Maundy Thursday marks the beginning of the great Easter celebration. The word “maundy” is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, “Mandatum novum do vobis ut diligatis invicem sicut dilexi vos” (“A new commandment I give unto you, that you love one another as I have loved you”), the statement used by Jesus in John’s gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night all the worship articles and adornments are removed from the altar. This symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

ORGAN PRELUDE
   Improvisation on Ubi caritas

GREETING

*PROCESSIONAL HYMN 290
   Go to Dark Gethsemane

PRAYER OF CONFESSION (in unison)
   God of grace, you have come to us in our Savior Christ; but we have reviled him, denied him, even betrayed him with a kiss. We have not faithfully followed his commandment to love one another as he has loved us. Through this bread and wine reveal your love, which is constant in the face of our infidelity. Restore us by the power of your Holy Spirit, through Jesus Christ our Lord. Amen.

   The minister speaks words of assurance.

*THE PEACE
   (All stand and exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
   God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table watch with him through the night of suffering and be faithful.

Amen.

OLD TESTAMENT LESSON—Exodus 12:1-4, 11-14 (page 56 in the pew Bible)
   Lector: This is the word of the Lord.
   People: Thanks be to God.

PSALM—Psalm 116:1-4, 12-19 (page 837-38 in the hymnal)

GLORIA
   Leader: Glory be to the Father, and to the Son,
   People: and to the Holy Spirit;
   Leader: As it was in the beginning, is now and ever shall be,
   People: world without end. Amen.

*GRADUAL HYMN 628
   Eat This Bread
   (All turn and face the Gospel Procession.)
Lector: This is the word of the Lord.
People: Thanks be to God.

Gradual Hymn 628
Eat This Bread

Sermon—The Price of Love

Response

Call to Prayer
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

Prayers of the People
(The congregation responds to each petition: “Hear our prayer.”)

Offertory
My Song Is Love Unknown

My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
O who am I
That for my sake
My Lord should take
Frail flesh and die?
He came from his blest throne
Salvation to bestow,
But men made strange, and none
The longed-for Christ would know.
But O my friend,
My friend indeed,
Who at my need
his life did spend.
Sometimes they strew his way,
And his strong praises sing,
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for his death
They thirst and cry.
Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

They rise, and needs will have
My dear Lord made away:
A murderer they save,
The Prince of Life they slay.
Yet steadfast he
To suffering goes,
That he his foes
From thence might free.

Here might I stay and sing,
No story so divine:
Never was love, dear King,
Never was grief like thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend. —Samuel Crossman (1624-1683), alt.

*Doxology (sung to the tune of When I Survey the Wondrous Cross)
Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Thanksgiving and Communion

*The Great Thanksgiving
(Page 17 in the hymnal. The congregation sings the responses.)

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine

All those who have become members of Christ’s body through baptism and
seek to be united with God and at peace with their neighbor are invited to
receive communion. Wine is used for communion. The tradition as understood
at Duke Chapel is that the Holy Spirit makes Christ fully present in both
the bread and the wine. If you receive only the bread, be assured that you are
nonetheless in full communion with Christ and the Church.

If you would like to receive individual anointing with oil and prayers for
healing, ministers will be in the Memorial Chapel during communion.
MUSIC DURING DISTRIBUTION

HYMN 627
O the Depth of Love Divine

ANTHEM
Agnus Dei

Thomas Morley
(1557-1602)

O Lamb of God who takest away the sins of the world,
have mercy upon us.

THE STRIPPING OF THE ALTAR AND DRAPING OF THE CROSS

Psalm 88 will be read during the stripping of the altar, followed by organ improvisation.

Once the ministers have departed, the people may stay in prayer or depart in silence.

*All who are able may stand.

MINISTRY OF WORSHIP

<table>
<thead>
<tr>
<th>Role</th>
<th>Names/Position</th>
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<tbody>
<tr>
<td>Presiding Minister</td>
<td>The Rev. Canon Dr. Samuel Wells</td>
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<tr>
<td></td>
<td>The Rev. Craig Kocher</td>
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<tr>
<td>Preacher</td>
<td>The Rev. Nancy Ferree-Clark</td>
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<tr>
<td>Lectors</td>
<td>Mr. Ryan Bird</td>
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<td>Pratt '10</td>
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<td>Ms. Sarah Howell</td>
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<td>Trinity '09</td>
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<td></td>
<td>Mr. Steve Harper</td>
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<tr>
<td></td>
<td>Member, Chapel Choir and Congregation at Duke Chapel</td>
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<tr>
<td>Cantor</td>
<td>Mr. Matthew Cook</td>
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<tr>
<td>Choir Director</td>
<td>Dr. Rodney Wynkoop</td>
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<tr>
<td>Organist</td>
<td>Dr. David Arcus</td>
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<tr>
<td>Ministers of Anointing</td>
<td>The Rev. Abby Kocher</td>
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<tr>
<td></td>
<td>The Rev. Rebekah Eklund</td>
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<tr>
<td></td>
<td>Th.D. candidate, Divinity '12</td>
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### HOLY WEEK WORSHIP

**March 21**  
**Good Friday**  
11:30 a.m. Procension of the Stations of the Cross beginning on the Chapel steps  
12:00 noon Service of Good Friday  
1:00-3:00 pm Meditative Organ Music  
7:30 pm Service of Tenebrae ( Darkness)*  
**March 22**  
**Holy Saturday**  
7:00 p.m. Protestant Easter Vigil  
9:00 p.m. Catholic Easter Vigil  
**March 23**  
**Easter Sunday**  
6:30 a.m. Easter Sunrise Service  
9:00 a.m. University Service of Worship with Holy Communion  
11:00 a.m. University Service of Worship  
11:00 a.m. Catholic Mass for Easter (Page Auditorium)  
*Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.  
All events are in Duke Chapel unless otherwise noted.

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For more information, visit [www.chapel.duke.edu](http://www.chapel.duke.edu)