Easter Sunday is the principal feast of the liturgical year—the day Christians celebrate Jesus’ resurrection from the dead three days after his crucifixion. The resurrection of Christ has been a focal point of Christian confession since the early church. It has always been understood to be the central witness of God’s radical action in human history. Jesus, God incarnate, went to the depths of the earth and overcame the power of death that we might have life eternal.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

GATHERING

CARILLON MUSIC
Fantasia on O filii et filiae John J. H. Hammond (b. 1984)

A Carillon Book for the Liturgical Year VI Roy Hamlin Johnson (b. 1929)
Saint Albinus
Victimae Paschali

ORGAN PRELUDE
Fantasy in G, BWV 572 Johann Sebastian Bach (1685-1750)

CHORAL INTROIT
Excerpt from Symphony No. 2 ("Resurrection") Gustav Mahler (1860-1911)
(sung in German)
Rise, yes, you will rise, my dust, after a short rest!
He who called you will grant you immortal life.

GREETING
Leader: Christ is risen!
People: He is risen indeed!

*PROCESSIONAL HYMN 302
Christ the Lord Is Risen Today EASTER HYMN

Christ the Lord is risen today, Alleluia!
Earth and heaven in chorus say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!

Love’s redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids him rise, Alleluia!
Christ has opened paradise, Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia!
Where’s thy victory, boasting grave? Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!
Thine is the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
Thine is the glory, risen conquering Son;
Endless is the victory thou o’er death hast won.

Lo! Jesus meets thee, risen from the tomb;
Lovingly he greets thee, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For our Lord now liveth; death hath lost its sting.
Thine is the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.

No more we doubt thee, glorious Prince of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to thy home above.
Thine is the glory, risen, conquering Son;
Endless is the victory thou o’er death hast won.

PRAYER FOR ILLUMINATION (in unison)
God of life, through Jesus Christ you have bestowed upon the world the light of life. As we hear your word today, sanctify this new fire and grant that our hearts and minds may also be kindled with holy desire to shine with the brightness of the Risen Christ. Amen.

NEW TESTAMENT LESSON—Acts 10:34-43 (page 121 in the pew Bible)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 315 (All turn and face the Gospel Procession.)
Come, Ye Faithful, Raise the Strain

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought forth Israel into joy from sadness;
Loosed from Pharaoh’s bitter yoke Jacob’s sons and daughters,
Led them with unmoistened foot through the Red Sea waters.

Tis the spring of souls today; Christ hath burst his prison,
And from three days’ sleep in death as a sun hath risen;
All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.
Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesus’ resurrection.

*GOSPEL LESSON—John 20:1-18 (page 108)
Lector: This is the word of the Lord.
People: Thanks be to God.

*GRADUAL HYMN 315
Come, Ye Faithful, Raise the Strain ST. KEVIN

Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal hold thee as a mortal;
But today amidst the twelve thou didst stand, bestowing
That thy peace which evermore passeth human knowing.

“Alleluia!” now we cry to our King immortal,
who, triumphant, burst the bars of the tomb's dark portal;
“Alleluia!” with the Son, God the Father praising,
“Alleluia!” yet again to the Spirit raising.

SERMON—The Secret Garden

RESPONSE

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

OFFERTORY ANTHEM
Excerpt from Symphony No. 2 (“Resurrection”) Mahler
(sung in German)

O believe, my heart, O believe:
Nothing is lost to you!
Yours is what you longed for!
Yours what you loved, what you fought for!

O believe: you were not born in vain!
You have not lived, suffered in vain!

What has arisen must pass!
What has passed, rise!
Cease to tremble! Prepare yourself to live!
O pain! You all-pervasive one!
From you I am wrested!
O death! You all-conquering one!
Now you are conquered!
With wings I have won for myself
In love’s ardent striving, I will soar
To the light which no eye has penetrated!

I will die, so as to live!

Rise, yes, you will rise, my heart, in an instant!
What you have defeated will carry you to God!

*DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

(Musical setting A, found on page 17 in the hymnal.)

*THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SHARING OF THE BREAD AND WINE

All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 306 (sung by all)
The Strife Is O’er, the Battle Done
COMMUNION ANTHEM

Ave verum corpus Wolfgang Amadeus Mozart
(1756-1791)

Ave verum corpus, natum de Maria virgine, vere passum, immolatum
in cruce pro homine, cujus latus perforatum unda fluxit et sanguine:
esto nobis praegustatum in mortis examine.

Hail true body, born of the Virgin Mary, who truly suffered, was
sacrificed on the cross for mortals, whose side was pierced
whence flowed blood: Be for us a foretaste of heaven during our
final examining.

HYMN 319 (choir only)

Christ Jesus Lay in Death’s Strong Bands

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN

All Hail the Power of Jesus’ Name MILES’ LANE

All hail the pow’r of Jesus’ name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him, crown him,
crown him, crown him Lord of all.

Ye chosen seed of Israel’s race, ye ransomed from the fall,
Hail him who saves you by his grace, and crown him,
crown him, crown him, crown him Lord of all.

Sinners, whose love can ne’er forget the wormwood and the
gall, Go spread your trophies at his feet, and crown him,
crown him, crown him, crown him Lord of all.

Let every kindred, every tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him, crown him,
crown him, crown him Lord of all.

O that with yonder sacred throng we at his feet may fall,
We’ll join the everlasting song, and crown him, crown him,
crown him, crown him Lord of all.

*CHORAL BLESSING

God Be in My Head John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and
in my looking. God be in my mouth and in my speaking. God be in my
heart and in my thinking. God be at my end and in my departing.
**POSTLUDE**

Toccata (from *Symphony No. 5*)

Charles-Marie Widor

(1844–1937)

**CARILLON MUSIC**

*Te Deum laudamus*

R. H. Johnson

Rilke Fantasie

John Courter

(b. 1941)

*All who are able may stand.*
Easter Lilies—The lilies adorning the chancel this Easter morning are provided by the Hanks Family Chapel Fund, established through the generosity of the late Miss Nancy Hanks, former Duke University Trustee, and her mother, the late Mrs. Virginia Hanks.

TODAY’S OFFERING—All of today’s cash offerings and undesignated checks will be used to support human service organizations in the greater Durham area. These nonprofit organizations are identified to receive funds by a panel of Congregation members, Friends, and students. The grant-making process not only benefits people in need, but also seeks to introduce students to faithful stewardship and community development.

GUEST MUSICIANS—Today’s guest musicians appear courtesy of the Duke Chapel Choir and Music Endowment and the Hurst Family Endowment. We are grateful to both endowments for the enhancement of Easter music in Duke Chapel.

SERMONS AVAILABLE—Copies of today’s sermon are available in the communication stands at either side of the narthex, just after you enter the front doors of the Chapel. A downloadable PDF, podcast, and webcast of sermons each week are available on our website, www.chapel.duke.edu.

NEW COMMUNITY HOUSE—Duke University Chapel is offering an opportunity to join in a new endeavor of shared residential life at 2003 Chapel Hill Road, Durham NC 27707. By residing together in one of Durham’s poorer neighborhoods, participants will experience the opportunity to live in relationship as Christian companions to one another and with neighbors in Durham’s greater West End. Those interested in exploring living in Christian community should contact Jim Wisner at jwisner@us.ibm.com.

COMMUNITY ENGAGEMENT—Duke Chapel has an email list for those interested in building friendships across boundaries and engaging with the West End and greater Durham community. Opportunities will be emailed from Duke Chapel’s Director of University and Community Relations Gaston Warner and Community Minister Abby Kocher. To subscribe to the list, contact Gaston Warner at g.warner@duke.edu.

**QUESTIONS PEOPLE OFTEN ASK - WHY DO WE READ THE GOSPEL FROM THE CENTER AISLE?**

This was the practice of the Western Church in ancient times, from at least the fourth century onward. The gospel has a special status because in it are recorded the very words of Jesus himself. Placing its reading at the center of our worship reflects this authority—it makes it clear the gospel stands at the very center of the Chapel’s faith and life. Like the opening procession and closing recession, the gospel procession displays the pilgrim character of the church. We invite the congregation to turn to face the gospel, as an embodiment of the repentance ("turning around") the gospel asks of us. Duke Chapel is an interdenominational foundation: this is one way we draw on all the riches of the Church’s liturgical heritage to enhance our encounter with the living God.
**EACH WEEK AT DUKE CHAPEL**

**MORNING PRAYER**
Morning Prayer is said at 8:15 a.m. on weekdays (except University holidays) in the Memorial Chapel. Services last approximately 20 minutes and are led by members of the Chapel staff. All are invited to this time of prayer and reflection.

**TUESDAY SERVICE OF PRAYER & COMMUNION**
A Service of Prayer and Holy Communion will be held this Tuesday, April 14, at 5:15 p.m. in the Memorial Chapel. All are invited for scripture reading, prayers for the Church and the world, celebration of Holy Communion, and an opportunity for laying on of hands, anointing with oil, and prayers for healing.

**THURSDAY CHORAL VESPERS**
Choral Vespers will be held on Thursday, April 16, at 5:15 p.m. Vespers is a thirty-minute candlelight service of worship with scripture readings, prayers, and sacred music, and is held in the intimate setting of the Chancel. The Vespers Ensemble is a select group of singers who specialize in Renaissance and 20th-century motets.

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**BECOME A FRIEND OF DUKE CHAPEL**
Enjoy a meaningful, ongoing relationship with Duke Chapel by becoming a Friend of the Chapel. If you are interested in contributing to the Chapel’s ministry, fill out this form and place it in the offering plate. We will then send you more information about the Friends. Please contact Lucy Worth, Director of Development and Administration, at (919) 684-6220 for more information.

Name

Address

City __________________________  State ______  Zip __________

Phone ________________________  E-Mail ______________
The Congregation at Duke University Chapel
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

Adult Forum—On April 19, Dean Sam Wells will discuss his book, Speaking the Truth. The forum will be held in Room 0012 of the Westbrook Building at 9:45 a.m.

Youth Ministry—Sunday school classes for youth (grades 6-12) are held in the Divinity Student Lounge at 9:45 a.m., and Youth Fellowship occurs at 5:00 p.m. each Sunday in the Chapel basement. For more information, contact McKennon Shea, Assistant Pastor, at mckennon.shea@duke.edu or 564-6993.

Children’s Ministry—Godly Play, a Christian education and spiritual direction program for children ages 2-11, meets each Sunday morning at 9:45 a.m. in the Chapel Crypt. For more information, contact Elizabeth Clift at elizabeth.clift@gmail.com.

Stephen Ministry—Stephen Ministry provides one-to-one confidential care-giving to individuals in crisis. To receive care from a Stephen Minister, to make a referral for someone else, or to find out how to become trained as a Stephen Minister, please contact the Rev. Nancy Ferree-Clark.

Join the Congregation—We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark.

Prayer Ministry—The Duke Chapel prayer ministry team is available to pray for you. If you have a concern for which you would like prayer offered, or if you would like to pray for others, please send an email with your request to chapel-prayers@duke.edu. You may also place your prayer request or your prayer for others in the prayer box by the Memorial Chapel. All submissions are confidential.

Mission and Outreach—The Congregation has an active outreach ministry that focuses on local missions, international missions, environmental stewardship, graduate student outreach, and refugee resettlement. If you would like to participate in such activities as serving dinners to homeless people in Durham, traveling on a mission trip to Haiti, supporting greater environmental awareness in the church, or assisting Montagnard refugees, please contact the Rev. McKennon Shea, Assistant Pastor to the Congregation. Students and visitors to Duke Chapel are welcome to participate.
The Duke Choral Vespers Ensemble presents

WITH PERFECT FAITH

a 50-minute Holocaust cantata
composed and conducted by Dr. Allan Friedman

April 19, 2009  2:00 p.m.  Duke Chapel

The cantata features choral music, soprano arias, and texts read by local Holocaust survivor Marianne Roberts.

Admission is free.
DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† Because of the Easter holiday, there will not be a tour of the Chapel after services today.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 8:50 a.m. today. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

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STAFF OF DUKE UNIVERSITY CHAPEL

Student Ministry and Chapel Worship
The Rev. Dr. Samuel Wells
The Rev. Craig Kocher
The Rev. Meghan Feldmeyer
The Rev. Patrick Thompson
Ms. Mollie Keel

Chapel Music
Dr. Rodney Wynkoop
Dr. Robert Parkins
Dr. David Arcus
Dr. Allan Friedman
Mr. John Santoianni
Mr. J. Samuel Hammond
Ms. Meredith Hawley

Community Engagement
The Rev. Gaston Warner
The Rev. Abby Kocher
Ms. Mandie Sellars
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PathWays Program
The Rev. Keith Daniel
Mr. Mark Storslee
Ms. Becky Smith

Chapel Administration
Ms. Lucy Worth
Ms. Emily Wilson-Hauger
Ms. Lisa Moore
Ms. Bonnie McWilliams
Mr. Oscar Dantzler and Mr. William Earl

Staff of the Congregation at Duke University Chapel
The Rev. Nancy Ferree-Clark
The Rev. McKennon Shea
Ms. Elizabeth Clift

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STAFF OF DUKE UNIVERSITY CHAPEL

Dean of the Chapel
Associate Dean of the Chapel and Director of Religious Life
Director of Worship
Director of Black Campus Ministries
Chapel Events Coordinator and Wedding Coordinator
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University Organist
Chapel Organist and Associate University Organist
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
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Director of University and Community Relations
Community Minister
Manager of Chapel Communications
Visitor and University Relations Specialist
Director of Duke Chapel PathWays
Program Coordinator for PathWays
Staff Assistant to PathWays
Director of Development and Administration
Staff Assistant to the Deans and Faith Council Coordinator
Accounting Specialist and Office Coordinator

Senior Pastor
Assistant Pastor
Director of Children’s Ministry