



DUKE
UNIVERSITY
CHAPEL

Service of Worship

Easter Sunday

April 4, 2010

Nine o'clock in the morning

~ Keeping the heart of the University listening to the heart of God ~



"The Risen Christ Appears," by He Qi, 2001. www.heqiarts.com.

Easter Sunday is the principal feast of the liturgical year—the day Christians celebrate Jesus' resurrection from the dead on the third day after his crucifixion. The resurrection of Christ has been a focal point of Christian confession since the early church; it has always been understood to be the central witness of God's radical action in human history. Jesus, God incarnate, went to the depths of the earth and overcame the power of death that we might have life eternal.

*The congregation is asked to remain silent
during the prelude as a time of prayer and meditation.*

GATHERING

CARILLON MUSIC

Fantasia on *O filii et filiae*

John J. H. Hammond
(b. 1984)

A Carillon Book for the Liturgical Year VI
Saint Albinus
Victimae Paschali

Roy Hamlin Johnson
(b. 1929)

ORGAN PRELUDE

Fantasia in G, BWV 572

Johann Sebastian Bach
(1685-1750)

CHORAL INTROIT

Christ the Lord Is Risen

Arnold von Bruck
(c.1500-1554)

Christ the Lord is risen, Alleluia.
From the three-day prison, Alleluia.
Let us all be joyful, Alleluia.
He is our Savior faithful, Alleluia.
And let the ransomed people sing: Alleluia.
All glory to the Easter King, Alleluia.

GREETING

Leader: Christ is risen!

People: **He is risen indeed!**

*PROCESSIONAL HYMN 302

Christ the Lord Is Risen Today

EASTER HYMN

**Christ the Lord is risen today, Alleluia!
Earth and heaven in chorus say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!**

**Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids him rise, Alleluia!
Christ has opened paradise, Alleluia!**

**Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's thy victory, boasting grave? Alleluia!**

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

*PROCESSIONAL HYMN 308

Thine Be the Glory

JUDAS MACCABEUS

Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
Thine be the glory, risen conquering Son;
Endless is the victory thou o'er death hast won.

Lo! Jesus meets thee, risen from the tomb;
Lovingly he greets thee, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
For our Lord now liveth; death hath lost its sting.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.

No more we doubt thee, glorious Prince of life!
Life is naught without thee; aid us in our strife.
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to thy home above.
Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won.

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

God of life, through Jesus Christ you have bestowed upon the world the light of life. As we hear your word today, sanctify this new fire and grant that our hearts and minds may also be kindled with holy desire to shine with the brightness of the Risen Christ. Amen.

NEW TESTAMENT LESSON—Acts 10:34-43 (*NT page 121 in the pew Bible*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 315 (*All turn and face the Gospel Procession.*)

Come, Ye Faithful, Raise the Strain

ST. KEVIN

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought forth Israel into joy from sadness;
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
Led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,
And from three days' sleep in death as a sun hath risen;
All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesus' resurrection.

*GOSPEL LESSON—Matthew 28:1-10 (*NT page 32*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 315

Come, Ye Faithful, Raise the Strain

ST. KEVIN

Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal hold thee as a mortal;
But today amidst the twelve thou didst stand, bestowing
That thy peace which evermore passeth human knowing.

"Alleluia!" now we cry to our King immortal,
Who, triumphant, burst the bars of the tomb's dark portal;
"Alleluia!" with the Son, God the Father praising,
"Alleluia!" yet again to the Spirit raising.

SERMON—The Discipline of Joy

RESPONSE

CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

PRAYERS OF THE PEOPLE

(The congregation responds to each petition: "Hear our prayer.")

OFFERTORY ANTHEM

Jubilate Deo (from *Tres Cantus Laudendi*)

Mack Wilberg
(b. 1955)

Jubilate Deo, omnis terra:

Servite Domino in laetitia.

Introite in conspectu ejus in exultatione.

Scitote quoniam Dominus ipse est Deus:

Ipse fecit nos, et non ipse nos;

Populus ejus, et oves pascuae ejus.

Introite portas ejus in confessione, atria ejus in hymnis.

Confitemini illi, laudate nomen ejus.

Make a joyful sound to God, all the earth:
Serve the Lord with gladness.
Enter his presence with rejoicing.
Know that the Lord himself is God:
He himself made us, and not we ourselves;
His people and the sheep of his pasture.
Enter his gates with thanksgiving, and his courts with praise.
Be thankful to him, praise his name. —*Psalm 100:1-4*

*DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost. Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia.**

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

(Musical setting A, found on page 17 in the hymnal.)

*THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever. Amen.**

SHARING OF THE BREAD AND WINE

All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. You may also come forward to receive a blessing, indicated by crossing your arms over your chest.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 306 *(sung by all)*

The Strife Is O'er, the Battle Done

VICTORY

COMMUNION ANTHEM

Panis angelicus

César Franck
(1822-1890)

*Panis angelicus
Fit panis hominum;
Dat panis caelicus
Figuris terminum;
O res mirabilis:
Manducat Dominum
Pauper, servus et humilis.*

The bread of the angels
Becomes the bread of man;
The bread from heaven
Is given a bounded form;
O wondrous thing!
The poor and humble servant
Feeds upon the Lord.

—*St. Thomas Aquinas*

HYMN 319 (*choir only*)

Christ Jesus Lay in Death's Strong Bands

CHRIST LAG IN TODESBANDEN

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN

All Hail the Power of Jesus' Name

MILES' LANE

All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him, crown him,
crown him, crown him Lord of all.

Ye chosen seed of Israel's race, ye ransomed from the fall,
Hail him who saves you by his grace, and crown him,
crown him, crown him, crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the
gall, Go spread your trophies at his feet, and crown him,
crown him, crown him, crown him Lord of all.

Let every kindred, every tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him, crown him,
crown him, crown him Lord of all.

O that with yonder sacred throng we at his feet may fall,
We'll join the everlasting song, and crown him, crown him,
crown him, crown him Lord of all.

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and
in my looking. God be in my mouth and in my speaking. God be in
my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

Toccata (from Symphony No. 5)

Charles-Marie Widor
(1844-1937)

CARILLON MUSIC

Te Deum laudamus

R. H. Johnson

Rilke Fantasie

John Courter
(b. 1941)

MINISTRY OF WORSHIP

Presiding Ministers

The Rev. Nancy Ferree-Clark
The Rev. Meghan Feldmeyer

Preacher

The Rev. Dr. Samuel Wells

Lectors

Mr. Ryan Bird
Pratt '10

Ms. Katie Douglas
Trinity '11

Soloist

Mr. Wade Henderson, tenor

Choral Director

Dr. Rodney Wynkoop

Organists

Dr. Robert Parkins
Dr. David Arcus

Guest Musicians

Amalgam Brass and Percussion Ensemble

Ministers of Anointing

The Rev. Meghan Feldmeyer
The Rev. Bruce Puckett
Ms. Meredith Koebley
Divinity '10, Chapel Worship Intern

Carillonneur

Mr. J. Samuel Hammond

Head Ushers

Dr. James Ferguson and Ms. Charlotte Harrison

CHAPEL ANNOUNCEMENTS

EASTER LILIES—The lilies adorning the chancel this Easter morning are provided by the Hanks Family Chapel Fund, established through the generosity of the late Miss Nancy Hanks, former Duke University Trustee, and her mother, the late Mrs. Virginia Hanks.

TODAY'S OFFERING—All of today's cash offerings and undesignated checks will be used to support human service organizations in the greater Durham area. These nonprofit organizations are identified to receive funds by a panel of Congregation members, Friends, and students. The grant-making process not only benefits people in need, but also seeks to introduce students to faithful stewardship and community development.

FESTIVAL TRUMPET—This morning's service marks the inauguration of the Festival Trumpet given in the memory of J. Benjamin Smith, Chapel Music Director from 1968 to 1988. Designed and voiced by Broome and Co., and built by A. R. Schopp's Sons, it is the only stop added to the original specification of the Aeolian organ. Located just behind the façade pipes in the right transept, it is an 8' trumpet on 25-inch wind pressure, designed in the style of high-pressure reeds by E. M. Skinner. Its brilliant overarching presence is intended to provide a crowning complement to the rich sonorities of the lower register reeds for which the Aeolian is justly renowned.

GUEST MUSICIANS—Today's guest musicians appear courtesy of the Duke Chapel Choir and Music Endowment and the Hurst Family Endowment. We are grateful to both endowments for the enhancement of Easter music in Duke Chapel.

COMMUNITY AND BLACK CAMPUS MINISTER—We are pleased to announce that the Rev. Kori Jones will be joining the Duke Chapel staff on April 26 to fill the newly formed Community and Black Campus Ministry position. Kori graduated from Duke in 2005 and holds an M.Div. from Virginia Union University. She held officer positions in the United in Praise gospel choir and the Impact student group while she was a Duke undergraduate. She is trained as a simultaneous Spanish to English translator and has worked with Urban Ministries. She was one of the very first PathWays Scholars from the earliest days of the program, so her joining the Chapel staff is something of a homecoming.

LABYRINTH—On Tuesday, April 13, visitors are invited to walk the Labyrinth in Duke Chapel from 10:00 a.m. to 6:00 p.m. The Labyrinth, a forty-foot circle containing a winding path, is an ancient spiritual tradition in many faiths. The Labyrinth is self-guided, and takes 30 minutes to an hour to complete. The Chapel is co-sponsoring this event with the Congregation at Duke Chapel.

THIS WEEK AT DUKE CHAPEL

MORNING PRAYER - Weekdays at 9:00 a.m. in the Memorial Chapel

COMMUNION AND HEALING - Tuesday at 5:15 p.m. in the Memorial Chapel

CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel

LITURGY

comes to

Life

Duke Chapel has released a new book by Dean Sam Wells titled *Liturgy Comes to Life*. Featuring 104 pages of full-page and color photographs alongside reflections written by the Dean of the Chapel, *Liturgy Comes to Life* will be available from the front desk at Duke Chapel, as well as the Gothic Bookshop.



\$14.85 general price

\$12.00 with Duke student ID

(tax not included)

THE CONGREGATION AT DUKE UNIVERSITY CHAPEL
919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

SECOND SUNDAY COFFEE HOUR—On April 11, you are invited to join congregation members in the Chapel basement kitchen for the second Sunday coffee hour, a time of conversation and fellowship.

TIM PROFETA AND ENVIRONMENTAL POLICY—The Environmental Stewardship Committee will host a presentation on environmental policy issues by Tim Profeta, founding director of the Nicholas Institute for Environmental Policy Solutions at Duke, at 12:15 p.m. on Sunday, April 11, in Room 0016 Westbrook. Mr. Profeta's talk is titled "The Politics of Climate Change and Environmentalism." He will update us on outcomes of the Copenhagen Climate Summit, which he attended, and on other critical issues. An eco-friendly lunch will be served to the first 60 people attending.

INVEST IN CONGREGATION YOUTH—The Congregation Youth are looking for "stockholders" to invest in the missions work we do. We are seeking supporters for our week-long intensive service projects in Durham and Western North Carolina. You can become a stockholder at 10, 25, 50, and 100 dollar levels. The youth will thank those who invest by holding a Stockholder Luncheon for them in the Chapel basement on Sunday, April 25, following worship. Please RSVP for the lunch by April 23. For reservations or more information, contact the Rev. Bruce Puckett at bruce.puckett@duke.edu or at 684-3917.

IHN WEEK—The Congregation at Duke Chapel and Antioch Baptist Church are teaming up to host homeless families through Interfaith Hospitality Network the week of April 18-25. If you are able to help provide food or transportation, serve as an overnight host, read to the children, or assist in some other way, please contact Marilyn Christian at mchristian2@nc.rr.com.

QUESTIONS PEOPLE OFTEN ASK -

WHY DO WE READ THE GOSPEL FROM THE CENTER AISLE?

This was the practice of the Western Church in ancient times, from at least the fourth century onward. The gospel has a special status because in it are recorded the very words of Jesus himself. Placing its reading at the center of our worship reflects this authority—it makes it clear the gospel stands at the very center of the Chapel's faith and life. Like the opening procession and closing recession, the gospel procession displays the pilgrim character of the church. We invite the congregation to turn to face the gospel, as an embodiment of the repentance (which in the ancient world signified "turning around") the gospel asks of us. Duke Chapel is an interdenominational foundation: this is one way we draw on all the riches of the Church's liturgical heritage to enhance our encounter with the living God.

Laying Foundations Living Faith

All are invited to three special events
in honor of the

75th Anniversary of the Dedication of Duke Chapel

Laying Foundations, Living Faith Celebration

Saturday, April 17, 2010

3:00 pm - 5:00 pm in Duke Chapel

All are invited to a program including a short
film documenting the past, present, and future of
Duke Chapel, with an invocation by former Dean
Will Willimon and remarks by Dean Sam Wells.

Sunday Morning Worship

Sunday, April 18, 2010

11:00 am in Duke Chapel

Will Willimon, Bishop of the North Alabama
Conference of the UMC and
former Dean of the Chapel, preaching

75th Anniversary Concert

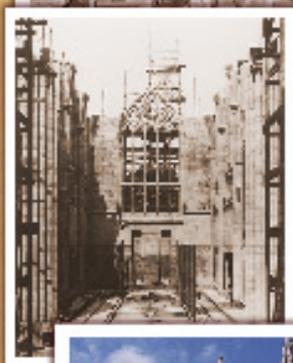
Sunday, April 18, 2010

4:00 pm in Duke Chapel

Performance of *Durufle Requiem* by the
Duke Chapel Choir with Rodney Wynkoop
conducting. Plus anthems from throughout the
Chapel's 75 years with all the choirs and organists
of Duke Chapel. Tickets now available at
www.tickets.duke.edu or at 919-684-4444.

\$15 General Admission

Free for Duke students, \$5 non-Duke students





DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

† Prayer requests may be placed in the prayer box located by the Memorial Chapel.

† Because of the Easter holiday, there will not be a tour of the Chapel after services today.

† Hearing assist units and a Braille hymnal are available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN

† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 8:50 a.m. today. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.

† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. <www.congregation.chapel.duke.edu>

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Dr. Samuel Wells

Dean of the Chapel

Student Ministry

The Rev. Keith Daniel

Director of Duke Chapel PathWays

Dr. Adam Hollowell

Program Coordinator for PathWays

Ms. Becky Smith

Staff Assistant to PathWays

Chapel Worship

The Rev. Meghan Feldmeyer

Director of Worship

Ms. Mollie Keel

Chapel Events Coordinator and Wedding Coordinator

Chapel Music

Dr. Rodney Wynkoop

Director of Chapel Music

Dr. Robert Parkins

University Organist

Dr. David Arcus

Chapel Organist and Associate University Organist

Dr. Allan Friedman

Assistant Conductor and Administrative Coordinator of Chapel Music

Mr. John Santoianni

Curator of Organs and Harpsichords

Mr. J. Samuel Hammond

University Carillonneur

Ms. Meredith Hawley

Administrative Secretary for Chapel Music

Community Engagement

The Rev. Gaston Warner

Director of University and Community Relations

Ms. Mandie Sellars

Manager of Chapel Communications

Ms. Layne Baker

Visitor and University Relations Specialist

Chapel Administration

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Director of Development and Administration

Ms. Emily Wilson-Hauger

Staff Assistant to the Deans and Faith Council Coordinator

Ms. Lisa Moore

Accounting Specialist and Office Coordinator

Ms. Bonnie McWilliams

Staff Assistant to the Director of Development and Administration

Mr. Oscar Dantzler and Mr. William Earl

Housekeepers

Staff of the Congregation at Duke University Chapel

The Rev. Nancy Ferree-Clark

Senior Pastor

The Rev. Bruce Puckett

Assistant Pastor

Ms. Chamberlyn Marks

Director of Children's Ministry

Ms. Mary Ann Manconi

Staff Assistant for the Congregation