Today is the first Sunday in Lent. Lent invites us to get to the root of our discipleship and identify with Jesus’ journey to the cross. The early Sundays are a wilderness time, an opportunity to go deep into our hearts and the souls of our communities, to recognize the horror and depth of our estrangement from God, and to begin systematically to put things right. This morning we will recite the Great Litany, which is a time of confession and petition to God. The practice of singing responsive prayers in the form of a processional liturgy goes back to the fourth century and is particularly associated with the liturgy of the Eastern Orthodox churches. At Duke Chapel the inauguration of Lent with a penitential litany has been practiced since 1985. There are no Alleluias or flowers during Lent: these are kept back until the burst of joy on Easter Day.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

CARILLON MUSIC

PRELUDE

*Kyrie, Gott Vater in Ewigkeit*, BWV 672  
Johann Sebastian Bach  
(1685-1750)

*Christe, aller Welt Trost*, BWV 673

*Kyrie, Gott heiliger Geist*, BWV 674

*Erbarm dich mein, o Herre Gott*, BWV 721

(Have Mercy Upon Me, O Lord God)

GREETING

INTROIT

Call to Remembrance  
Richard Farrant  
(1530-1581)

Call to remembrance, O Lord, thy tender mercy and thy loving kindness, which hath been ever of old. O remember not the sins and offenses of my youth, but according to thy mercy think thou on me, O Lord, for thy goodness.  
—Psalm 25:6-7

*THE GREAT LITANY (congregation standing)*

(Cantor in dialogue with choir and congregation)

Cantor: O God the Father, Creator of heaven and earth,

People: Have mercy upon us.

Cantor: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and by Thy mercy preserve us for ever.

People: Spare us, good Lord.
Cantor: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People: We beseech Thee to hear us, good Lord.
Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.
Cantor: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: Good Lord, deliver us.
Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and commandment,

People: Good Lord, deliver us.
Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: Good Lord, deliver us.
Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: Good Lord, deliver us.
Cantor: By the mystery of Thy holy incarnation; by Thy holy nativity and submission to the law; by Thy baptism, fasting, and temptation,

People: Good Lord, deliver us.
Cantor: By Thine agony and bloody sweat; by Thy cross and passion; by Thy precious death and burial; by Thy glorious resurrection and ascension; and by the coming of the Holy Ghost,

People: Good Lord, deliver us.
Cantor: In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment,

People: Good Lord, deliver us.
Cantor: We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal in the right way,

People: Good Lord, deliver us.
Cantor: That it may please Thee to illumine all bishops, priests, and deacons with true knowledge and understanding of Thy Word; and that both by their preaching and living, they may set it forth and show it accordingly,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to bless and keep all Thy people,
Cantor: That it may please Thee to send forth laborers into Thy harvest, and to draw all people into Thy kingdom.

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give to all people increase of grace to hear and receive Thy Word, and to bring forth the fruits of the Spirit,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bring into the way of truth all such as have erred, and are deceived,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us a heart to love and fear Thee, and diligently to live after Thy commandments,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee so to rule the hearts of Thy servants, our elected officials, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to show Thy pity upon all prisoners and captives, the homeless and hungry, and all who are desolate and oppressed,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to inspire us in our several callings to do the work which Thou givest us to do with singleness of heart as Thy servants and for the common good,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve all who are in danger by reason of their labor or their travel,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with Thy presence those who are failing and infirm,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to have mercy upon all people,

**People:** We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us true repentance, to
forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy Holy Word,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to strengthen such as do stand; to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to grant to all the faithful departed eternal life and peace,

People: We beseech Thee to hear us, good Lord.
Cantor: That it may please Thee to grant that, in the fellowship of all the saints, we may attain to Thy heavenly kingdom,

People: We beseech Thee to hear us, good Lord.
Cantor: Son of God, we beseech Thee to hear us.

People: Son of God, we beseech Thee to hear us.
Cantor: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.
Cantor: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.
Cantor: O Lamb of God, that takest away the sins of the world,

People: Grant us Thy peace.
Cantor: O Christ, hear us.

People: O Christ, hear us.
Cantor: Lord, have mercy upon us.

People: Christ, have mercy upon us.
Cantor: Lord, have mercy upon us.
Cantor: O Lord, let Thy mercy be showed to us;

People: As we do put our trust in Thee.
Cantor: Let us pray.
Almighty God, who hast promised to hear the petitions of those who ask in Thy Son’s name: we beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we have asked faithfully according to Thy will may be obtained effectually, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord.

All: Amen.
Cantor: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.
All: Amen.

PROCLAMATION

PRAYER FOR ILLUMINATION (in unison)
Holy God, our disordered and frail lives are laid open before you. As we hear your word today, rescue us from the chaos of sin and through the death of your Son bring us healing and make us whole in Jesus Christ our Lord. Amen.

OLD TESTAMENT LESSON—Genesis 9:8-17 (page 7 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 269 (stanzas 1-2)
Lord, Who Throughout These Forty Days
(All turn to face the Gospel Procession.)

GOSPEL LESSON—Mark 1:9-15 (page 33)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 269 (stanzas 3-5)
Lord, Who Throughout These Forty Days

SERMON—Never Again

RESPONSE

COMMISSIONING OF SPRING BREAK MISSION TEAMS

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)
**OFFERTORY ANTHEM**

O vos omnes  

Pablo Casals  

(1876-1973)

O vos omnes, qui transitis per viam, attendite, et videte: si est dolor sicut dolor meus.

O all you who pass by this way, look and see whether there is any sorrow like my sorrow.  

— Lamentations 1:12

*DOXOLOGY*

Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

**THANKSGIVING AND COMMUNION**

*THE GREAT THANKSGIVING*  
(Musical Setting C, on page 20 of the hymnal)

*THE LORD’S PRAYER (number 895 in the hymnal, in unison)*

**SHARING OF THE BREAD AND WINE**

All those who have become members of Christ’s body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

**MUSIC DURING DISTRIBUTION**

**HYMN 616 (sung by all)**

Come, Sinners, to the Gospel Feast  

HURSLEY

**COMMUNION ANTHEM**

Ave verum corpus  

Colin Mawby  

(b. 1936)


Hail, true body, born of the Virgin Mary: who truly suffered, was sacrificed on the cross for mortals: whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final examining. O sweet Jesus! O blessed Jesus! O Jesus, Son of Mary.
HYMN 635 *(choir only)*
Because Thou Hast Said

**PRAYER AFTER COMMUNION**

SENDING FORTH

**Benediction**

**Recessional Hymn 267**
O Love, How Deep

**Choral Blessing**
God Be in My Head

God be in my head and in my understanding. God be in mine eyes and in my looking, God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

**Organ Postlude**
*Wir glauben all' an einen Gott*, BWV 681
(We All Believe in One God)

**Carillon**

*All who are able may stand.*

---

**Ministry of Worship**

Presiding Ministers
The Rev. Craig Kocher
The Rev. Nancy Ferree-Clark

Preacher
The Rev. Dr. Samuel Wells

Lectors
Mr. Harrison Hines
*Trinity ’12*

Ms. Katie Douglas
*Trinity ’11*

Cantor
Mr. Chase Bannister
*Divinity ’06*

Choir Director
Dr. Rodney Wynkoop

Organists
Dr. Robert Parkins
Dr. David Arcus

Ministers of Anointing
The Rev. Nancy Ferree-Clark
The Rev. Abby Kocher
The Rev. McKennon Shea

Carillonneur
Mr. J. Samuel Hammond

Head Ushers
Dr. James Ferguson and Ms. Charlotte Harrison
CHAPEL ANNOUNCEMENTS

TODAY’S MISSION OF THE MONTH OFFERING—All of today’s cash offerings and undesignated checks will be used to support the organization Threshold. Since 1985 Threshold has worked to improve the quality of life for adults with serious mental illness in Durham. It is committed to facilitating personal well-being and community involvement through meaningful work and relationships. Threshold provides a wide range of services, including pre-vocational training, supported work opportunities, life skills development, housing supports, and educational, social, and recreational activities.

ORGAN RECITAL TODAY—Daniel Roth, one of the leading French organ virtuosos of our time, will present a recital in Duke Chapel this afternoon at 5:00 p.m. Since 1985 he has been the Titular Organist at St. Sulpice in Paris, where the illustrious list of his predecessors includes Charles-Marie Widor and Marcel Dupré. His recital will consist exclusively of French music and an improvisation. The program is dedicated to the memory of Fenner Douglass, former Duke University Organist.

STATIONS OF THE CROSS—The stations of the cross hanging in Duke Chapel this Lenten season were created by Haitian artist John Silvestri using recycled materials. The pieces are made from discarded steel oil drums by scrubbing off the paint, slitting them down the side, and hammering them flat. A chisel and wooden mallet are then used to cut out the design templates, and finally the pieces are textured with an ice pick or awl. These works of art allow us to see the suffering of our Lord through the lenses of our Haitian sisters and brothers.

PATHWAYS HOUSE RESIDENCY APPLICATIONS—Join members of the PathWays house for dinner on Tuesday nights to learn what it is like to live in the PathWays House. Residency applications are now being accepted for rising juniors and seniors who are interested in living in intentional Christian community during the 2009-10 academic year. PathWays internship and Lilly fellowship applications are also being accepted. If you have questions or would like to RSVP for a Tuesday dinner, please contact PathWays Director Keith Daniel at kd1@duke.edu.

PHILOSOPHER KINGS DOCUMENTARY—The Chapel’s housekeeper, Oscar Dantzler, is being featured in a documentary about the wisdom found among the custodial staff of America’s most prestigious educational institutions. The Philosopher Kings will be released later this year, but if you are interested in seeing a preview that introduces Oscar, please google “The Philosopher Kings - Meet Oscar” and it will be the first hit.

REFECTORY BRUNCH—The Refectory Cafe at Duke Divinity School is now serving brunch every Sunday until 3:00 p.m. Cash, flex, and food points accepted (but no credit cards).

SERMONS AVAILABLE—Copies of today’s sermon are available in the communication stands at either side of the narthex, just after you enter the front doors of the Chapel. A downloadable pdf, podcast, and webcast of sermons each week are available on our website, www.chapel.duke.edu.
The following Congregation opportunities are open to all.

SECOND SUNDAY COFFEE HOUR—Next Sunday on March 8, join friends old and new at the Second Sunday Coffee hour at 9:45 a.m. in the Chapel basement kitchen. All are invited. There will be no Adult Forum next week. On March 15, the Adult Forum will return with “Night of the Broken Glass: Stories of the Holocaust as told by a Survivor,” presented by Marianne Roberts.

SIMPLE LENTEN MEAL—The Congregation’s Fellowship Committee invites you to a Lenten meal of soups, breads, cheeses, and fruit on Sunday, March 15, after worship in the Chapel basement. Please join us for fellowship in this season of preparation. Anyone who would like to contribute a pot of soup should contact Judy Gaitens-Arneson at 968-7822. The meal is free of charge, but CROP walkers will be available to accept donations as a way to help alleviate local and world hunger. Reservations, though not required, are recommended. To RSVP, please contact Mary Ann Manconi at 684-3917 or email her at office@congregation.chapel.duke.edu.

DURHAM CROP WALK—The Durham CROP Hunger Walk will begin in front of Duke Chapel on Sunday, March 22. This walk raises awareness for hunger issues both local and in the world while the money raised is divided between the work of Church World Service and local organizations that help to address issues of hunger and poverty. Please consider signing up to participate or sponsor another walker. For more information, or to sign up, contact Dave Vos at dlvos@earthlink.net.

YOUTH MINISTRY—Sunday school classes for youth (grades 6-12) are held in the Divinity Student Lounge at 9:45 a.m., and Youth Fellowship occurs at 5:00 p.m. each Sunday in the Chapel basement. For more information, contact McKennon Shea, Assistant Pastor, at mckennon.shea@duke.edu or 564-6993.

CHILDREN’S MINISTRY—Godly Play, a Christian education and spiritual direction program for children ages 2-11, meets each Sunday morning at 9:45 a.m. in the Chapel Crypt. For more information, contact Elizabeth Clift at elizabeth.clift@gmail.com.
### Holy Week Schedule at Duke Chapel

<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday, April 5</td>
<td>Palm/Passion Sunday&lt;br&gt;University Service of Worship&lt;br&gt;The Rev. Dr. Walter Brueggemann</td>
<td>11:00 am</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Catholic Palm Sunday Service&lt;br&gt;White Lecture Hall&lt;br&gt;East Campus</td>
<td>11:00 am</td>
<td>Chancel</td>
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<td></td>
<td>Handel’s <em>Israel in Egypt</em>&lt;br&gt;Duke Chapel Choir and the Duke Chorale</td>
<td>4:00 pm</td>
<td>Chancel</td>
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<td></td>
<td>Catholic Palm Sunday Service</td>
<td>9:00 pm</td>
<td>Chancel</td>
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<tr>
<td>Monday, April 6</td>
<td>Holy Week Noon Service&lt;br&gt;Chancel</td>
<td>12:00 noon</td>
<td>Chancel</td>
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<tr>
<td>Tuesday, April 7</td>
<td>Holy Week Noon Service&lt;br&gt;Chancel</td>
<td>12:00 noon</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Service of Prayer and Holy Communion&lt;br&gt;Memorial Chapel</td>
<td>5:15 pm</td>
<td>Memorial Chapel</td>
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<tr>
<td>Wednesday, April 8</td>
<td>Holy Week Noon Service&lt;br&gt;Chancel</td>
<td>12:00 noon</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Catholic Mass&lt;br&gt;Duke Chapel Crypt</td>
<td>5:15 pm</td>
<td>Duke Chapel Crypt</td>
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<tr>
<td>Thursday, April 9</td>
<td>Maundy Thursday&lt;br&gt;Holy Week Noon Service&lt;br&gt;Chancel</td>
<td>12:00 noon</td>
<td>Chancel</td>
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<td></td>
<td>Service of Footwashing&lt;br&gt;Duke Chapel Crypt</td>
<td>6:30 pm</td>
<td>Duke Chapel Crypt</td>
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<td></td>
<td>Maundy Thursday Service*&lt;br&gt;The Rev. Dr. Richard Lischer&lt;br&gt;Stripping of the Altar&lt;br&gt;Service of the Lord’s Supper</td>
<td>7:30 pm</td>
<td>Duke Chapel Crypt</td>
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<td></td>
<td>Catholic Liturgy of Holy Thursday</td>
<td>9:00 pm</td>
<td>Chancel</td>
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<tr>
<td>Friday, April 10</td>
<td>Good Friday&lt;br&gt;Procession of the Stations of the Cross&lt;br&gt;beginning on the Chapel steps</td>
<td>11:30 am</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Service of Good Friday&lt;br&gt;The Rev. Craig Kocher</td>
<td>12:00 noon</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Meditative organ music</td>
<td>1:00-3:00 pm</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Catholic Liturgy of Good Friday&lt;br&gt;(Darkness)*&lt;br&gt;The Rev. Dr. Sam Wells</td>
<td>5:00 pm</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Service of Tenebrae&lt;br&gt;(Darkness)*&lt;br&gt;The Rev. Dr. Sam Wells</td>
<td>7:30 pm</td>
<td>Chancel</td>
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<tr>
<td>Saturday, April 11</td>
<td>Holy Saturday&lt;br&gt;Easter Vigil&lt;br&gt;The Rev. Abby Kocher</td>
<td>6:30 pm</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Catholic Easter Vigil</td>
<td>9:00 pm</td>
<td>Chancel</td>
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<tr>
<td>Sunday, April 12</td>
<td>Easter Sunday&lt;br&gt;Easter Sunrise Service&lt;br&gt;The Rev. Craig Kocher&lt;br&gt;Duke Gardens</td>
<td>6:30 am</td>
<td>Duke Gardens</td>
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<tr>
<td></td>
<td>University Service of Worship&lt;br&gt;Service of Holy Communion&lt;br&gt;The Rev. Dr. Sam Wells</td>
<td>9:00 am</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>University Service of Worship&lt;br&gt;The Rev. Dr. Sam Wells</td>
<td>11:00 am</td>
<td>Chancel</td>
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<tr>
<td></td>
<td>Catholic Mass for Easter&lt;br&gt;Page Auditorium</td>
<td>11:00 am</td>
<td>Page Auditorium</td>
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</tbody>
</table>

*Because silence will be observed in these services, a limited capacity nursery will be available for children under 6.

All events in Duke Chapel unless otherwise noted. For more information, visit [www.chapel.duke.edu](http://www.chapel.duke.edu)
FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.
† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.
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FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags (for children 5 and under) and Liturgy Boxes (ages 5-8) are available at the rear of the Chapel to help children engage in worship. Please return after the service.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Samuel Wells
Dean of the Chapel

Student Ministry and Chapel Worship

The Rev. Craig Kocher
Associate Dean of the Chapel and Director of Religious Life

The Rev. Meghan Feldmeyer
Director of Worship

The Rev. Patrick Thompson
Director of Black Campus Ministries

Ms. Mollie Keel
Chapel Events Coordinator and Wedding Coordinator

Chapel Music

Dr. Rodney Wynkoop
Director of Chapel Music

Dr. Robert Parkins
University Organist

Dr. David Arcus
Chapel Organist and Associate University Organist

Dr. Allan Friedman
Assistant Conductor and Administrative Coordinator of Chapel Music

Mr. John Santoianni
Curator of Organs and Harpsichords

Mr. J. Samuel Hammond
University Carillonneur

Ms. Meredith Hawley
Administrative Secretary for Chapel Music

Community Engagement

The Rev. Gaston Warner
Director of University and Community Relations

The Rev. Abby Kocher
Community Minister

Ms. Mandie Sellars
Manager of Chapel Communications

Ms. Layne Baker
Visitor and University Relations Specialist

PathWays Program

The Rev. Keith Daniel
Director of Duke Chapel PathWays

Mr. Mark Storslee
Program Coordinator for PathWays

Ms. Becky Smith
Staff Assistant to PathWays

Chapel Administration

Ms. Lucy Worth
Director of Development and Administration

Ms. Emily Wilson-Hauger
Staff Assistant to the Deans and Faith Council Coordinator

Ms. Lisa Moore
Accounting Specialist and Office Coordinator

Ms. Bonnie McWilliams
Staff Assistant to the Director of Development and Administration

Mr. Oscar Dantzler and Mr. William Earl
Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Nancy Ferree-Clark
Senior Pastor

The Rev. McKennon Shea
Assistant Pastor

Ms. Elizabeth Clift
Director of Children’s Ministry

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.