Duke University Chapel’s Forty-second Annual

Christmas Eve

Service of Lessons and Carols

December 24, 2010

Eleven o’clock in the evening

Keeping the heart of the University listening to the heart of God

“The Nativity,” by Federico Barocci, 1597.
Carillon Music

Instrumental Voluntaries

Organ: Tous les Bourgeois de Chârtes
Claude Balbastre
(1727-1799)

Harp: Prelude in C/Ave Maria
Johann Sebastian Bach
(1685-1750)
arr. Charles Gounod

Guitar: Balletto from Terpsichore
Michael Praetorius
(1571-1621)

Harp: Interlude from Ceremony of Carols
Benjamin Britten
(1913-1976)

Guitar: Sarabande (from Lute Suite No. 2 in A minor)
J. S. Bach

Organ: Es ist ein Ros’ entsprungen
Johannes Brahms
(1833-1897)

Harp: Come, Thou Long-Expected Jesus
Rowland Pritchard
(1811-1887)

Organ: Noël sur les Flûtes
Louis-Claude Daquin
(1694-1772)

Opening Prayer

*Processional Carol

Once in Royal David’s City
Henry J. Gauntlett
(Soloist only, stanza 1. All sing stanzas 2-6.)
(1805-1876)

Once in royal David’s city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary, loving mother mild, Jesus Christ her little child.

He came down to earth from heaven who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall.
With the poor, the scorned, the lowly, lived on earth our Savior holy.
And through all his wondrous childhood he would honor and obey,
Love and watch the lowly maiden, in whose gentle arms he lay,
Christian children all must be mild, obedient, good as he.

Jesus is our childhood’s pattern; day by day, like us he grew;
He was little, weak, and helpless, tears and smiles like us he knew;
And he feeleth for our sadness, and he shareth in our gladness.
And our eyes at last shall see him through his own redeeming love,
For that child so dear and gentle is our Lord in heaven above;
And he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing by,
We shall see him; but in heaven, set at God’s right hand on high;
Where like stars his children crowned all in white shall wait around.

**Choir Anthem (congregation seated)**

O Holy Night

O holy night! The stars are brightly shining,
It is the night of the dear Savior’s birth.
Long lay the world in sin and error pining,
Till he appeared and the soul felt its worth.
A thrill of hope the weary world rejoices,
For yonder breaks a new and glorious morn.

Fall on your knees, Oh, hear the angel voices!
O night divine, O night when Christ was born!

Led by the light of faith serenely beaming,
With glowing hearts by his cradle we stand.
So, led by light of a star sweetly gleaming,
Here came the wise men from Orient land.
The King of kings lay thus in lowly manger,
In all our trials born to be our friend.

He knows our need, to our weakness no stranger;
Behold your King, before him lowly bend!

Truly he taught us to love one another;
His law is love, and his gospel is peace.
Chains shall he break, for the slave is our brother,
And in his name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
Let all within us praise his holy name.

Christ is the Lord, then ever, ever praise we,
His power and glory evermore proclaim!

**First Lesson—Genesis 3:8-15, 17-19 (OT page 3 in the pew Bible. At the close of each lesson, the lector will say, “This is the word of the Lord.” The Congregation responds, “Thanks be to God.”)**

***God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent’s head.***

Read by the Rev. Sally Bates

*Chaplain, Duke University Divinity School*
**Choir Anthem** (congregation seated)

Deo Gracias (from *A Ceremony of Carols*)

Benjamin Britten

(1913-1976)

Deo gracias!
Adam lay ibounden, bounden in a bond;
Four thousand winter thought he not too long.
And all was for an appil, an appil that he tok,
As clerkes vinden written in their book.
Ne had the appil take ben, the appil take ben,
Ne hadde never our lady a ben hevene quene.
Blessed be the time that appil take was.
Therefore we moun [must] singen.
Deo gracias!

**Second Lesson**—Genesis 22:15-18 (OT page 17)

*God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.*

Read by Mr. Ben Wirzba

Youth Member, Congregation at Duke Chapel

*Congregational Carol* (congregation standing.)

Joy to the World

*Antioch*

Joy to the world, the Lord is come! Let earth receive her King; 
Let every heart prepare him room, and heaven and nature sing, 
And heaven and nature sing, and heaven, and heaven and nature sing.

Joy to the world, the Savior reigns! Let all their songs employ; 
While fields and floods, rocks, hills, and plains repeat the sounding joy, 
Repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground; 
He comes to make his blessings flow, far as the curse is found, 
Far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove 
The glories of his righteousness, and wonders of his love, 
And wonders of his love, and wonders, wonders of his love. —Isaac Watts

**Third Lesson**—Isaiah 9:2, 6-7 (OT page 600)

*The peace that Christ will bring is foreshadowed.*

Read by the Rev. Dr. Sam Miglarese

Director of Community Engagement, Duke University

Choir Anthem (congregation seated)

Comfort, Comfort Ye My People

Louis Bourgeois (c.1510-1559)

verse 2 arr. Claude Goudimel (c.1520-1572)

Comfort, comfort ye my people, 
Speak ye peace, thus saith our God; 
Comfort those who sit in darkness 
Mourning ‘neath their sorrows’ load.
Speak ye to Jerusalem
Of the peace that waits for them;
Tell her that her sins I cover,
And her warfare now is over.

Hark, the voice of one that crieth
In the desert far and near,
Calling us to true repentance
Since the kingdom now is here.
Oh, that warning cry obey!
Now prepare for God a way;
Let the valleys rise to meet him
And the hills bow down to greet him.

Make ye straight what long was crooked,
Make the rougher places plain;
Let your hearts be true and humble,
As befits his holy reign.
For the glory of the Lord
Now o'er earth is shed abroad;
And all flesh shall see the token
That his word is never broken. Amen.

Fourth Lesson—Isaiah 11:1-4a, 6-9 (OT page 602)

Christ's birth and kingdom are foretold by Isaiah.

Read by the Rev. Tammy Rodman
Associate Minister, Antioch Baptist Church, Durham

*Congregational Carol (congregation standing)
Hark! the Herald Angels Sing

Hark! the herald angels sing, “Glory to the newborn King;
Peace on earth, and mercy mild, God and sinners reconciled!”
Joyful, all ye nations rise, join the triumph of the skies;
With th’angelic host proclaim, “Christ is born in Bethlehem!”
Hark! the herald angels sing, “Glory to the newborn King!”

Christ by highest heaven adored; Christ the everlasting Lord;
Late in time behold him come, offspring of a virgin’s womb.
Veiled in flesh the Godhead see; hail th’incarnate Deity.
Pleased with us in flesh to dwell, Jesus, our Emmanuel.
Hark! the herald angels sing, “Glory to the newborn King!”

Hail the heaven-born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all he brings, risen with healing in his wings.
Mild he lays his glory by, born that we no more may die,
Born to raise us from the earth, born to give us second birth.
Hark! the herald angels sing, “Glory to the newborn King!”

—Charles Wesley

The angel Gabriel salutes the Blessed Virgin Mary.

Read by Ms. Sue Wasiolek
Assistant Vice President for Student Affairs and Dean of Students, Duke University

CHOIR ANTHEM (congregation seated)

Ave Maria       Franz Biebl
(1906-2001)

Angelus Domini nuntiavit Mariae, et concepit de Spiritu sancto.
Ave Maria, gratia plena, Dominus tecum,
benedicta tu in mulieribus et beneditus fructus ventris tui, Jesus.
Maria dicit: Ecce ancilla Domini, fiat mihi secundum verbum tuum.
Et verbum caro factum est et habitavit in nobis.
Sancta Maria, mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae.
Amen.

The angel of the Lord announced to Mary and she conceived by the Holy Spirit.
“Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women, and blessed is the fruit of thy womb, Jesus.”
Mary said, “Behold I am the handmaid of the Lord; let it be according to your word.”
And the Word became flesh and dwelt among us.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.
Amen.

SIXTH LESSON—Luke 2:1-7 (NT page 54)


Read by Mr. Christopher Gergen
Visiting Lecturer, Hart Leadership Program, Sanford School of Public Policy, Duke University

CONGREGATIONAL CAROL (congregation seated)

Silent Night       STILLE NACHT

Silent night, holy night, all is calm, all is bright
Round yon virgin mother and child. Holy infant, so tender and mild,
Sleep in heavenly peace, sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight;
Glories stream from heaven afar, heavenly hosts sing Alleluia!
Christ the Savior is born, Christ the Savior is born!

Silent night, holy night, Son of God, love’s pure light
Radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

—Joseph Mohr

SEVENTH LESSON—Luke 2:8-17 (NT page 54-55)

The shepherds go to the manger.

Read by Ms. Evan Covington Chavez
Director of Residential Real Estate, Self-Help, Durham
Choir Anthem (congregation seated)

In the Bleak Midwinter

Harold Darke
(1888-1976)

In the bleak midwinter frosty wind made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow;
In the bleak midwinter, long ago.

Our God, heaven cannot hold him nor earth sustain;
Heaven and earth shall flee away when he comes to reign:
In the bleak midwinter a stable-place sufficed
The Lord God Almighty, Jesus Christ.

Enough for him, whom cherubim worship night and day,
A breastful of milk and a mangerful of hay;
Enough for him, whom angels fall down before,
The ox and ass and camel which adore.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
If I were a wise man, I would do my part;
Yet what I can, I give him: give my heart.

Eighth Lesson—Matthew 2:1-12 (NT pages 1-2)

The Wise Men are led by the star to Jesus.

Read by Mr. William A. Dahl
Diaconal Minister and Lutheran Campus Minister

Congregational Carol (congregation seated)

What Child Is This

Greensleeves

What child is this who, laid to rest, on Mary’s lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping?

This, this is Christ the King, whom shepherds guard and angels sing;
Baste, baste to bring him laud, the babe, the son of Mary.

Why lies he in such mean estate, where ox and ass are feeding?
Good Christians, fear, for sinners here the silent Word is pleading. Refrain.

So bring him incense, gold, and myrrh, come, peasant, king, to own him;
The King of kings salvation brings, let loving hearts enthrone him. Refrain.

*Ninth Lesson—John 1:1-14 (NT page 86, congregation standing)

St. John unfolds the great mystery of the Incarnation.

Read by Ms. Katie Douglas
Trinity ’11
*Choir Anthem*  
**Hallelujah** (from *Messiah*)  
George Frederic Handel  
(1685-1759)

Hallelujah: for the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of his Christ; and he shall reign for ever and ever, King of kings and Lord of lords.  
—Revelation 19:6; 11:15; 19:16

*Benediction*

*As you leave tonight, please consider donating to the Family Health Ministries and its ongoing work in Haiti. Ushers will have offering plates at all exits.*

*The Recessional Carol*  
(congregation standing)

O Come, All Ye Faithful  

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem.  
Come and behold him, born the King of angels;  

*O come, let us adore him. O come, let us adore him.  
O come, let us adore him, Christ the Lord.*

True God of true God, Light from Light Eternal.  
Lo, he shuns not the Virgin’s womb;  
Son of the Father, begotten, not created; **Refrain.**

Sing, choirs of angels, sing in exultation;  
Sing, all ye citizens of heaven above!  
Glory to God, all glory in the highest; **Refrain.**

See how the shepherds, summoned to his cradle,  
Leaving their flocks, draw nigh to gaze;  
We too will thither bend our joyful footsteps; **Refrain.**

Child, for us sinners poor and in the manger,  
We would embrace thee with love and awe.  
Who would not love thee, loving us so dearly? **Refrain.**

Yea, Lord, we greet thee, born this happy morning,  
Jesus, to thee be all glory given.  
Word of the Father, now in flesh appearing; **Refrain.**

Postlude  

Noël Suisse  

Daquin

Carillon Music

*All who are able may stand.*
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ABOUT THE SERVICE—In 1969, Christmas Eve at Duke University Chapel was celebrated for the first time with music and candlelight. For this forty-first service, the decorations and music for the Chapel are given to the glory of God in memory of Dr. James T. Cleland and Mr. J. Benjamin Smith, the founders of this service, by Dr. and Mrs. James G. Ferguson, Jr.

CHRISTMAS EVE OFFERING AND PHOTOS ADORNING THE CHAPEL—The photographs hanging in Duke Chapel depict life in and around the Blanchard Health Clinic in Haiti, funded in large part by the generosity of those who attend the Duke Chapel Christmas Eve service each year. All of tonight’s offering will go to the Family Health Ministries (FHM), which is a nonprofit agency founded by Duke medical doctor David Walmer and his wife Kathy. FHM provides medical care and support to the people of Haiti. In May 2004, an 11-person group coordinated by the Congregation at Duke Chapel conducted a mission trip to Haiti. The purpose of the trip was to lay the foundation for the first and only medical clinic in the city of Blanchard, population 225,000. Many who now live in the community fled the violence of Cité Soleil, which is the poorest slum in the poorest country in the Western Hemisphere. The Blanchard Family Health Clinic continues to exist and grow due in great part to the generous annual offerings from the Chapel’s Christmas Eve services, tonight being the seventh annual collection. These offerings provide most of the clinic’s annual operating support. Ongoing funding is crucial to continue to address the unmet needs of access to affordable healthcare, health education, and disease prevention. The residents of Blanchard have minimal access to acute care, sanitation, potable water, simple nutrition, family planning, and immunizations. Tonight, in the name of the Holy Infant who was born into poverty 2000 years ago, we hope to raise at least $20,000 for the ongoing work of Family Health Ministries in Blanchard, Haiti.

CHRISTMAS DAY CARILLON—Although the Chapel is closed on Christmas Day, the university carillonneur, Sam Hammond, will play the carillon from 4:00-5:00 p.m. for any visitors to campus.

BROADCASTS—Thanks to the Friends of Duke Chapel, the Sunday service is broadcast live every week over AM 620 WDNC and one week later on Raleigh station AM 570 WDOX and Franklin County station AM 1480 WYRN at 10:00 a.m. The service is also available on the web via streaming video at www.chapel.duke.edu. The service is broadcast live on patient TV channel 50 in Duke Hospital. Tonight’s service is broadcast live across North Carolina on News 14 Carolina.

DUKE CHAPEL EVENTS LISTSERV—If you would like to receive emails about upcoming events sponsored by Duke Chapel, such as concerts, talks, special worship services, and more, please visit www.chapel.duke.edu/calendar.
Felix Mendelssohn

St. Paul

Duke Chapel Choir, Duke Chorale, and Orchestra
Rodney Wynkoop, conductor
Sunday, April 3, 2011 at 4:00 p.m. in Duke University Chapel
Tickets on sale in February 2011 at www.tickets.duke.edu
FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† There will be no tours of Duke Chapel after services tonight. Tours will take place after Sunday worship.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, please contact the Rev. Bruce Puckett at 684-3917. www.congregation.chapel.duke.edu.

STAFF OF DUKE UNIVERSITY CHAPEL

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The Rev. Meghan Feldmeyer
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Director of Duke Chapel PathWays
Director of Worship
Assistant Director for PathWays
Community and Black Campus Minister

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University Organist
Chapel Organist and Associate University Organist
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
Staff Assistant for Chapel Music

Special Assistant to the Dean for Budgets and Administration
Assistant Director of Communications
Chapel Events and Wedding Coordinator
Chapel Communications Specialist
Accounting Specialist and Office Coordinator
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Staff Assistant for Student Ministry
Staff Assistant for Development

Pastor
Director of Christian Education
Administrative Assistant for the Congregation

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