

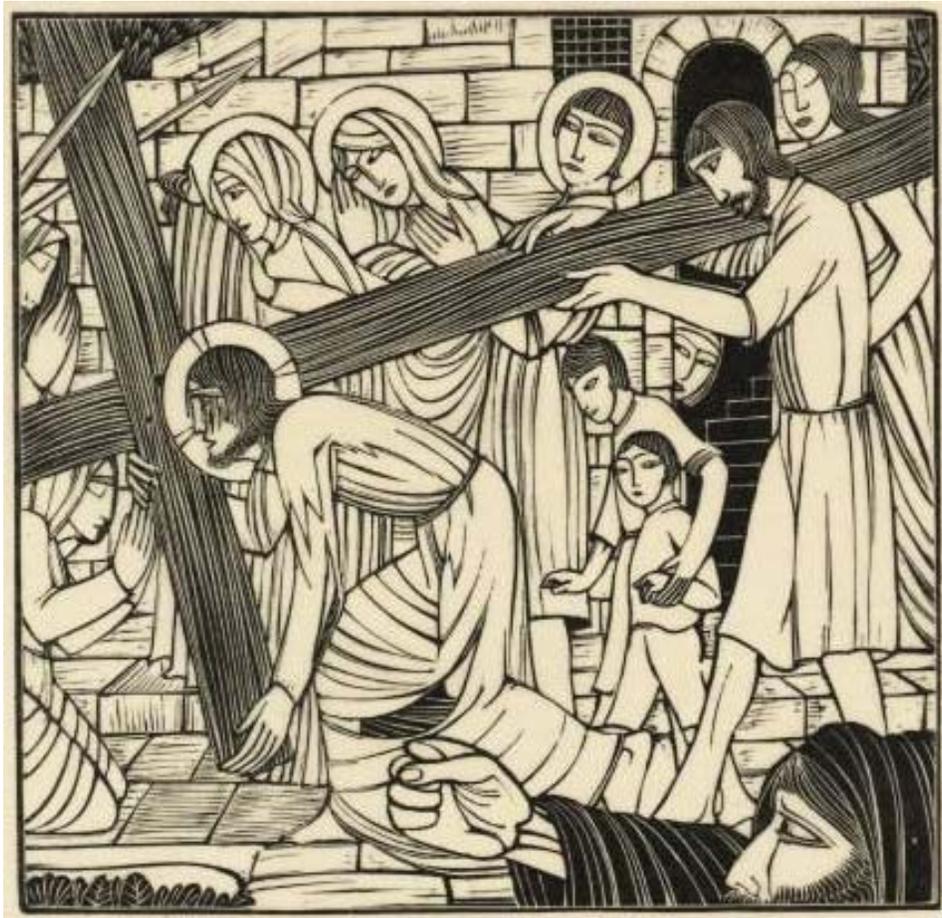


DUKE
UNIVERSITY
CHAPEL

Service of Worship

Good Friday
March 21, 2008
Twelve o'clock noon

Keeping the heart of the University listening to the heart of God



"The Carrying of the Cross," by Eric Gill, 1926

Good Friday is the day Christians recall the crucifixion and death of Jesus on the cross. Although Good Friday is one of the saddest days of the Christian year, many church traditions have continued to call it "good," believing that Christ's death and suffering were not in vain, but served to liberate humanity from sin and death. Scripture tells us that Christ died at the "sixth hour," or at noon. The Good Friday noon service is a simple, sparse service of scripture, preaching, and reflective music. In this service we remember with deep sorrow the suffering and death of an innocent man who is revealed to be the Son of God.

PRELUDE

Herzlich tut mich verlangen (two settings)
(O Sacred Head, Now Wounded)

Johannes Brahms
(1833-1897)

*PSALM—Psalm 22

(The congregation will stand and read text in bold type.)

My God, my God, why have you forsaken me?

**Why are you so far from helping me, from the words of
my groaning?**

O my God, I cry by day, but you do not answer;
and by night, but find no rest.

Yet you, the praise of Israel,
are enthroned in holiness.

**In you our forebears trusted;
they trusted and you delivered them.**

To you they cried, and were saved;
in you they trusted, and were not disappointed.

But I am a worm, and not human;
scorned by others, and despised by the people.

All who see me mock at me,

they make mouths at me, they wag their heads;

“He committed his cause to the Lord; let the Lord deliver him.

Let the Lord rescue him, for the Lord delights in him!”

**Yet it was you who took me from the womb;
you kept me safe upon my mother’s breast.**

Upon you I was cast from my birth,
and since my mother bore me, you have been my God.

**Do not be far from me,
for trouble is near
and there is none to help.**

Many bulls encompass me,
strong bulls of Bashan surround me;

**they open wide their mouths at me,
like a ravening and roaring lion.**

I am poured out like water,

and all my bones are out of joint;

my heart is like wax,

it is melted within my breast;

my mouth is dried up like a potsherd,

and my tongue cleaves to my jaws;

you lay me in the dust of death.

Indeed, dogs surround me;

a company of evildoers encircles me;

they have pierced my hands and feet—

I can count all my bones—
 they stare and gloat over me;
they divide my garments among them,
 and for my raiment, they cast lots.

From you comes my praise in the great congregation;
 my vows I will pay before those who worship the Lord.
The poor shall eat and be satisfied;
 those who seek the Lord shall praise the Lord!
 May your hearts live for ever!
All the ends of the earth shall remember
 and turn to the Lord;
 and all the families of the nations
 shall worship before the Lord.
For dominion belongs to the Lord
 who rules over the nations.
 All who sleep in the earth
 shall bow down to the Lord.
All who go down to the dust shall bow before the Lord,
 and I shall live for God.
 Posterity shall serve the Lord;
 each generation shall tell of the Lord,
 and proclaim his deliverance to a people yet unborn.
 Surely the Lord has done it.

*HYMN 286

O Sacred Head, Now Wounded

PASSION CHORALE

O sacred Head, now wounded, with grief and shame weighed down,
now scornfully surrounded with thorns, thine only crown:
how pale thou art with anguish, with sore abuse and scorn!
How does that visage languish which once was bright as morn!
What thou, my Lord, has suffered was all for sinners' gain;
mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve thy place;
look on me with thy favor, vouchsafe to me thy grace.
What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
O make me thine forever; and should I fainting be,
Lord, let me never, never outlive my love to thee.

PRAYER FOR ILLUMINATION

Eternal God, in the cross of Jesus we see the cost of our sin and
the depth of your love: in humble hope and fear may we place at
his feet all that we have and all that we are, through Jesus Christ
our Lord. Amen.

GOSPEL LESSON—John 19:13-30 (*page 107 in the pew Bible*)

Lector: This is the word of the Lord.

People: Thanks be to God.

SERMON—A Cross in the Heart of God

ANTHEM

Vere languores nostros

Tomás Luis de Victoria
(1548-1611)

Vere languores nostros ipse tulit, et dolores nostros ipse portavit; cujus livore sanati sumus. Dulce lignum, dulce clavos, dulcia ferens pondera.

Quae sola fuisti digna sustinere regem coelorum, et Dominum.

Surely he hath borne our griefs and carried our sorrows; and with his stripes we are healed. Sweetest wood, sweetest nails, sweetest weight is hung on thee. Thou alone wast counted worthy to hold the king of heaven and Lord of all. —*Isaiah 53:4-5*

*RECESSIONAL

(The final three stations of the cross will be marked outside the Chapel. Those wishing to participate may follow the recessional out of the Chapel in silence. Organ music will be played after the service until 3:00 p.m. for those who wish to remain in the Chapel for meditation.)

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Minister	The Rev. Nancy Ferree-Clark
Preacher	The Rev. Craig Kocher
Lectors	The Rev. Keith Daniel The Rev. Abby Kocher
Choir	Members of the Duke Vespers Ensemble
Conductor	Dr. Allan Friedman
Organist	Dr. Robert Parkins
Trumpter for Stations of the Cross	Mr. Don Eagle

HOLY WEEK WORSHIP

<p>March 21 Good Friday</p> <p>1-3:00 p.m. Meditative organ music</p> <p>5:00 p.m. Catholic Liturgy of Good Friday</p> <p>7:30 p.m. Service of Tenebrae (Darkness)* The Rev. Canon Dr. Sam Wells</p>	<p>March 23 Easter Sunday</p> <p>6:30 a.m. Easter Sunrise Service The Rev. Craig Kocher <i>(Duke Gardens)</i></p> <p>9:00 a.m. University Service of Worship with Holy Communion The Rev. Dr. Sam Wells</p> <p>11:00 a.m. University Service of Worship The Rev. Dr. Sam Wells</p> <p>11:00 a.m. Catholic Mass for Easter <i>(Page Auditorium)</i></p>
<p>March 22 Holy Saturday</p> <p>7:00 p.m. Protestant Easter Vigil The Rev. Abby Kocher</p> <p>9:00 p.m. Catholic Easter Vigil</p>	

*Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.

All events are in Duke Chapel unless otherwise noted. For more information, visit www.chapel.duke.edu



www.chapel.duke.edu
Box 90974, Durham, NC 27708

The Rev. Canon Dr. Samuel Wells

Dean of the Chapel

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The Rev. Meghan Feldmeyer
The Rev. Patrick Thompson
Ms. Mollie Keel

*Associate Dean of the Chapel and Director of Religious Life
Director of Worship
Director of Black Campus Ministries
Chapel Events Coordinator and Wedding Coordinator*

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Dr. Robert Parkins
Dr. David Arcus
Dr. Allan Friedman
Mr. John Santoianni
Mr. J. Samuel Hammond
Ms. Meredith Hawley

*Director of Chapel Music
University Organist
Chapel Organist and Associate University Organist
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
Administrative Secretary for Chapel Music*

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Ms. Becky Smith

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Staff Assistant to the Deans and Faith Council Coordinator
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Staff of the Congregation at Duke University Chapel

The Rev. Nancy Ferree-Clark
Ms. Elizabeth Clift
Mr. McKennon Shea

*Pastor
Director of Children's Ministry
Director of Youth Ministry*