohr Sapp
<table>
<thead>
<tr>
<th>April 22</th>
<th>Good Friday</th>
<th>April 23</th>
<th>Holy Saturday</th>
<th>April 24</th>
<th>Easter Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:30 a.m.</td>
<td>Procession of the Stations of the Cross beginning on the Chapel steps</td>
<td></td>
<td></td>
<td>6:30 a.m.</td>
<td>Easter Sunrise Service</td>
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<tr>
<td>12:00 noon</td>
<td>Service of Good Friday Fr. Michael Martin Director, Catholic Center</td>
<td></td>
<td></td>
<td>9:00 a.m.</td>
<td>University Service of Worship with Holy Communion</td>
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<tr>
<td>1:00-3:00pm</td>
<td>Meditative Organ Music</td>
<td></td>
<td></td>
<td>11:00 a.m.</td>
<td>University Service of Worship</td>
</tr>
<tr>
<td>7:30 pm</td>
<td>Service of Tenebrae ( Darkness)* The Rev. Dr. Sam Wells</td>
<td></td>
<td></td>
<td>11:00 a.m.</td>
<td>Catholic Mass for Easter (Duke Gardens South Lawn)</td>
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</tbody>
</table>

* Because silence will be observed in this service, a limited capacity nursery will be available for children under 6. All events are in Duke Chapel unless otherwise noted.