



DUKE
UNIVERSITY
CHAPEL

Service of Worship

Good Friday
April 6, 2007
Twelve o'clock noon

∞ Keeping the heart of the University listening to the heart of God ∞



"Jesus will be in agony until the end of the world . . ." by Georges Rouault, c. 1920s

Good Friday is the day Christians recall the crucifixion and death of Jesus on the cross. Although Good Friday is one of the most profoundly sad days of the Christian year, many corners of church tradition have continued to call it "good," revealing that Christ's death and suffering were not meaningless, but served to liberate humanity from sin and death. Scripture tells us that Christ died at the "sixth hour," or at noon. The Good Friday noon service is a simple, spare service of Scripture and preaching. In this service we remember with deep sorrow the suffering and death of an innocent man who is revealed to be the Son of God.

PRELUDE

Herzlich tut mich verlangen (two settings)
(O Sacred Head, Now Wounded)

Johannes Brahms
(1833-1897)

*PSALM—Psalm 22

(*The congregation will stand and chant the text in bold type.*)

My God, my God, why have you forsaken me?
**Why are you so far from helping me, from the words of
my groaning?**
O my God, I cry by day, but you *do* not answer;
and by night, but *find* no rest.
Yet you, the praise of Israel,
are enthroned in *holiness*.
In you our forebears trusted;
they trusted and you *delivered* them.
To you they cried, *and* were saved;
in you they trusted, and were not *disappointed*.

But I am a worm, *and* not human;
scorned by others, and despised *by* the people.
All who see me *mock* at me,
they make mouths at me, they *wag* their heads;
“He committed his cause *to* the Lord;
let the Lord *deliver* him.
Let the Lord *rescue* him,
for the Lord *delights* in him!”
Yet it was you who took me *from* the womb;
you kept me safe upon my *mother’s* breast.
Upon you I was cast *from* my birth,
and since my mother bore me, you have *been* my God.
Do not be *far* from me,
for trouble is near
and there is *none* to help.

Many bulls *encompass* me,
strong bulls of Bashan *surround* me;
they open wide their *mouths* at me,
like a ravening and *roaring* lion.
I am poured *out* like water,
and all my bones are *out* of joint;
my heart *is* like wax,
it is melted *within* my breast;
my mouth is dried up like a potsherd,
and my tongue cleaves *to* my jaws;
you lay me in the *dust* of death.

Indeed, dogs *surround* me;
a company of evildoers encircles me;
they have pierced my *hands* and feet—
I can count *all* my bones—
they stare and gloat *over* me;
they divide my *garments* among them,
and for my raiment, *they* cast lots.

From you comes my praise in the great *congregation*;
my vows I will pay before those who *worship* the Lord.
The poor shall eat and be *satisfied*;
those who seek the Lord shall praise the Lord!
May your hearts *live* for ever!
All the ends of the earth shall remember
and turn *to* the Lord;
and all the families of the nations
shall worship *before* the Lord.
For dominion belongs to the Lord
who rules *over* the nations.
All who sleep in the earth
shall bow down *to* the Lord.
All who go down to the dust shall bow *before* the Lord,
and I shall *live* for God.
Posterity shall *serve* the Lord;
each generation shall tell *of* the Lord,
and proclaim his deliverance to a people *yet* unborn.
Surely the *Lord* has done it.

*OPENING HYMN 286

O Sacred Head, Now Wounded

PASSION CHORALE

O sacred Head, now wounded, with grief and shame weighed down,
now scornfully surrounded with thorns, thine only crown:
how pale thou art with anguish, with sore abuse and scorn!
How does that visage languish which once was bright as morn!
What thou, my Lord, has suffered was all for sinners' gain;
mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve thy place;
look on me with thy favor, vouchsafe to me thy grace.
What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
O make me thine forever; and should I fainting be,
Lord, let me never, never outlive my love to thee.

*COLLECT

GOSPEL LESSON—Mark 15:16-39 (*begins on page 50 in the pew Bible*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

SERMON—The Crucified God

ANTHEM

Tenebrae factae sunt

Marc Antonio Ingegneri
(1535/6-1592)

Tenebrae factae sunt, dum crucifixissent Jesum Judaei. Et circa horam nonam exclamavit Jesus voce magna: Deus meus, ut quid me dereliquisti? Et inclinato capite emisit spiritum.

Darkness covered the earth when they crucified Jesus of the Jews. And about the ninth hour Jesus cried out with a loud voice: “My God, why hast thou forsaken me?” And, with his head inclined, he gave up his spirit. —based on Matthew 27:45-46

*RECESSIONAL

(The final three stations of the cross will continue outside the Chapel. Those wishing to participate may follow the recessional out of the Chapel in silence. Organ music will be played after the service until 3:00 p.m. for those who wish to remain in the Chapel for meditation.)

**All who are able may stand.*

MINISTRY OF WORSHIP

Presiding Minister
Preacher
Lector
Cantor
Choir
Conductor
Organist

The Rev. Craig Kocher
The Rev. Canon Dr. Samuel Wells
The Rev. Abby Kocher
Mr. Roman Testroet
Members of the Duke Vespers Ensemble
Dr. Allan Friedman
Dr. Robert Parkins

HOLY WEEK WORSHIP

<p>April 6 Good Friday</p> <p>1-3:00 p.m. Meditative organ music</p> <p>5:00 p.m. Catholic Liturgy of Good Friday</p> <p>7:30 p.m. Service of Tenebrae (Darkness)* The Rev. Nancy Ferree-Clark</p> <p>April 7 Holy Saturday</p> <p>7:30 p.m. Catholic Easter Vigil</p> <p>10:30 p.m. Protestant Easter Vigil The Rev. Dr. Stephen Chapman</p>	<p>April 8 Easter Sunday</p> <p>6:30 a.m. Easter Sunrise Service The Rev. Craig Kocher <i>(Duke Gardens)</i></p> <p>9:00 a.m. University Service of Worship with Holy Communion The Rev. Dr. Sam Wells</p> <p>11:00 a.m. University Service of Worship The Rev. Dr. Sam Wells</p> <p>11:00 a.m. Catholic Mass for Easter <i>(Page Auditorium)</i></p>
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*Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.

All events are in Duke Chapel unless otherwise noted. For more information, visit www.chapel.duke.edu



www.chapel.duke.edu
Box 90974, Durham, NC 27708

The Rev. Canon Dr. Samuel Wells

Dean of the Chapel

Student Ministry and Chapel Worship

The Rev. Craig Kocher
The Rev. Patrick Thompson
Ms. Meghan Feldmeyer

*Assistant Dean of the Chapel and Director of Religious Life
Director of Black Campus Ministries
Worship Coordinator*

Chapel Music

Dr. Rodney Wynkoop
Dr. Robert Parkins
Dr. David Arcus
Dr. Allan Friedman
Mr. John Santoianni
Mr. J. Samuel Hammond
Ms. Meredith Hawley

*Director of Chapel Music
University Organist
Chapel Organist and Associate University Organist
Assistant Conductor and Administrative Coordinator of Chapel Music
Curator of Organs and Harpsichords
University Carillonneur
Administrative Secretary for Chapel Music*

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The Rev. Abby Kocher
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*Director of University and Community Relations
Community Minister
Manager of Chapel Communications*

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Ms. Becky Smith

*Director of Duke Chapel PathWays
Assistant Director of PathWays
Staff Assistant to PathWays*

Chapel Administration

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Ms. Mollie Keel
Ms. Jackie Andrews
Ms. Bonnie McWilliams
Mr. Oscar Dantzler and Mr. William Earl

*Director of Development and Administration
Chapel Events Coordinator and Director of Weddings
Staff Assistant to the Dean of the Chapel
Staff Assistant to the Director of Development and Administration
Housekeepers*

Staff of the Congregation at Duke Chapel

The Rev. Nancy Ferree-Clark
The Rev. Todd Maberry
Ms. Phyllis Snyder
Ms. Mary Ann Manconi

*Pastor
Interim Youth Pastor
Director, Children's Ministry
Administrative Assistant to the Congregation*