

DUKE
UNIVERSITY
CHAPEL

Service of Worship

First Sunday in Lent

February 10, 2008

Eleven o'clock in the morning

∞ Keeping the heart of the University listening to the heart of God ∞



"Adam and Eve," by Marc Chagall, 1912

Today is the first Sunday in Lent. Lent allows us to get to the root of our discipleship and identify with Jesus' journey to the cross. The early Sundays are a wilderness time, an opportunity to go deep into our hearts and the souls of our communities, to recognize the horror and depth of our estrangement from God, and to begin systematically to put things right. This morning we will recite the Great Litany, which is a time of confession and petition to God. The scripture lessons emphasize human brokenness and Jesus' time in the wilderness. There are no Alleluias or flowers during Lent: these are kept back until the burst of joy on Easter Day.



DUKE UNIVERSITY CHAPEL

Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy. We welcome you to our life of worship, learning, dialogue, and service.

www.chapel.duke.edu • Box 90974, Durham, NC 27708 • 919-684-2572

FOR WORSHIPERS & VISITORS

- † Prayer requests may be placed in the prayer box located by the Memorial Chapel.
- † For a tour of Duke Chapel, meet today's docent near the front steps of the Chapel following the service.
- † Hearing assist units are available at the sound board and a Braille hymnal is available at the attendant's desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals.

FOR FAMILIES & CHILDREN

- † Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
- † Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children's bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you are interested in making Duke Chapel your home church, contact the Rev. Nancy Ferree-Clark at 684-3917. www.congregation.chapel.duke.edu

STAFF OF DUKE UNIVERSITY CHAPEL

The Rev. Canon Dr. Samuel Wells *Dean of the Chapel*

Student Ministry and Chapel Worship

The Rev. Craig Kocher *Associate Dean of the Chapel and Director of Religious Life*
 The Rev. Meghan Feldmeyer *Director of Worship*
 The Rev. Patrick Thompson *Director of Black Campus Ministries*
 Ms. Mollie Keel *Chapel Events Coordinator and Wedding Coordinator*

Chapel Music

Dr. Rodney Wynkoop *Director of Chapel Music*
 Dr. Robert Parkins *University Organist*
 Dr. David Arcus *Chapel Organist and Associate University Organist*
 Dr. Allan Friedman *Assistant Conductor and Administrative Coordinator of Chapel Music*
 Mr. John Santoianni *Curator of Organs and Harpsichords*
 Mr. J. Samuel Hammond *University Carillonneur*
 Ms. Meredith Hawley *Administrative Secretary for Chapel Music*

Community Engagement

The Rev. Gaston Warner *Director of University and Community Relations*
 The Rev. Abby Kocher *Community Minister*
 Ms. Mandie Sellars *Manager of Chapel Communications*
 Ms. Layne Baker *Visitor and University Relations Specialist*

PathWays Program

The Rev. Keith Daniel *Director of Duke Chapel PathWays*
 Ms. Becky Smith *Staff Assistant to PathWays*

Chapel Administration

Ms. Lucy Worth *Director of Development and Administration*
 Ms. Emily Wilson-Hauger *Staff Assistant to the Deans and Faith Council Coordinator*
 Ms. Bonnie McWilliams *Staff Assistant to the Director of Development and Administration*
 Mr. Oscar Dantzler and Mr. William Earl *Housekeepers*

Staff of the Congregation at Duke University Chapel

The Rev. Nancy Ferree-Clark *Pastor*
 Ms. Elizabeth Clift *Director of Children's Ministry*
 Mr. McKennon Shea *Director of Youth Ministry*

The congregation is asked to remain silent during the prelude as a time of prayer and meditation.

ORDER OF WORSHIP

GATHERING

CARILLON MUSIC

PRELUDE

Prelude in C Minor

Felix Mendelssohn

Finale: Andante (from Sonata No. 6)

(1809-1847)

GREETING AND CALL TO PRAYER

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

*THE GREAT LITANY (*congregation standing*)

(*Cantor in dialogue with choir and congregation*)

Cantor: O God the Father, Creator of heaven and earth,



People: Have mer - cy up - on us.

Cantor: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and by Thy mercy preserve us for ever.



People: Spare us, good Lord.

Cantor: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



People: Good Lord, de - liv - er us.

Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: Good Lord, deliver us.

Cantor: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: Good Lord, deliver us.

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and commandment,

People: Good Lord, deliver us.

Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: Good Lord, deliver us.

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: Good Lord, deliver us.

Cantor: By the mystery of Thy holy incarnation; by Thy holy nativity and submission to the law; by Thy baptism, fasting, and temptation,

People: Good Lord, deliver us.

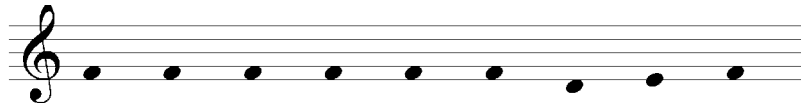
Cantor: By Thine agony and bloody sweat; by Thy cross and passion; by Thy precious death and burial; by Thy glorious resurrection and ascension; and by the coming of the Holy Ghost,

People: Good Lord, deliver us.

Cantor: In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment,

People: Good Lord, deliver us.

Cantor: We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal in the right way,



People: We be - seech Thee to hear us, good Lord.

Cantor: That it may please Thee to illumine all bishops, priests, and deacons with true knowledge and understanding of Thy Word; and that both by their preaching and living, they may set it forth and show it accordingly,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bless and keep all Thy people,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to send forth laborers into Thy harvest, and to draw all people into Thy kingdom.

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give to all people increase of grace to hear and receive Thy Word, and to bring forth the fruits of the Spirit,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to bring into the way of truth all such as have erred, and are deceived,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us a heart to love and fear Thee, and diligently to live after Thy commandments,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee so to rule the hearts of Thy servants, our elected officials, and all others in authority, that they may do justice, love mercy, and walk in the ways of truth,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to show Thy pity upon all prisoners and captives, the homeless and hungry, and all who are desolate and oppressed,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to inspire us in our several callings to do the work which Thou givest us to do with singleness of heart as Thy servants and for the common good,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve all who are in danger by reason of their labor or their travel,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with Thy presence those who are failing and infirm,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to have mercy upon all people,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to give us true repentance, to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy Holy Word,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to strengthen such as do stand; to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to grant to all the faithful departed eternal life and peace,

People: We beseech Thee to hear us, good Lord.

Cantor: That it may please Thee to grant that, in the fellowship of all the saints, we may attain to Thy heavenly kingdom,

People: We beseech Thee to hear us, good Lord.

Cantor: Son of God, we beseech Thee to hear us.



People: Son of God, we be - seech Thee to hear us.

Cantor: O Lamb of God, that takest away the sins of the world,



People: Have mer - cy up - on us.

Cantor: O Lamb of God, that takest away the sins of the world,

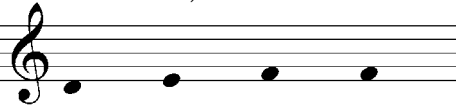
People: Have mercy upon us.

Cantor: O Lamb of God, that takest away the sins of the world,



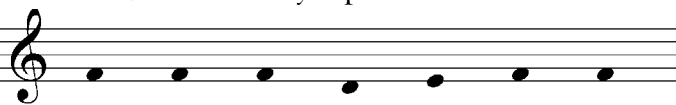
People: Grant us Thy peace.

Cantor: O Christ, hear us.



People: O Christ, hear us.

Cantor: Lord, have mercy upon us.



People: Christ, have mer - cy up - on us.

Cantor: Lord, have mercy upon us.

Cantor: O Lord, let Thy mercy be showed to us;



People: As we do put our trust in Thee.

Cantor: Let us pray.

Almighty God, who hast promised to hear the petitions of those who ask in Thy Son's name: we beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we have asked faithfully according to Thy will may be obtained effectually, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord.

All: Amen.

Cantor: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all ever-
more.

All: Amen.

PROCLAMATION

PRAYER FOR ILLUMINATION (*in unison*)

**Holy God, our disordered and frail lives are laid open before
you. As we hear your word today, rescue us from the chaos of
sin and through the death of your Son bring us healing and
make us whole in Jesus Christ our Lord. Amen.**

OLD TESTAMENT LESSON—Genesis 2:8-9, 15-17; 3:1-7 (*page 2 in the pew
Bible*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 269 (*stanzas 1-3*)

Lord, Who Throughout These Forty Days
(*All turn to face the Gospel Procession.*)

LAND OF REST

*GOSPEL LESSON—Matthew 4:1-11 (*page 3*)

Lector: This is the word of the Lord.

People: Thanks be to God.

*GRADUAL HYMN 269 (*stanzas 4-5*)

Lord, Who Throughout These Forty Days

LAND OF REST

SERMON—What Is Sin?

RESPONSE

OFFERTORY

Miserere mei, Deus

Gregorio Allegri
(1582-1652)

*Miserere mei, Deus: secundum magnam misericordiam tuam. Et secundum
multitudinem miserationum tuarum: dele iniquitatem meam. Amplius lava
me ab iniquitate mea: et a peccato meo munda me. Quoniam iniquitatem
meam ego cognosco: et peccatum meum contra me est semper. Tibi soli
peccavi et malum coram te feci: ut iustificeris in sermonibus tuis et vincas
cum iudicaris. Ecce enim in iniquitatibus conceptus sum: et in peccatis
concepit me mater mea. Ecce enim veritatem dilexisti: incerta et occulta
sapientiae tuae manifestasti mihi. Asperges me hyssopo et mundabor:
lavabis me et super nivem dealbabor. Auditui meo dabis gaudium et
laetitiam: et exultabunt ossa humiliata. Averte faciem tuam a peccatis
meis: et omnes iniquitates meas dele. Cor mundum crea in me Deus: et
spiritum rectum innova in visceribus meis. Ne projicias me a facie tua: et
spiritum sanctum tuum ne auferas a me. Redde mihi laetitiam salutaris*

tui: et spiritu principali confirma me. Docebo iniquos vias tuas: et impii ad te convertentur. Libera me de sanguinibus Deus salutis meae: et exsultabit lingua mea iustitiam tuam. Domine labia mea aperies: et os meum annuntiabit laudem tuam. Quoniam si voluisses sacrificium dedisse utique: holocaustis non delectaberis. Sacrificium Deo spiritus contribulatus: cor contritum et humiliatum Deus non despicias. Benigne fac Domine in bona voluntate tua Sion: ut aedificentur muri Jerusalem. Tunc acceptabis sacrificium iustitiae oblationes et holocausta: tunc imponent super altare tuum vitulos.

Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offenses. Wash me thoroughly from my wickedness: and cleanse me from my sin. For I acknowledge my faults: and my sin is ever before me. Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged. Behold, I was shapen in wickedness: and in sin hath my mother conceived me. But lo, thou requirest truth in the inward parts: and shall make me to understand wisdom secretly. Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice. Turn thy face from my sins: and put out all my misdeeds. Make me a clean heart, O God: and renew a right spirit within me. Cast me not away from thy presence: and take not thy holy Spirit from me. O give me the comfort of thy help again: and stablish me with thy free Spirit. Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee. Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness. Thou shalt open my lips, O Lord: and my mouth shall shew thy praise. For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings. The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise. O be favourable and gracious unto Sion: build thou the walls of Jerusalem. Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

—*Psalm 51*

*DOXOLOGY

OLD HUNDREDTH

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

THANKSGIVING AND COMMUNION

*THE GREAT THANKSGIVING

(Page 17 in the hymnal. The congregation sings the responses.)

*THE LORD'S PRAYER *(number 895 in the hymnal, in unison)*

SHARING OF THE BREAD AND WINE

All those who have become members of Christ's body through baptism and seek to be united with God and at peace with their neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church.

If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.

MUSIC DURING DISTRIBUTION

HYMN 372

How Can We Sinners Know

ST. MICHAEL

COMMUNION ANTHEM

Let Us Break Bread Together

Traditional Spiritual
arr. Elmer Thomas

Let us break bread together on our knees . . .
When I fall on my knees with my face to the rising sun,
Oh Lord, have mercy on me.

Let us drink wine together on our knees . . .
When I fall on my knees with my face to the rising sun,
Oh Lord, have mercy on me.

Let us praise God together on our knees . . .
When I fall on my knees with my face to the rising sun,
Oh Lord, have mercy if you please.

HYMN 265 (*choir only*)

O Christ, the Healer

ERHALT UNS HERR

*PRAYER AFTER COMMUNION

SENDING FORTH

*BENEDICTION

*RECESSIONAL HYMN 417

O For a Heart to Praise My God

RICHMOND

*CHORAL BLESSING

God Be in My Head

John Rutter
(b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE

O Welt, ich muss dich lassen (Op. 122, No. 3)
(O World, I Must Leave Thee)

Johannes Brahms
(1833-1897)

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Craig Kocher The Rev. Nancy Ferree-Clark
Preacher	The Rev. Canon Dr. Samuel Wells
Lectors	Ms. Amy Little <i>Trinity '09</i> Mr. Nate Jones <i>Trinity '09</i>
Cantor	Mr. Chase Bannister
Choir Director	Dr. Rodney Wynkoop
Soloists	Ms. Kristen Blackman, Ms. Patricia Phillips Ms. Erica Dunkle, Mr. Matt Fry
Organists	Dr. Robert Parkins Dr. David Arcus
Carillonneur	Mr. J. Samuel Hammond
Head Ushers	Ms. Margo Hoyler and Ms. Sara Brandt

CHAPEL ANNOUNCEMENTS

TODAY'S OFFERING—The whole of today's offering will be used to support human service organizations in the greater Durham area. These nonprofit organizations are identified to receive funds by a panel of Congregation members, Friends of the Chapel, and students. The grant-making process not only benefits people in need, but also seeks to introduce students to faithful stewardship and community development.

DEANS' DIALOGUE—This first Deans' Dialogue of the spring semester will take place on Tuesday, February 19, with Duke Chapel Dean Sam Wells in conversation with Nicholas School of the Environment Dean William Chameides. Wells and Chameides will discuss the question: "What would you do with \$100 million?" The 5:15 p.m. event will be held in Love Auditorium in the Levine Science Research Center. The dialogue is free and the public is invited to attend. Free pizza will be available for early arrivers.

LILLY FELLOWSHIP—Are you a senior or recent alum who desires to explore what it means to live out your Christian vocation? If so, consider becoming a 2008-2009 Lilly Fellow. Fellows will live in Durham and work in non-profit organizations while exploring faith and vocation in Christian community. A stipend along with housing, meals, and a mission trip allowance are provided. Applications are available at www.chapel.duke.edu/pathways. Contact the Rev. Keith Daniel at kd1@duke.edu for additional information.

OPEN POSITION—The Duke Chapel PathWays program is looking for a person who will coordinate and manage an intensive program for approximately thirty to forty Lilly Scholars. The employee will envision, plan, and implement the Scholars' academic year curriculum, events, community activities, and assist the Program Director in coordinating the Summer Internship program. He or she will also mentor the Scholars to help them to grow spiritually and intellectually. A full job description is available at www.chapel.duke.edu/pathways. Please express interest to Keith Daniel at 668-0476 before February 18.

THIS WEEK AT DUKE CHAPEL

SUNDAY NIGHT WORSHIP - Tonight at 5:00 p.m. in Goodson Chapel

MORNING PRAYER - Weekdays at 8:15 a.m. in the Memorial Chapel

PRAYER AND COMMUNION - Tuesday at 5:15 p.m. in the Memorial Chapel

CHORAL VESPERS - Thursday at 5:15 p.m. in the Chancel

THE CONGREGATION AT DUKE UNIVERSITY CHAPEL

919-684-3917 • www.congregation.chapel.duke.edu

The following Congregation opportunities are open to all.

ADULT FORUM—On February 17 in honor of Black History Month, the Rev. Linzie Atkins III, Senior Pastor at Lincoln Memorial Baptist Church in Durham, will give a presentation titled, “Social Justice: the truth and nothing but the truth.” The forum will be held in Room 0012 of the Westbrook Building at 9:45 a.m.

DINNER AT URBAN MINISTRIES—Members of the Congregation plan to serve dinner to guests at the Durham Urban Ministries Center on Wednesday, February 27. If you would like to prepare a "family size" baked lasagna, help serve the meal, or both, please contact Ned Arnett at edward.arnett@duke.edu. We are also looking for a volunteer to assist Ned in organizing these monthly dinners. If you would like to help, please contact the Rev. Nancy Ferree-Clark at nancyfc@duke.edu.

GRADUATE STUDENT/YOUNG ADULT LUNCHEON—The Student Outreach Committee continues its series of monthly events with a luncheon after the worship service today. Reservations are not required; just plan to attend with a good appetite and a desire to engage with other young adults in Christian fellowship.

SPIRITUAL LIFE RETREAT—This annual retreat will be led by Dr. Jenny Yates, Jungian analyst and religion professor at UNC-Wilmington. The topic will be “Dreams of the Inner Christ and Resurrection.” This is an opportunity to learn about the ways in which dreams may be a wellspring of our spiritual lives. The event will take place on Saturday, March 15, from 9:30 a.m. until 1:00 p.m. at Duke Memorial United Methodist Church. Cost is \$10 which includes lunch. If you are interested, please contact Terry Yuschok at yuschok@mindspring.com.

GULF COAST RELIEF TRIP—The Congregation will take a team to do hurricane relief work in Biloxi, Mississippi from March 9-15. The cost will be approximately \$100, and is open to anyone.. If you are interested, please contact Dave and Judi Vos at 403-0584 or dlvos@earthlink.net.



HOLY WEEK SCHEDULE AT DUKE CHAPEL

Sunday, March 16 Palm/Passion Sunday
 10:50 am University Service of Worship
 The Rev. Dr. Peter Gomes

11:00 am Catholic Palm Sunday Service
*White Lecture Hall
 East Campus*

9:00 pm Catholic Palm Sunday Service

Monday, March 17
 12:00 noon Holy Week Noon Service
Memorial Chapel

Tuesday, March 18
 12:00 noon Holy Week Noon Service
Memorial Chapel

5:15 pm Service of Prayer and
 Holy Communion
Memorial Chapel

Wednesday, March 19
 12:00 noon Holy Week Noon Service
Memorial Chapel

5:15 pm Catholic Mass
Duke Chapel Crypt

Thursday, March 20 Maundy Thursday
 12:00 noon Holy Week Noon Service
Memorial Chapel

6:30 pm Service of Footwashing
Duke Chapel Crypt

7:30 pm Maundy Thursday Service*
 The Rev. Nancy Ferree-Clark
 Stripping of the Altar
 Service of the Lord's Supper

9:00 pm Catholic Liturgy of
 Holy Thursday

Friday, March 21 Good Friday
 11:30 am Procession of the
 Stations of the Cross
beginning on the Chapel steps

12:00 noon Service of Good Friday
 The Rev. Craig Kocher

1:00-3:00 pm Meditative organ music

5:00 pm Catholic Liturgy of Good Friday

7:30 pm Service of Tenebrae
 (Darkness)*
 The Rev. Dr. Sam Wells

Saturday, March 22 Holy Saturday
 7:00pm Easter Vigil
 The Rev. Abby Kocher

10:00pm Catholic Easter Vigil

Sunday, March 23 Easter Sunday
 6:30 am Easter Sunrise Service
 The Rev. Craig Kocher
Duke Gardens

9:00 am University Service of Worship
 Service of Holy Communion
 The Rev. Dr. Sam Wells

11:00 am University Service of Worship
 The Rev. Dr. Sam Wells

11:00 am Catholic Mass for Easter
Page Auditorium

* *Because silence will be observed in these services,
 a limited capacity nursery will be available
 for children under 6.*

All events in Duke Chapel unless otherwise noted.
 For more information, visit www.chapel.duke.edu