

Service of Worship

Epiphany January 6, 2008 Eleven o'clock in the morning

≈ Keeping the heart of the University listening to the heart of God «



"Days of Creation, 1," woodcut by Margaret Adams Parker, 2003

Today we celebrate Epiphany, which is the climax of the Christmas season and the twelve days of Christmas. Epiphany means "to make known" or "to reveal." The lesson from Isaiah speaks of the light that will arise upon all people and cast out the darkness. In Matthew, the wise men also follow a light—a star that guides them to the Christ-child, revealing to the world that this small infant is Lord and King, worthy of praise and worship.

DUKE UNIVERSITY CHAPEL



Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

For Worshipers & Visitors

- † Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- † For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.
- † Hearing assist units are available at the sound board and a Braille hymnal is available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals.

For Families & Children

- † Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- † Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Canon Dr. Samuel Wells

Dean of the Chapel

Student Ministry and Chapel Worship

Associate Dean of the Chapel and Director of Religious Life The Rev. Craig Kocher

Director of Worship

The Rev. Meghan Feldmeyer The Rev. Patrick Thompson

Director of Black Campus Ministries

Ms. Mollie Keel

Chapel Events Coordinator and Wedding Coordinator

Chapel Music

Dr. Rodney Wynkoop

Director of Chapel Music University Organist

Dr. Robert Parkins

Chapel Organist and Associate University Organist

Dr. David Arcus Dr. Allan Friedman

Assistant Conductor and Administrative Coordinator of Chapel Music

Mr. John Santoianni

Curator of Organs and Harpsichords

Mr. J. Samuel Hammond

University Carillonneur

Ms. Meredith Hawley

Administrative Secretary for Chapel Music

Community Engagement

The Rev. Gaston Warner The Rev. Abby Kocher

Ms. Mandie Sellars

Ms. Layne Baker

Director of University and Community Relations Community Minister

Manager of Chapel Communications Visitor and University Relations Specialist

PathWays Program

The Rev. Keith Daniel

Ms. Becky Smith

Director of Duke Chapel PathWays Staff Assistant to PathWays

Chapel Administration

Ms. Lucy Worth

Director of Development and Administration

Ms. Emily Wilson-Hauger Staff Assistant to the Deans and Faith Council Coordinator Ms. Bonnie McWilliams Staff Assistant to the Director of Development and Administration

Mr. Oscar Dantzler and Mr. William Earl

Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Nancy Ferree-Clark

Pastor

Ms. Elizabeth Clift

Director of Children's Ministry

Mr. McKennon Shea

Director of Youth Ministry

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

ORDER OF WORSHIP

GATHERING

Carillon Music

Prelude

I sing of a maiden Christopher Wiggins

(b. 1956)

Resonet in Laudibus Z. Randall Stroope

(b. 1953)

Glory to God Giovanni Pergolesi

(1710-1736)

Gloria in Excelsis Deo James McCray

(b. 1947)

Sans Day Carol Stroope

GREETING

*Processional Hymn 254

We Three Kings

KINGS OF ORIENT

*Prayer of Confession and Words of Assurance (in unison)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

The minister speaks words of assurance.

*Peace

(All exchange signs and words of God's peace.)

PROCLAMATION

Prayer for Illumination (in unison)

Creator of the heavens, who led the Magi by a star to worship the Christ-child: as we hear your word today, guide and sustain us, that we may find our journey's end in Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Isaiah 60:1-6 (page 649 in the pew Bible)

Lector: This is the word of the Lord.

People: Thanks be to God.

*Gradual Hymn

As With Gladness DIX (melody by Conrad Kocher) (All turn to face the Gospel Procession.) arr. William Henry Monk

As with gladness men of old did the guiding star behold; As with joy they hailed its light, leading onward, beaming bright So, most gracious Lord, may we evermore be led to thee.

As with joyful steps they sped to that lowly manger-bed; There to bend the knee before him whom heav'n and earth adore; So may we with willing feet ever seek the mercy-seat.

As they offered gifts most rare at that manger rude and bare; So may we with holy joy, pure and free from sin's alloy, All our costliest treasures bring, Christ! to thee, our heav'nly King.

*Gospel Lesson—Matthew 2:1-12 (pages 1-2)

Lector: This is the word of the Lord.

People: Thanks be to God.

*Gradual Hymn

As With Gladness

DIX

Holy Jesus! every day keep us in the narrow way; And, when earthly things are past, bring our ransomed souls at last Where they need no star to guide, where no clouds thy glory hide.

In the heav'nly country bright, need they no created light; Thou its light, its joy, its crown, thou its sun which goes not down: There for ever may we sing alleluia to our King.

—words by William Chatterton Dix

SERMON—Pierced by Light

RESPONSE

*The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Call to Prayer

Minister: The Lord be with you. **People: And also with you.**

Minister: Let us pray.

Prayers of the People

(The congregation responds to each petition: "Hear our prayer.")

MISSION ANNOUNCEMENT

OFFERTORY

Christmas Lullaby

John Rutter (b. 1945)

Clear in the darkness a light shines in Bethlehem: Angels are singing their sound fills the air. Wise men have journeyed to greet their Messiah; But only a mother and baby lie there.

Ave Maria, Hear the soft lullaby the angel hosts sing. Ave Maria, Maiden, and mother of Jesus our King.

Where are his courtiers, and who are his people? Why does he bear neither scepter nor crown? Shepherds his courtiers, the poor for his people, With peace as his scepter and love for his crown.

What though your treasures are not gold or incense? Lay them before him with hearts full of love Praise to the Christ child, and praise to his mother, Who bore us a Saviour by grace from above.

*Doxology Lasst uns erfreuen

Praise God from whom all blessings flow; Praise God, all creatures here below; Alleluia, Alleluia! Praise God above, ye heavenly host, Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.

THANKSGIVING AND COMMUNION

This morning we give thanks for the faculty of Duke University. We celebrate their commitment to scholarship and teaching, and their role in nurturing the minds of students. A representative brings a mortar board to the altar.

In Durham, we lift up those people who work with adult education and literacy programs and in so doing offer hope and continued learning to those seeking new opportunities. A representative brings a dictionary to the altar.

*THE GREAT THANKSGIVING

(Page 17 in the hymnal. The congregation sings the responses.)

*The Lord's Prayer (number 895 in the hymnal, in unison)

SHARING OF THE BREAD AND WINE

All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

Music During Distribution

Hymn 242

Love Came Down at Christmas

GARTAN

COMMUNION ANTHEM

Behold a Rose

Michael Praetorius (1571-1621)

Behold a rose now springing, from tender root of old, The ancient prophets' singing, of Jesse this foretold. Unfolds a spotless flower, in bleak and bitter winter, At midnight's solemn hour.

This rose, of which the prophet Isaiah spake of yore, It is the Virgin Mary, a tender babe who bore.

God's plan now clear displayed: she bears an infant lowly, And yet remains a maid.

Maria, rose most tender, thee humbly we implore,

Through thy Son's bitter passion, and suff'ring that he bore,

Help us in heart and mind to make for him a dwelling, Within our hearts a shrine.

SENDING FORTH

*BENEDICTION

*Recessional Hymn 245

The First Noel

THE FIRST NOEL

Postlude

Wie schön leuchtet der Morgenstern, BuxWV 223 ("How Lovely Shines the Morning Star")

Dieterich Buxtehude (c.1636-1707)

MINISTRY OF WORSHIP

Presiding Ministers

The Rev. Craig Kocher
The Rev. Nancy Ferree-Clark
Preacher

Dr. Ellen Davis

Professor of Bible and Practical Theology, Duke Divinity School

Lectors Ms. Laura Solie Dr. Richard Hays

Members, the Congregation at Duke Chapel

Organist Dr. David Arcus

Guest Musicians Greensboro Youth Chorus
Ms. Ann Doyle, director

Mr. Andres Ballesteros, accompanist

Carillonneur Mr. J. Samuel Hammond

Head Ushers Mr. Leroy McRae and Mr. Charlie Roedel

^{*}Prayer After Communion

^{*}All who are able may stand.

ABOUT TODAY'S GUEST PREACHER

We welcome Dr. Ellen Davis, Professor of Bible and Practical Theology at Duke Divinity School, as today's guest preacher. Dr. Davis has been at Duke Divinity School since 2001. She is a lay Episcopalian, and has studied at the University of California at Berkeley (A.B.), the Church Divinity School of the Pacific and Oxford University (M.Div.), and Yale University (Ph.D.). Dr. Davis previously taught at Union Theological Seminary in New York, Yale Divinity School, and Virginia Theological Seminary. Some of her recent books include: *Getting Involved with God: Rediscovering the Old Testament* (Cowley 2001), *The Art of Reading Scripture*, a volume of essays co-edited with Dr. Richard Hays (Eerdmans, 2003), and *Wondrous Depth: Old Testament Preaching* (Westminster John Knox, 2005). Her current project is *Remembering the Land: Reading the Bible through Agrarian Eyes*, which will be released later this year.

CHAPEL ANNOUNCEMENTS

FLOWERS—The flowers for today's worship service are given to the glory of God by the Erlenbach Family Trust.

Today's Offering—January's mission of the month offering will go to Agapé Corner is a Christian boarding school located in downtown Durham that serves a multi-ethnic student body. Founded initially in 1981 as a state-supported day care center, the ministry has grown into an independent K-12 school. Agapé Corner's mission is to help broken children rebuild their lives. Many of the children have had devastating experiences and have behavioral problems or deep emotional scars. As the staff seek full spiritual, emotional, and intellectual restoration for the children at the school, they do so knowing that this happens only as they love the children consistently and unconditionally, striving always to point them to the One who can "make all things new." The work is funded by the generosity of private donors so that housing and schooling are provided at no cost to the families served. Like Christ before us, Agape Corner wants to serve others freely. On this Epiphany Sunday, we encourage you to give generously in the name of the One whose revelation to humanity we celebrate today.

Christmas Eve Offering—The Christmas Eve offerings for the Family Health Ministries clinic in Blanchard, Haiti totaled \$32,248.63 including one gift of \$15,000. These generous donations assure the clinic will be fully staffed for 2008. Family Health Ministries greatly appreciates your generosity in Christ's name.

ABOUT TODAY'S GUEST MUSICIANS—The Greensboro Youth Chorus, under the artistic direction of Ann Doyle, is now celebrating 20 years of choral excellence. The multi-level group of auditioned young singers, ages 8-18, exists to give its members musical experience of the highest caliber and to act as a training organization to develop musical talents as well as develop and nourish the whole child. GYC repertoire covers all musical styles and many languages. GYC has participated in local, regional and international choral festivals and events.

EPIPHANY ALTAR FRONTAL—The modern altar screen used in the service today was a gift from Ben Smith, former Director of Chapel Music. It was made in England in the early 1980s and interprets the light of Christ as the complete color spectrum, arranged as abstract patterns.

THE CONGREGATION AT DUKE UNIVERSITY CHAPEL

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The following Congregation opportunities are open to all.

Second Sunday Coffee Hour—Next Sunday, January 13, all are invited to a time of fellowship at 9:45 a.m. in the Chapel basement kitchen. There will be no adult forum.

ADULT FORUM—On January 20, Congregation member and Duke doctoral student, Matthew Schlimm, will speak on "Dealing with Anger: What Does the Bible's First Book Say About This Perplexing Emotion?" The forum will be held in Room 0012 of the Westbrook Building at 9:45 a.m.

YOUTH MINISTRY—Sunday school classes for youth (grades 6-12) are held in the Divinity Student Lounge at 9:45 a.m., and Youth Fellowship occurs at 5:00 p.m. each Sunday in the Chapel basement. For more information, contact McKennon Shea, Youth Director, at mckennon@mckennon.net or 870-818-5604.

THIS WEEK AT DUKE CHAPEL



MORNING PRAYER

Morning Prayer is said at 8:15 a.m. beginning Wednesday, January 9, in the Memorial Chapel. Morning prayer is held on weekdays during the academic year. Services last approximately 20 minutes and are led by members of the Chapel staff. Please join us for this time of prayer and reflection.

THURSDAY CHORAL VESPERS

Choral Vespers will be held this Thursday, January 10, at 5:15 p.m. Vespers is a thirty-minute candlelight service of worship with scripture readings, prayers, and sacred music, and is held in the intimate setting of the Chancel. The Vespers Ensemble is a select group of singers who specialize in Renaissance and 20th-century motets.

Other weekly services resume the week of January 13, including the Tuesday service of Prayer and Communion and Sunday Night Worship.