We extend a welcome to all parents and other family members who are worshiping with us today. Today’s lesson from Deuteronomy holds an ironic twist—Moses, who lead the Israelites for forty years in the wilderness, dies before entering the promised land. In his letter to the people of Thessalonica, Paul encourages them to persevere in the face of suffering, knowing that God has entrusted them to share the gospel, and that their mission is grounded in him. In the gospel lesson from Matthew, Jesus emphasizes that the greatest commandments are first to love God and also love your neighbor. In this proclamation Jesus makes clear that such love is connected—you can not properly love God without loving neighbor.
At the close of today’s service, the Lord’s Supper will be celebrated
in the Memorial Chapel located to the left of the chancel.
Immediately following the Lord’s Supper, a service of prayer for healing
will also be held. The service consists of prayers for healing and wholeness,
with anointing and laying on of hands. All are invited.

The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.

GATHERING

CARILLON

ORGAN PRELUDE
Gallardas I (1o tono) Juan Cabanilles
(1644-1712)

INTROIT
Tu as été Jan P. Sweelinck
(1562-1621)

Tu as été, Seigneur, notre retraite
Et sûr recours de ligné en lignée:
Même devant nulle montagne née,
Et que le mond’ et la terre fut faite,
Tu étais Dieu déjà comme tu es,
Et comm’ aussi tu seras à jamais.

Lord, you have been our refuge
and sure defense from generation to generation.
Before the mountains were born
or the earth and the world were made,
you were God, as you are now,
and as you will be forever. —Psalm 90:1-2

GREETING

*PROCESSIONAL HYMN 92
For the Beauty of the Earth DIX

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)
The minister offers words of confession in three biddings, to which the
congregation responds as follows:

Lord have mercy.
Lord have mercy.

Christ have mercy.

Lord have mercy.

The minister speaks words of assurance.
*Peace
(All exchange signs and words of God’s peace.)

Proclamation

Prayer for Illumination (in unison)

Eternal God, whose Son went among the crowds
and brought healing with his touch:
as we are inspired by your word today
help us to show his love in our lives,
and transform us into the image of Christ our Lord. Amen.

Old Testament Lesson—Deuteronomy 34:1-12 (page 184 in the pew Bible)

Lector: This is the word of the Lord.
People: Thanks be to God.

Anthem

The Great Commandment
Donald Moore
(b. 1946)

Thou shalt love the Lord, thou shalt love thy God with all thy
heart, and with all thy mind, and with all thy soul. This is the first
and great commandment, and the second is like it: Thou shalt love
thy neighbor as thy self. On these two commandments hang all the
law and the prophets.

—Matthew 22:37-40

New Testament Lesson—1 Thessalonians 2:1-8 (page 189)

Lector: This is the word of the Lord.
People: Thanks be to God.

*Gradual Hymn 470 (stanzas 1-3)

My God, I Love Thee
WINCHESTER OLD

(All turn to face the Gospel Procession.)

*Gospel Lesson—Matthew 22:34-46 (page 24)

Lector: This is the word of the Lord.
People: Thanks be to God.

*Gradual Hymn 470 (stanzas 4-5)

My God, I Love Thee
WINCHESTER OLD

Sermon—Loving Yourself

Response

*The Apostle’s Creed

I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived
by the Holy Spirit, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried; the third day he
rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY ANTHEM
Lord, Thou Hast Been Our Refuge Ralph Vaughan Williams (1872-1958)

O God our help in ages past, our hope for years to come, our shelter from the stormy blast and our eternal home.

Lord, thou hast been our refuge from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting and world without end. Thou turnest man to destruction: again thou sayest, “Come again, ye children of men.” For a thousand years in thy sight are but as yesterday, seeing that is past as a watch in the night. As soon as thou scatterest them, they are even as asleep and fade away suddenly like the grass. In the morning it is green and groweth up, but in the evening it is cut down, dried up and withered. For we consume away in thy displeasure, and are afraid at thy wrathful indignation. For when thou art angry all our days are gone; we bring our years to an end; as a tale that is told, so passeth it away and we are gone. The years of our age are threescore years and ten, and though men be so strong that they come to fourscore years, yet is their strength but labor and sorrow. Turn thee again, O Lord, at the last. Be gracious unto thy servants. O satisfy us with thy mercy and that soon. So shall we rejoice and be glad all the days of our life. Lord, thou hast been our refuge from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting and world without end. And the glorious majesty of the Lord be upon us. Prosper thou the work of our hands. O prosper thou our handiwork.

—Psalm 90
*DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

THANKSGIVING

This morning we give thanks in the University for the Duke School of Nursing--for its commitment to excellence in nursing sciences, clinical care, and research, and its desire to touch lives and offer transforming care to those suffering from illness and disease. A representative brings a white nurse's cap to the altar.

In Durham, we lift up chaplains at local hospitals who provide a ministry of love and listening to patients and families. The ushers bring forward anointing oil.

*PRAYER OF THANKSGIVING

*THE LORD’S PRAYER (number 895 in the hymnal, in unison)

SENDING FORTH

*BENEDICTION

*RECESSITIONAL HYMN 110

A Mighty Fortress Is Our God

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Ein feste Burg ist unser Gott

(Dietrich Buxtehude)

(A Mighty Fortress Is Our God)

(c. 1637-1707)

CARILLON

*All who are able may stand.

**THIS WEEK AT DUKE CHAPEL**

**SUNDAY NIGHT WORSHIP** - No Sunday Night Worship tonight

**MORNING PRAYER** - Weekdays at 9:00 a.m. in the Memorial Chapel

**COMMUNION AND PRAYER** - Tuesday at 5:15 p.m. in the Memorial Chapel

**CHORAL VESPERS** - Thursday at 5:15 p.m. in the Chancel
MINISTRY OF WORSHIP

Presiding Ministers
The Rev. Craig Kocher
The Rev. Nancy Ferree-Clark

Preacher
The Rev. Dr. Samuel Wells

Lectors
Ms. Mary Via
Trinity ’09

Dr. Richard H. Brodhead
President, Duke University

University Marshal
Dr. Richard A. White
University Distinguished Service Professor Emeritus of Botany

Choir Director
Dr. Rodney Wynkoop

Organists
Dr. Robert Parkins
Dr. David Arcus

Guest Musicians
The Amalgam Brass Ensemble

Carrillonneur
Mr. J. Samuel Hammond

Presiding Minister for Memorial Chapel Communion
The Rev. Nancy Ferree-Clark

Head Ushers
Dr. James Ferguson and Ms. Charlotte Harrison

CHAPEL ANNOUNCEMENTS

FLOWERS—The flowers for the worship service today are given by the Assistant Vice-President of Student Affairs and Dean of Students Office, and Duke Parents Program in honor of visiting parents.

TODAY’S OFFERING—Today’s offering supports the Chapel Development Fund, which is the primary source of contributed funds for building care and preservation. The Chapel fulfills James B. Duke’s desire that the building exert a profound influence on the lives of the young women and men who attend the university.

SPEAKING THE TRUTH—Copies of Dean Wells’ newest book, Speaking the Truth: Preaching in a Pluralistic Culture, will be available for $15 in the narthex after the service.

DEANS’ DIALOGUE—The first Deans’ Dialogue of the year is scheduled for Thursday, October 30, between Dean Wells and Dean Greg Jones of Duke Divinity School. The location will be the Reynolds Classroom, 0016 Westbrook Building in the Divinity School. Pizza will be served at noon, and the dialogue will begin at 12:15 p.m. The topic is “Living Lives of Consequence.”

RECONCILIATION AND RE-ENTRY MINISTRY—The Reconciliation and Re-entry ministry offers an opportunity to join in friendship with someone who has been released recently from prison. Sponsored by the Religious Coalition for a Nonviolent Durham, the team at Duke Chapel is starting its third year by welcoming a young man who is seeking companions to walk beside him in faith in living a new life after incarceration. New team members are needed. If you would like to learn more about joining this transforming and renewing ministry as a member of the Reconciliation and Re-entry Ministry, please contact Abby Kocher at abby.kocher@duke.edu or 599-8010.
All Hallows Eve  
Service of Worship  
Friday, October 31, 2008  
10:30 P.M.

Join the Chapel community and the Duke Vespers Ensemble for a candlelight service of worship and remembrance. This unique service allows us to reflect on the role of saints in the faith and in our own lives through music, scripture, and readings of particular saints from the Christian tradition. The sacrament of Holy Communion will be celebrated.

The Congregation at Duke University Chapel  
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

Adult Forum—Next Sunday, November 2, Tok Siu, a member of the Congregation at Duke Chapel will speak on “A Montagnard’s Story from Vietnam to Durham.” The forum will be held in Room 0012 of the Westbrook Building at 9:45 a.m.

Faithful Gardening—Today after the worship service Dr. Norman Wirzba, Research Professor of Theology, Ecology, and Rural Life at Duke Divinity School, will speak on the topic “Faithful Gardening: What All Christians Should Know About Gardens” in Room 0016, Westbrook. An eco-friendly lunch will be served starting at 12:15 p.m. after which Dr. Wirzba will speak. Reservations are not required. This event is sponsored by the Environmental Stewardship Committee of the Congregation at Duke Chapel.

Reception at Cranford House—This afternoon Congregation members and friends are invited to attend a drop-in reception between 2:00 and 4:00 p.m. at Cranford House, the new home of Dean Sam Wells and his family. The address is 704 N. Buchanan Blvd., which is located beside East Campus. Copies of Dean Wells’ newest book, Speaking the Truth: Preaching in a Pluralistic Culture, will also be available for purchase.

November Collection Drive—On November 2 and 9, the Missions and Outreach Committee of the Congregation will be collecting toiletry items for distribution at the Durham Urban Ministries. Items such as shampoo, toothbrushes, toothpaste, and deodorant are requested, with bars of soap being of particular importance. Items can be brought to the Congregation office during the week or left on the back pew of the Chapel on Sundays.

Dinners at Urban Ministries—On Sunday, November 9, the Congregation will be serving dinner at Urban Ministries in downtown Durham. If you would like to donate a lasagna, help serve or shop for the meal, or both, please contact Ned Arnett at edward.arnett@duke.edu or 489-4133.
FOR WORSHIPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Samuel Wells
Dean of the Chapel

Student Ministry and Chapel Worship
The Rev. Craig Kocher
Associate Dean of the Chapel and Director of Religious Life
The Rev. McKennon Shea
Director of Worship
The Rev. Meghan Feldmeyer
Director of Black Campus Ministries
The Rev. Patrick Thompson
Chapel Events Coordinator and Wedding Coordinator
Ms. Mollie Keel

Chapel Music
Dr. Rodney Wynkoop
Director of Chapel Music
Dr. Robert Parkins
University Organist
Dr. David Arcus
Chapel Organist and Associate University Organist
Dr. Allan Friedman
Assistant Conductor and Administrative Coordinator of Chapel Music
Mr. John Santoianni
Curator of Organs and Harpsichords
Mr. J. Samuel Hammond
University Carillonneur
Ms. Meredith Hawley
Administrative Secretary for Chapel Music

Community Engagement
The Rev. Gaston Warner
Director of University and Community Relations
The Rev. Abby Kocher
Community Minister
Ms. Mandie Sellars
Manager of Chapel Communications
Ms. Layne Baker
Visitor and University Relations Specialist

PathWays Program
The Rev. Keith Daniel
Director of Duke Chapel PathWays
Mr. Mark Storslee
Program Coordinator for PathWays
Ms. Becky Smith
Staff Assistant to PathWays

Chapel Administration
Ms. Lucy Worth
Director of Development and Administration
Ms. Emily Wilson-Hauger
Staff Assistant to the Deans and Faith Council Coordinator
Ms. Lisa Moore
Accounting Specialist and Office Coordinator
Ms. Bonnie McWilliams
Staff Assistant to the Director of Development and Administration
Mr. Oscar Dantzler and Mr. William Earl
Housekeepers

Staff of the Congregation at Duke University Chapel
The Rev. Nancy Ferree-Clark
Senior Pastor
The Rev. McKennon Shea
Assistant Pastor
Ms. Elizabeth Clift
Director of Children’s Ministry