Trinity Sunday is the first of the many Sundays of “ordinary time” that follow Pentecost and eventually lead up to Advent. Today we celebrate the doctrine of the Holy Trinity—God as Father, Son, and Holy Spirit. The scripture lessons this morning speak to the holiness of the triune God, and how that holiness should take shape among the people of God. In Leviticus, God calls his people to reflect his character in their relationship to their neighbor, and also to the poor and alien people in the community. The gospel of Matthew also reveals the radical holiness and hospitality of the kingdom with its injunction to give freely, to turn the other cheek, to go the extra mile, and to love and pray for those who are our enemies.
FOR WORSHIPPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Canon Dr. Samuel Wells
Dean of the Chapel

Student Ministry and Chapel Worship
The Rev. Craig Kocher
Associate Dean of the Chapel and Director of Religious Life
The Rev. Meghan Feldmeyer
Director of Worship
The Rev. Patrick Thompson
Director of Black Campus Ministries
Ms. Mollie Keel
Chapel Events Coordinator and Wedding Coordinator

Chapel Music
Dr. Rodney Wynkoop
Director of Chapel Music
Dr. Robert Parkins
University Organist
Dr. David Arcus
Chapel Organist and Associate University Organist
Dr. Allan Friedman
Assistant Conductor and Administrative Coordinator of Chapel Music
Mr. John Santioanni
Curator of Organs and Harpsichords
Mr. J. Samuel Hammond
University Carillonneur
Ms. Meredith Hawley
Administrative Secretary for Chapel Music

Community Engagement
The Rev. Gaston Warner
Director of University and Community Relations
The Rev. Abby Kocher
Community Minister
Ms. Mandie Sellars
Manager of Chapel Communications
Ms. Layne Baker
Visitor and University Relations Specialist

PathWays Program
The Rev. Keith Daniel
Director of Duke Chapel PathWays
Ms. Becky Smith
Staff Assistant to PathWays

Chapel Administration
Ms. Lucy Worth
Director of Development and Administration
Ms. Emily Wilson-Haugar
Staff Assistant to the Deans and Faith Council Coordinator
Ms. Bonnie McWilliams
Staff Assistant to the Director of Development and Administration
Mr. Oscar Dantzler and Mr. William Earl
Housekeepers

Staff of the Congregation at Duke University Chapel
The Rev. Nancy Ferree-Clark
Pastor
Mr. McKennon Shea
Assistant Pastor
Ms. Elizabeth Clift
Director of Children’s Ministry
The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.

GATHERING

CARILLON MUSIC

ORGAN PRELUDE
Prelude in E flat Major, BWV 552/1 Johann Sebastian Bach (1685-1750)

GREETING

*PROCESSIONAL HYMN 64
Holy, Holy, Holy! Lord God Almighty NICAEA

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

The minister speaks words of assurance.

*PEACE
(All exchange signs and words of God’s peace.)

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
Holy God, faithful and unchanging: as we hear your word today, enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son and Holy Spirit, one God, now and for ever. Amen.

OLD TESTAMENT LESSON—Leviticus 19:1-2, 9-18 (page 102 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 85 (stanza 1)
We Believe in One True God (All turn to face the Gospel Procession.)

*GOSPEL LESSON—Matthew 5:38-48 (page 5)
Lector: This is the word of the Lord.
People: Thanks be to God.
*Gradual Hymn 85 (stanzas 2-3)
   We Believe in One True God

Sermon—If we could read the secret history of our enemies...

Response

Call to Prayer
   Minister: The Lord be with you.
   People:  And also with you.
   Minister: Let us pray.

Prayers of the People
   (The congregation responds to each petition: “Hear our prayer.”)

Offertory Anthem
   Antiphon (from Five Mystical Songs) Ralph Vaughan Williams (1872-1958)

   Let all the world in every corner sing, My God and King!
   The heavens are not too high, His praise may thither fly:
   The earth is not too low, His praises there may grow.
   The Church with Psalms must shout, No door can keep them out:
   But above all, the heart must bear the longest part.

   —George Herbert

*Doxology
   Lasst uns erfreuen

   Praise God from whom all blessings flow;
   Praise God, all creatures here below; Alleluia, Alleluia!
   Praise God above, ye heavenly host,
   Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
   Alleluia, Alleluia, Alleluia.

Thanksgiving and Communion
   This morning we give thanks for administrative professionals at Duke and the
   many ways their support and organization contributes to the success of both
   individuals and departments. The ushers bring a phone handset to the altar.

   In Durham, we lift up the prophetic witness of the church. The ushers bring
   forward an image of Martin Luther King, Jr.

*The Great Thanksgiving
   (Page 17 in the hymnal. The congregation sings the responses.)

*The Lord’s Prayer (number 895 in the hymnal, in unison)

Sharing of the Bread and Wine
   All those who have become members of Christ’s body through baptism and
   seek to be united with God and at peace with their neighbor are invited to
   receive communion. Wine is used for communion. The tradition as understood
   at Duke Chapel is that the Holy Spirit makes Christ fully present in both
   the bread and the wine. If you receive only the bread, be assured that you are
   nonetheless in full communion with Christ and the Church.
If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

**Music During Distribution**

**Hymn 635**

Because Thou Hast Said  
Paderborn

**Communion Anthem**

O Divine Redeemer  
Charles Gounod  
(1818-1893)

Ah! turn me not away, receive me tho’ unworthy!
Hear Thou my cry, behold, Lord my distress!
Answer me from thy throne,
haste Thee, Lord, to mine aid,
Thy pity show in my deep anguish!
Let not the sword of vengeance smite me,
Tho’ righteous Thine anger, O Lord!
Shield me in danger, O regard me!
On Thee, Lord, alone will I call.
O divine Redeemer! I pray Thee, grant me pardon,
and remember not my sins!
Forgive me, O divine Redeemer! I pray Thee, grant me pardon,
and remember not, O Lord, my sins!
Night gathers round my soul; fearful, I cry to Thee;
Come to mine aid, O Lord! Haste Thee, Lord, haste to help me!
Hear my cry! Save me, Lord, in Thy mercy!
Hear my cry! Come and save me, O Lord!
Oh divine Redeemer! I pray Thee, grant me pardon,
and remember not, O Lord, my sins!
Save, in the day of retribution, from Death shield Thou me,
O my God! Oh divine Redeemer, have mercy!
Help me, my Savior!

**Prayer After Communion**

**Sending Forth**

**Benediction**

**Recessional Hymn 88**

Maker, in Whom We Live  
Diatremata

**Postlude**

Fugue in E flat Major, BWV 552/2  
J. S. Bach

**Carillon Music**

*All who are able may stand.*
MINISTRY OF WORSHIP

Presiding Ministers  The Rev. Dr. Samuel Wells
                   The Rev. Abby Kocher
Preachers         Mr. Ched Myers
                   Ms. Elaine Enns
Lectors           Ms. Kristen Blackman
                   Member, Congregation at Duke Chapel
                   The Rev. Dr. Bob Claytor
                   Member, Congregation at Duke Chapel
Organist          Dr. David Arcus
Soloist           Mr. Wade Henderson
Ministers of Anointing
                   The Rev. Meghan Feldmeyer
                   The Rev. Nancy Ferree-Clark
                   The Rev. Craig Kocher
Head Ushers       Ms. Charlotte Harrison and Dr. Jim Ferguson

ABOUT TODAY’S GUEST PREACHERS

Elaine Enns and Ched Myers are co-directors of Bartimaeus Cooperative Ministries in southern California (www.bcm-net.org). They are in Durham on a writing fellowship from Duke Chapel completing a manuscript entitled Ambassadors of Reconciliation: A Theology and Diverse Practices of Restorative Justice and Peacemaking. Elaine is a mediator and restorative justice trainer; Ched is an activist theologian, writer and teacher. Duke Chapel recently sponsored a symposium celebrating the 20th anniversary of Ched’s groundbreaking book, Binding the Strong Man: A Political Reading of Mark’s Story of Jesus.

QUESTIONS PEOPLE OFTEN ASK

WHY DO WE READ THE GOSPEL FROM THE CENTER AISLE?

This was the practice of the Western Church in ancient times, from at least the fourth century onward. The gospel has a special status because in it are recorded the very words of Jesus himself. Placing its reading at the center of our worship reflects this authority—it makes it clear the gospel stands at the very center of the Chapel’s faith and life. Like the opening procession and closing recession, the gospel procession displays the pilgrim character of the church. We invite the congregation to turn to face the gospel, as an embodiment of the repentance (= “turning around”) the gospel asks of us. Duke Chapel has an interdenominational foundation: this is one way we draw on all the riches of the Church’s liturgical heritage to enhance our encounter with the living God.
CHAPEL ANNOUNCEMENTS

TODAY’S FLOWERS—The flowers for today’s worship service are given in loving memory of Dr. William (Bill) Bevan by the Bevan family. Dr. Bevan was a former Provost of the University.

TODAY’S OFFERING—All of today’s offering will go to an emergency fund for disaster and recovery support for communities in our world that are affected by unexpected and sudden disaster (natural or otherwise). Your generosity enables the Chapel to respond quickly with financial support in times of acute crisis.

MONDAY MORNING PRAYER—During the summer months we will have morning prayer each Monday at 9:00 a.m. in the Memorial Chapel. Services last approximately 20 minutes and are led by members of the Chapel staff. All are invited to this time of prayer and reflection.

SUMMER CHOIR—Duke Chapel welcomes singers to its Summer Choir that assists in leading worship from June to August; the choir is under the direction of Dr. Allan Friedman. Regular rehearsals are on Sundays at 9:15 a.m. Call 684-3898 for details.

PARKING AT DUKE CHAPEL—Do you like to attend Chapel events on evenings and weekends but are deterred by the hassle and cost of parking on campus? Duke Parking and Transportation services offers a night permit for $15 annually which allows you to park on campus after 5:00 p.m. and the parking office at 684-PARK for more information.

COMMUNITY ENGAGEMENT—Duke Chapel has begun an email list for those interested in building friendships across boundaries and engaging with the West End and greater Durham community. Opportunities will be emailed from Duke Chapel’s Director of University and Community Relations Gaston Warner and Community Minister Abby Kocher. To subscribe to the list, contact Gaston Warner at g.warner@duke.edu.

BECOME A FRIEND OF DUKE CHAPEL

Enjoy a meaningful, ongoing relationship with Duke Chapel by becoming a Friend of the Chapel. If you are interested in contributing to the Chapel’s ministry, fill out this form and place it in the offering plate. We will then send you more information about the Friends. Please contact Lucy Worth, Director of Development and Administration, at (919) 684-6220 for more information.

Name

Address

City State Zip

Phone E-Mail
The following Congregation opportunities are open to all.

**Collection for the Durham Crisis Response Center**—The Congregation is collecting cleaning and laundry supplies, paper towels, twin sheets, bath towels, trash bags, and feminine hygiene products for Durham Crisis Response Center today after worship. Monetary contributions and checks will also be accepted to purchase some larger items needed. Contributions may be left on the back pew of the Chapel. For over twenty years, the DCRC has been the sole provider of comprehensive support including shelter, counseling, and legal advocacy to survivors of domestic and sexual violence.

**Luncheon to Honor Ched Myers Today**—The Congregation is delighted to host a barbecue luncheon immediately after worship today in the Chapel basement lounge to honor Ched Myers as guest preacher and as the Chapel's Theologian-in-Residence. Dean Wells will conduct a brief interview with Mr. Myers after which there will be a question and answer period. There is no charge for the meal but donations will be accepted. All are welcome.

**McKennon Shea becomes Assistant Pastor to the Congregation**—McKennon Shea, formerly Director of Youth Ministry for the Congregation, has been named Assistant Pastor to the Congregation at Duke Chapel, starting May 15. A United Methodist and Arkansas native, he holds degrees from Hampden-Sydney College and Duke Divinity School. McKennon will continue to devote much of his time to youth ministry in addition to assuming responsibilities in the areas of mission and outreach and adult education. On June 21 he and Anna Collins will celebrate their wedding at Duke Chapel. We welcome McKennon to full-time ministry with the Congregation and look forward to an exciting year ahead.

**Youth Ministry**—Sunday school classes for youth (grades 6-12) are held in the Divinity Student Lounge at 9:45 a.m., and Youth Fellowship occurs at 5:00 p.m. each Sunday in the Chapel basement. For more information, contact McKennon Shea, Youth Director, at mckennon@mckennon.net or 870-818-5604.

**Children’s Ministry**—*Godly Play*, a Christian education and spiritual direction program for children ages 2-11, meets each Sunday morning at 9:45 a.m. in the Chapel Crypt. For more information, contact Elizabeth Clift at elizabeth.clift@gmail.com.

**Stephen Ministry**—Stephen Ministry provides one-to-one confidential care-giving to individuals in crisis. To receive care from a Stephen Minister, to make a referral for someone else, or to find out how to become trained as a Stephen Minister, please contact the Rev. Nancy Ferree-Clark.