Today is the first Sunday in Lent. Lent allows us to get to the root of our discipleship and identify with Jesus’ journey to the cross. The early Sundays are a wilderness time, an opportunity to go deep into our hearts and the souls of our communities, to recognize the horror and depth of our estrangement from God, and to begin systematically to put things right. This morning we will recite the Great Litany, which is a time of confession and petition to God. The scripture lessons emphasize human brokenness and Jesus’ time in the wilderness. There are no Alleluias or flowers during Lent: these are kept back until the burst of joy on Easter Day.
FOR WORSHIPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units are available at the sound board and a Braille hymnal is available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

Student Ministry and Chapel Worship
The Rev. Craig Kocher
The Rev. Meghan Feldmeyer
The Rev. Patrick Thompson
Ms. Mollie Keel

Associate Dean of the Chapel and Director of Religious Life
Director of Worship
Director of Black Campus Ministries
Chapel Events Coordinator and Wedding Coordinator

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Dr. Robert Parkins
Dr. David Arcus
Dr. Allan Friedman
Mr. John Santoian
Mr. J. Samuel Hammond
Ms. Meredith Hawley

Director of Chapel Music
University Organist
Chapel Organist and Associate University Organist
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
Administrative Secretary for Chapel Music

Community Engagement
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The Rev. Abby Kocher
Ms. Mandie Sellars
Ms. Layne Baker

Director of University and Community Relations
Community Minister
Manager of Chapel Communications
Visitor and University Relations Specialist

PathWays Program
The Rev. Keith Daniel
Ms. Becky Smith

Director of Duke Chapel PathWays
Staff Assistant to PathWays

Chapel Administration
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Ms. Emily Wilson-Hauger
Ms. Bonnie McWilliams
Mr. Oscar Dantzler and Mr. William Earl

Director of Development and Administration
Staff Assistant to the Deans and Faith Council Coordinator
Staff Assistant to the Director of Development and Administration
Housekeepers

Staff of the Congregation at Duke University Chapel
The Rev. Nancy Ferree-Clark
Ms. Elizabeth Clift
Mr. McKennon Shea

Pastor
Director of Children’s Ministry
Director of Youth Ministry
ORDER OF WORSHIP

GATHERING

CARILLON MUSIC

PRELUDE

Prelude in C Minor
Finale: Andante (from Sonata No. 6)
Felix Mendelssohn
(1809-1847)

GREETING AND CALL TO PRAYER

Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

*THE GREAT LITANY (congregation standing)
(Cantor in dialogue with choir and congregation)

Cantor: O God the Father, Creator of heaven and earth,

[Music]

People: Have mercy upon us.

Cantor: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and by Thy mercy preserve us for ever.

[Music]

People: Spare us, good Lord.

Cantor: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

[Music]

People: Good Lord, deliver us.

Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.

(Congregation is asked to remain silent during the prelude as a time of prayer and meditation.)
Cantor: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**People:** Good Lord, deliver us.

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and commandment,

**People:** Good Lord, deliver us.

Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**People:** Good Lord, deliver us.

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**People:** Good Lord, deliver us.

Cantor: By the mystery of Thy holy incarnation; by Thy holy nativity and submission to the law; by Thy baptism, fasting, and temptation,

**People:** Good Lord, deliver us.

Cantor: By Thine agony and bloody sweat; by Thy cross and passion; by Thy precious death and burial; by Thy glorious resurrection and ascension; and by the coming of the Holy Ghost,

**People:** Good Lord, deliver us.

Cantor: In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment,

**People:** Good Lord, deliver us.

Cantor: We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal in the right way,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to illumine all bishops, priests, and deacons with true knowledge and understanding of Thy Word; and that both by their preaching and living, they may set it forth and show it accordingly,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bless and keep all Thy people,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to send forth laborers into Thy harvest, and to draw all people into Thy kingdom.

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give to all people increase of grace to hear and receive Thy Word, and to bring forth the fruits of the Spirit,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bring into the way of truth all such as have erred, and are deceived,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us a heart to love and fear Thee, and diligently to live after Thy commandments,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee so to rule the hearts of Thy servants, our elected officials, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to show Thy pity upon all prisoners and captives, the homeless and hungry, and all who are desolate and oppressed,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to inspire us in our several callings to do the work which Thou givest us to do with singleness of heart as Thy servants and for the common good,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to preserve all who are in danger by reason of their labor or their travel,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with Thy presence those who are failing and infirm,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to support, help, and comfort all who are in danger, necessity, and tribulation,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to have mercy upon all people,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to give us true repentance, to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy Holy Word,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to strengthen such as do stand; to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,
People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to grant to all the faithful departed eternal life and peace,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to grant that, in the fellowship of all the saints, we may attain to Thy heavenly kingdom,

**People:** We beseech Thee to hear us, good Lord.

Cantor: Son of God, we beseech Thee to hear us.

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**People:** Son of God, we beseech Thee to hear us.

Cantor: O Lamb of God, that takest away the sins of the world,

**People:** Have mercy upon us.

Cantor: O Lamb of God, that takest away the sins of the world,

**People:** Have mercy upon us.

Cantor: O Lamb of God, that takest away the sins of the world,

**People:** Have mercy upon us.

Cantor: O Christ, hear us.

**People:** Grant us Thy peace.

Cantor: O Christ, hear us.

**People:** O Christ, hear us.

Cantor: Lord, have mercy upon us.

**People:** Christ, have mercy upon us.

Cantor: Lord, have mercy upon us.

Cantor: O Lord, let Thy mercy be showed to us;

**People:** As we do put our trust in Thee.

Cantor: Let us pray.

Almighty God, who hast promised to hear the petitions of those who ask in Thy Son’s name: we beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we have asked faithfully according to Thy will may be obtained effectually, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord.

**All:** Amen.
PROCLAMATION

PRAYER FOR ILLUMINATION  (in unison)
Holy God, our disordered and frail lives are laid open before you. As we hear your word today, rescue us from the chaos of sin and through the death of your Son bring us healing and make us whole in Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Genesis 2:8-9, 15-17; 3:1-7 (page 2 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 269 (stanzas 1-3)
Lord, Who Throughout These Forty Days
(All turn to face the Gospel Procession.)

*GOSPEL LESSON—Matthew 4:1-11 (page 3)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 269 (stanzas 4-5)
Lord, Who Throughout These Forty Days

SERMON—What Is Sin?

RESPONSE

OFFERTORY
Miserere mei, Deus
Gregorio Allegri
(1582-1652)

tui: et spiritu principali confirma me. Docebo iniquos vias tuas: et impii
ad te convertentur. Libera me de sanguinis Deus salutis meae: et
exultabit lingua mea iustitiam tuam. Domine labia mea aperies: et os
meum anuntiabit laudem tuam. Quoniam si voluisses sacrificium dedisse
utique: holocaustis non delectaberis. Sacrificium Deo spiritus
contribulatus: cor contritum et humiliatum Deus non despicias. Benigne fac
Domine in bona voluntate tua Sion: ut aedificentur muri Jerusalem. Tunc
acceptabis sacrificium iustitiae oblationes et holocausta: tunc imponent
super altare tuum vitulos.

Have mercy upon me, O God, after thy great goodness: according to
the multitude of thy mercies do away mine offenses. Wash me thor-
oughly from my wickedness: and cleanse me from my sin. For I ac-
knowledge my faults: and my sin is ever before me. Against thee only
have I sinned, and done this evil in thy sight: that thou mightest be
justified in thy saying, and clear when thou art judged. Behold, I was
shapen in wickedness: and in sin hath my mother conceived me. But
lo, thou requirest truth in the inward parts: and shall make me to
understand wisdom secretly. Thou shalt purge me with hyssop, and I
shall be clean: thou shalt wash me, and I shall be whiter than snow.
Thou shalt make me hear of joy and gladness: that the bones which
thou hast broken may rejoice. Turn thy face from my sins: and put out
all my misdeeds. Make me a clean heart, O God: and renew a right
spirit within me. Cast me not away from thy presence: and take not
thy holy Spirit from me. O give me the comfort of thy help again: and
stablish me with thy free Spirit. Then shall I teach thy ways unto the
wicked: and sinners shall be converted unto thee. Deliver me from
blood-guiltiness, O God, thou that art the God of my health: and my
tongue shall sing of thy righteousness. Thou shalt open my lips, O
Lord: and my mouth shall shew thy praise. For thou desirest no
sacrifice, else would I give it thee: but thou delightest not in burnt
offerings. The sacrifice of God is a troubled spirit: a broken and contrite
heart, O God, shalt thou not despise. O be favourable and gracious
unto Sion: build thou the walls of Jerusalem. Then shalt thou be
pleased with the sacrifice of righteousness, with the burnt offerings and
oblations: then shall they offer young bullocks upon thine altar.

—Psalm 51

*Doxology

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Thanksgiving and Communion

*The Great Thanksgiving

(Page 17 in the hymnal. The congregation sings the responses.)

*The Lord’s Prayer (number 895 in the hymnal, in unison)
SHARING OF THE BREAD AND WINE

All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

**HYMN 372**

How Can We Sinners Know  
ST. MICHAEL

**COMMUNION ANTHEM**

Let Us Break Bread Together  
Traditional Spiritual  
arr. Elmer Thomas

Let us break bread together on our knees . . .
When I fall on my knees with my face to the rising sun,
Oh Lord, have mercy on me.

Let us drink wine together on our knees . . .
When I fall on my knees with my face to the rising sun,
Oh Lord, have mercy on me.

Let us praise God together on our knees . . .
When I fall on my knees with my face to the rising sun,
Oh Lord, have mercy if you please.

**HYMN 265 (choir only)**

O Christ, the Healer  
ERHALT UNS HERR

**PRAYER AFTER COMMUNION**

SENDING FORTH

**BENEDICTION**

**RECESSIONAL HYMN 417**

O For a Heart to Praise My God  
RICHMOND

**CHORAL BLESSING**

God Be in My Head  
John Rutter  
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

**POSTLUDE**

O Welt, ich muss dich lassen (Op. 122, No. 3)  
Johannes Brahms  
(1833-1897)

*All who are able may stand.*
TODAY’S OFFERING—The whole of today’s offering will be used to support human service organizations in the greater Durham area. These nonprofit organizations are identified to receive funds by a panel of Congregation members, Friends of the Chapel, and students. The grant-making process not only benefits people in need, but also seeks to introduce students to faithful stewardship and community development.

DEANS’ DIALOGUE—This first Deans’ Dialogue of the spring semester will take place on Tuesday, February 19, with Duke Chapel Dean Sam Wells in conversation with Nicholas School of the Environment Dean William Chameides. Wells and Chameides will discuss the question: "What would you do with $100 million?" The 5:15 p.m. event will be held in Love Auditorium in the Levine Science Research Center. The dialogue is free and the public is invited to attend. Free pizza will be available for early arrivers.

LILLY FELLOWSHIP—Are you a senior or recent alum who desires to explore what it means to live out your Christian vocation? If so, consider becoming a 2008-2009 Lilly Fellow. Fellows will live in Durham and work in non-profit organizations while exploring faith and vocation in Christian community. A stipend along with housing, meals, and a mission trip allowance are provided. Applications are available at www.chapel.duke.edu/pathways. Contact the Rev. Keith Daniel at kd1@duke.edu for additional information.

OPEN POSITION—The Duke Chapel PathWays program is looking for a person who will coordinate and manage an intensive program for approximately thirty to forty Lilly Scholars. The employee will envision, plan, and implement the Scholars’ academic year curriculum, events, community activities, and assist the Program Director in coordinating the Summer Internship program. He or she will also mentor the Scholars to help them to grow spiritually and intellectually. A full job description is available at www.chapel.duke.edu/pathways. Please express interest to Keith Daniel at 668-0476 before February 18.
THIS WEEK AT DUKE CHAPEL

SUNDAY NIGHT WORSHIP - Tonight at 5:00 p.m. in Goodson Chapel
MORNING PRAYER - Weekdays at 8:15 a.m. in the Memorial Chapel
PRAYER AND COMMUNION - Tuesday at 5:15 p.m. in the Memorial Chapel
CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel

THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

ADULT FORUM—On February 17 in honor of Black History Month, the Rev. Linzie Atkins III, Senior Pastor at Lincoln Memorial Baptist Church in Durham, will give a presentation titled, “Social Justice: the truth and nothing but the truth.” The forum will be held in Room 0012 of the Westbrook Building at 9:45 a.m.

DINNER AT URBAN MINITIES—Members of the Congregation plan to serve dinner to guests at the Durham Urban Ministries Center on Wednesday, February 27. If you would like to prepare a "family size" baked lasagna, help serve the meal, or both, please contact Ned Arnett at edward.arnett@duke.edu. We are also looking for a volunteer to assist Ned in organizing these monthly dinners. If you would like to help, please contact the Rev. Nancy Ferree-Clark at nancyfc@duke.edu.

GRADUATE STUDENT/YOUNG ADULT LUNCHEON—The Student Outreach Committee continues its series of monthly events with a luncheon after the worship service today. Reservations are not required; just plan to attend with a good appetite and a desire to engage with other young adults in Christian fellowship.

SPIRITUAL LIFE RETREAT—This annual retreat will be led by by Dr. Jenny Yates, Jungian analyst and religion professor at UNC-Wilmington. The topic will be “Dreams of the Inner Christ and Resurrection.” This is an opportunity to learn about the ways in which dreams may be a wellspring of our spiritual lives. The event will take place on Saturday, March 15, from 9:30 a.m. until 1:00 p.m. at Duke Memorial United Methodist Church. Cost is $10 which includes lunch. If you are interested, please contact Terry Yuschoke at yuschok@mindspring.com.

GULF COAST RELIEF TRIP—The Congregation will take a team to do hurricane relief work in Biloxi, Mississippi from March 9-15. The cost will be approximately $100, and is open to anyone. If you are interested, please contact Dave and Judi Vos at 403-0584 or dlvos@earthlink.net.
## Holy Week Schedule at Duke Chapel

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
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| **Sunday, March 16** | Palm/Passion Sunday  
10:50 am University Service of Worship  
The Rev. Dr. Peter Gomes |        |                          |
|               | 11:00 am Catholic Palm Sunday Service  
White Lecture Hall  
East Campus |        |                          |
|               | 9:00 pm Catholic Palm Sunday Service |        |                          |
| **Monday, March 17** | Holy Week Noon Service  
Memorial Chapel | 12:00 noon |                          |
| **Tuesday, March 18** | Holy Week Noon Service  
Memorial Chapel | 12:00 noon |                          |
|               | 5:15 pm Service of Prayer and Holy Communion  
Memorial Chapel |        |                          |
| **Wednesday, March 19** | Holy Week Noon Service  
Memorial Chapel | 12:00 noon |                          |
|               | 5:15 pm Catholic Mass  
Duke Chapel Crypt |        |                          |
| **Thursday, March 20** | Maundy Thursday  
12:00 noon Holy Week Noon Service  
Memorial Chapel |        |                          |
|               | 6:30 pm Service of Footwashing  
Duke Chapel Crypt |        |                          |
|               | 7:30 pm Maundy Thursday Service*  
The Rev. Nancy Ferree-Clark  
Stripping of the Altar  
Service of the Lord’s Supper |        |                          |
|               | 9:00 pm Catholic Liturgy of Holy Thursday |        |                          |
| **Friday, March 21** | Good Friday  
11:30 am Procession of the Stations of the Cross  
beginning on the Chapel steps | 11:30 am |                          |
|               | 12:00 noon Service of Good Friday  
The Rev. Craig Kocher |        |                          |
|               | 1:00-3:00 pm Meditative organ music |        |                          |
|               | 5:00 pm Catholic Liturgy of Good Friday |        |                          |
|               | 7:30 pm Service of Tenebrae (Darkness)*  
The Rev. Dr. Sam Wells |        |                          |
| **Saturday, March 22** | Holy Saturday  
7:00 pm Easter Vigil  
The Rev. Abby Kocher | 7:00 pm |                          |
|               | 10:00 pm Catholic Easter Vigil |        |                          |
| **Sunday, March 23** | Easter Sunday  
6:30 am Easter Sunrise Service  
The Rev. Craig Kocher  
Duke Gardens | 6:30 am |                          |
|               | 9:00 am University Service of Worship  
The Rev. Dr. Sam Wells |        |                          |
|               | 11:00 am University Service of Worship  
The Rev. Dr. Sam Wells |        |                          |
|               | 11:00 am Catholic Mass for Easter  
Page Auditorium |        |                          |

*Because silence will be observed in these services, a limited capacity nursery will be available for children under 6.*

All events in Duke Chapel unless otherwise noted.

For more information, visit [www.chapel.duke.edu](http://www.chapel.duke.edu)