Both scripture lessons this morning ask us to consider what it means to follow Christ. In Paul’s letter to the church in Corinth, he addresses the divisions within the community and appeals for their unity. The cross of Christ unifies, and he is impatient with the divisions. The cross may seem foolish, but Paul insists that for those “who are being saved it is the power of God.” In Matthew’s gospel, Jesus proclaims a message of repentance when he encounters James and John, both of whom drop everything to follow Jesus.
Duke University Chapel

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

For Worshippers & Visitors
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units are available at the sound board and a Braille hymnal is available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals.

For Families & Children
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

Staff of Duke University Chapel

The Rev. Canon Dr. Samuel Wells
Student Ministry and Chapel Worship
  The Rev. Craig Kocher
  The Rev. Meghan Feldmeyer
  The Rev. Patrick Thompson
  Ms. Mollie Keel

Chapel Music
  Dr. Rodney Wynkoop
  Dr. Robert Parkins
  Dr. David Arcus
  Dr. Allan Friedman
  Mr. John Santoianni
  Mr. J. Samuel Hammond
  Ms. Meredith Hawley

Community Engagement
  The Rev. Gaston Warner
  The Rev. Abby Kocher
  Ms. Mandie Sellars
  Ms. Layne Baker

PathWays Program
  The Rev. Keith Daniel
  Ms. Becky Smith

Chapel Administration
  Ms. Lucy Worth
  Ms. Emily Wilson-Hauger
  Ms. Bonnie McWilliams
  Mr. Oscar Dantzler and Mr. William Earl

Staff of the Congregation at Duke University Chapel
  The Rev. Nancy Ferree-Clark
  Ms. Elizabeth Clift
  Mr. McKennon Shea
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

ORDER OF WORSHIP

GATHERING

CARILLON MUSIC

PRELUDE
Gallardas I (1o tono)  Juan Cabanilles  (1644-1712)

INTROIT
Hide Not Thou Thy Face From Us  Richard Farrant  (ca. 1530-1580)

Hide not thou thy face from us, O Lord, and cast not off thy servants in thy displeasure; for we confess our sins unto thee, and hide not our unrighteousness. For thy mercy’s sake deliver us from all our sins.

GREETING

*PROCESSIONAL HYMN 159
Lift High the Cross  CRUCIFER

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE
(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
God of all mercy, your Son proclaimed good news to the poor, release to the captives, and freedom to the oppressed: as we hear your word today, anoint us with your Holy Spirit and set all your people free to praise you in Christ our Lord. Amen.

FIRST LESSON—1 Corinthians 1:10-25 (page 155 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.
*GRADUAL HYMN 396 (stanzas 1-2)
O Jesus, I Have Promised
(All turn to face the Gospel Procession.)

*GOSPEL LESSON—Matthew 4:12-23 (pages 3)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 396 (stanzas 3-4)
O Jesus, I Have Promised

SERMON—A Kingdom of Fools

RESPONSE

*THE APOSTLES’ CREED
I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived
by the Holy Spirit, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried; the third day he
rose from the dead; he ascended into heaven, and sitteth at the
right hand of God the Father Almighty; from thence he shall
come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY
Laudate pueri Wolfgang Amadeus Mozart
(from Vesperae Solennes de Confessore) (1756-1791)

Laudate pueri Dominum,
laudate nomen Domini.
Sit nomen Domini benedictum,
ex hoc nunc et usque in saeculum.
A solis ortu usque ad occasum,
laudabile nomen Domini.
Excelsus super omnes gentes Dominus,
et super coelos gloria ejus.
Quis sicut Dominus Deus noster,
qui in altis habitat,
et humilia respicit
in coelo et in terra?
Suscitans a terra inopem,
et de stercore erigens pauperem,
ut collocet eum cum principibus,
cum principibus populi sui.
Qui habitare facit sterilem in domo,
matrem filiorum laetantem.
Gloria Patri, et Filio,
et Spiritui Sancto.
Sicut erat in principio,
et nunc, et semper,
et in saecula saeculorum. Amen.

Praise, O servants of the Lord,
praise the name of the Lord.
Let the name of the Lord be blessed,
from this time forth and forever.
From the rising of the sun to its setting,
the name of the Lord is praiseworthy.
The Lord is exalted above all peoples,
and his glory above the heavens.
Who is like the Lord our God,
who dwells on high,
and regards the humble
in heaven and on the earth?
Sustaining the weak on earth,
and raising up the poor from the mire,
to seat them with princes,
with the princes of his people.
He lets the barren woman dwell in a home,
as the joyful mother of children.
Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning,
is now, and ever shall be,
world without end. Amen.

—Psalm 113
*DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

THANKSGIVING AND COMMUNION

This morning we give thanks for the Department of Athletics. We celebrate the ways its students strive for excellence both academically and athletically, as well as the sportsmanship that brings a spirit of competition and play to Duke’s campus. A representative brings an athletic shoe to the altar.

In Durham, we lift up those who are wealthy. We pray that they might have generous hearts, and that they may also come to receive the gifts the poor have to give. A representative brings a checkbook to the altar.

*THE GREAT THANKSGIVING (Sung to the tune of “For the Beauty of the Earth”)

Minister: God the Lord abide with you.
People: May God also be with you.
Minister: Lift your hearts and voices high;
         Lift your hearts, rejoice, and sing!
All: Lord of all, to you we raise
     this our hymn of grateful praise.

Minister: Lord, we praise you at all times,
         For you fashion’d stars of heav’n.
         With the angel hosts above
         We unite our endless song:
All: Holy, holy, holy Lord,
     glory be to you, Most High!

Minister: For you gave your only Son,
         God from God and Light from Light,
         Born to brighten darken’d souls,
         Sent to lighten ev’ry load.
All: Lord of Light, to you we raise
     this our hymn of grateful praise.

Minister: On the night he was betrayed
         The Lord Jesus took the bread,
         Blessed and broke it as he said,
         “Take and eat, this is my flesh.”
         After supper, took the cup,
         Gave you thanks, and giving said,
         “Drink this cup, it is my blood
         Poured for you and everyone.”
All: Christ, our Light, to you we raise
this our sacrifice of praise.

Minister: In remembrance of your acts
Through our Savior, Jesus Christ,
We present ourselves in thanks,
And proclaim faith’s mystery:

All: Christ has died, has risen high,
and again will come to reign.

Minister: Pour your Spirit on these gifts
And on us who gather here.
May these gifts become for us
Blood and body of our Lord,
That, redeem’d by Holy Blood
We may heal this broken world
As Christ’s body, reconciled,
Stewards of his light and love.

All: Lord of light, to you we raise
this our sacrifice of praise.

Minister: By your Spirit make us one:
One with Christ and with the world,
One, until Christ comes to reign
And we join the heav’nly feast;
Through your Son, our Savior Christ,
And the Holy Comforter,
Honor, glory unto you,
God almighty, Light to all,

All: Now and evermore shall be, without end.
Amen! Amen!

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine

All those who have become members of Christ’s body through baptism and
seek to be united with God and at peace with their neighbor are invited to
receive communion. Wine is used for communion. The tradition as understood
at Duke Chapel is that the Holy Spirit makes Christ fully present in both
the bread and the wine. If you receive only the bread, be assured that you are
nonetheless in full communion with Christ and the Church.

You are invited to receive the laying-on of hands, anointing and prayers for
healing for yourself or on behalf of others. Ministers are available in the
Memorial Chapel during the distribution of communion.

Music During Distribution

Hymn 399
Take My Life, and Let It Be

Messiah
COMMUNION ANTHEM
Ave verum corpus  Mozart

Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.

Hail true body, born of the Virgin Mary, who truly suffered, was sacrificed on the cross for mortals, whose side was pierced whence flowed blood: Be for us a foretaste of heaven during our final examining.

HYMN 295 (choir only)
In the Cross of Christ I Glory  RATHBUN

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSATIONAL HYMN 132
All My Hope Is Firmly Grounded  MICHAEL

*CHORAL BLESSING
God Be in My Head  John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE
Pasacalles I (1º tono)  Cabanilles

CARILLON MUSIC

*All who are able may stand.

MINISTRY OF WORSHIP

Presiding Ministers  The Rev. Nancy Ferree-Clark
   The Rev. Canon Dr. Samuel Wells
Preacher  The Rev. Craig Kocher
Lectors  Ms. Amanda Lee
         Mr. Alexander Gorham
         Ms. Sara Brandt
Choir Director  Dr. Rodney Wynkoop
Organists  Dr. Robert Parkins
         Dr. David Arcus
Carillonneur  Mr. J. Samuel Hammond
Head Ushers  Dr. James Ferguson and Ms. Sara Brandt
**FLOWERS**—The flowers for today’s worship service are provided by the Erlenbach Family Trust for the glory of God.

**TODAY’S OFFERING**—Today’s offering supports the Chapel Development Fund, which is the primary source of contributed funds for building care and preservation. The Chapel seeks to fulfill James B. Duke’s desire that the building exert a profound influence on the lives of the young women and men who attend the university.

**OPEN POSITION**—The Duke Chapel PathWays program is looking for a person who will coordinate and manage an intensive program for approximately thirty to forty Lilly Scholars. The employee will envision, plan, and implement Scholars’ academic year curriculum, events, and community activities; assist the Program Director in coordinating the Summer Internship program. He or she will also mentor the Scholars to help them to grow spiritually and intellectually. A full job description is available at www.chapel.duke.edu/pathways. Express interest to Keith Daniel at 668-0476 before February 18.

**ASH WEDNESDAY SERVICES**—Duke Chapel will have two services (8:00 a.m. and 5:15 p.m.) on Ash Wednesday, February 6. Ash Wednesday marks the first day of the season of Lent, which occurs 46 days prior to Easter Sunday (40 days of Lent plus 6 Sundays, which are considered feast days and not counted as days of penance). Lent is traditionally a season of repentance and fasting. The Rev. Jenny Copeland will offer a homily, and there will be an opportunity to receive the imposition of ashes. The 5:15 p.m. service will include the Duke Choral Vespers.

**PARKING AT DUKE CHAPEL**—Between January and late April there will be road and utility work along the Chapel end of Science Drive which will affect the accessibility of the Bryan Center parking garage. At times, all traffic will be routed through the bottom entrance of the parking deck, and at times that entrance will be closed and traffic will be routed through the deck entrance off the Bryan Center Lot. Signs and portable traffic signals will be placed to help facilitate traffic flow. You may want to allow some extra time to park on Sunday mornings in order to accommodate potential delays caused by construction.

**BROADCASTS**—Thanks to the Friends of Duke Chapel, the Sunday service is broadcast live every week over AM 620 WDNC and one week later on Raleigh station AM 570 WDOX and Franklin County station AM 1480 WYRN at 10:00 a.m. The service is also available on the web via streaming video at www.chapel.duke.edu. The service is broadcast live on patient TV channel 50 in Duke Hospital.
THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

ADULT FORUM—On February 3, David Work, Congregation member, will speak on “The Evolution of the Death Penalty-Latest Developments.” The forum will be held in Room 0012 of the Westbrook Building at 9:45 a.m.

YOUNG ADULT LUNCHEON—The Student Outreach Committee continues its series of monthly events with a luncheon today after the worship service. Reservations are not required; just plan to attend with a good appetite and a desire to engage with other young adults in Christian fellowship.

“TRANSFORMING DISCIPLESHIP” CLASS—The Rev. Nancy Ferree-Clark will lead a Lenten series called “The Way of Transforming Discipleship” starting Tuesday, February 5, at 7:00 p.m. This six-week series written by the Rev. Trevor Hudson asks the question: What does it mean to be an authentic Christ-follower? Through the study of Scripture passages, reflection exercises, and prayer, this study leads a small group to explore the meaning of authentic Christian spirituality. Location TBA. If you would like to enroll, please register by contacting Rev. Ferree-Clark at nancyfc@duke.edu or call 684-3917 by January 28.

STEPHEN MINISTRY—Stephen Ministry provides one-to-one confidential care-giving to individuals in crisis. To receive care from a Stephen Minister, to make a referral for someone else, or to find out how to become trained as a Stephen Minister, please contact the Rev. Nancy Ferree-Clark.

LILLY FELLOWSHIP APPLICATIONS
Are you a senior or recent alum who desires to explore what it means to live out your Christian vocation? If so, consider becoming a 2008–2009 Lilly Fellow. Fellows will live in Durham and work in non-profit organizations while exploring faith and vocation in Christian community. A stipend along with housing, meals, and a mission trip allowance are provided. Applications are available at www.chapel.duke.edu/pathways. Contact the Rev. Keith Daniel at kd1@duke.edu for additional information.

Information sessions:
Tuesday, January 29 at noon in the PathWays office Bryan Center 0046
Wednesday, February 6 at noon in the Taylor Cole Room, West Union
Or have dinner at PathWays House:
Tuesday, January 28 at 6:30p.m. at 1115 West Chapel Hill Street
Tuesday, February 25 at 6:30p.m. at 1115 West Chapel Hill Street
Have you longed for a deeper relationship with God? Renovaré (Latin meaning “to renew”) is a conference on spiritual renewal led by Richard Foster, author of the classic book, A Celebration of Discipline. This conference will give Christians and Christian organizations of all denominations a plan for revitalizing, deepening, and renewing their relationships with God. Renovaré will explore the Church’s historic role in personal and corporate spiritual formation. Participants will rediscover time-tested, practical tools for growing spiritually. The conference provides a strategy for renewal and spiritual growth that combines the best from six historic traditions of Christian faith. For more information, please contact Meghan Feldmeyer at meghan.feldmeyer@duke.edu or visit www.biblechurch.org/renovare.
Benjamin Britten’s WAR REQUIEM

The Duke Chapel Choir, the Duke Chorale, and the Choral Society of Durham present

Saturday, April 19, 2008   8:00 p.m.
Sunday, April 20, 2008   4:00 p.m.
Rodney Wynkoop, Conductor

Admission: $20 adults, free for full-time Duke students
Tickets on sale now at University Box Office
919-684-4444 or tickets.duke.edu

BECOME A FRIEND OF DUKE CHAPEL

Enjoy a meaningful, ongoing relationship with Duke Chapel by becoming a Friend of the Chapel. If you are interested in contributing to the Chapel’s ministry, fill out this form and place it in the offering plate. We will then send you more information about the Friends. Please contact Lucy Worth, Director of Development and Administration, at (919) 684-6220 for more information.

Name _____________________________________________
Address ___________________________________________
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Phone __________________ E-Mail __________________